

***District of Columbia***

**REGISTER**

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**HIGHLIGHTS**

- D.C. Council enacts Act 26-42 to designate the Department of Corrections as the District agency to provide free appropriate public education for young adults in its custody
- D.C. Council schedules a public hearing to discuss allowing the location under the jurisdiction of the Washington Convention and Sports Authority with commercial street frontage to register for a streatory (Bill 26-147)
- Board of Elections updates proof of residence requirements to include tuition and housing statements from District of Columbia colleges and universities
- Board of Elections clarifies regulations for filling a vacancy after the expulsion of a member of the Council of the District of Columbia
- Department of Employment Services updates the release date and submission deadline for the FY2025 Office of Youth Programs Research Grant
- Executive Office of the Mayor implements extraordinary measures to address cuts imposed by Congress to the District's Fiscal Year 2025 Budget (Mayor's Order 2025-53)

# DISTRICT OF COLUMBIA REGISTER

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MAYOR

VICTOR L. REID, ESQ.  
ADMINISTRATOR

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## COUNCIL OF THE DISTRICT OF COLUMBIA

## NOTICE

## D.C. LAW 26-1

**"Rent Stabilized Housing Inflation Protection Continuation Temporary  
Amendment Act of 2025"**

Pursuant to Section 412 of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 26-3 on First Reading and Final Reading, on January 7, 2025, and February 4, 2025, respectively. Following the signature of the Mayor on February 13, 2025, pursuant to Section 404(e) of the Charter, the bill became Act 26-5 and was published in the February 21, 2025 edition of the D.C. Register (Vol. 72, page 001640). Act 26-5 was transmitted to Congress on February 25, 2025 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 26-5 is now D.C. Law 26-1, effective April 8, 2025.



Phil Mendelson  
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

| Month    | Dates Counted                                             |
|----------|-----------------------------------------------------------|
| February | 25,26,27,28                                               |
| March    | 3,4,5,6,7,10,11,12,13,14,17,18,19,20,21,24,25,26,27,28,31 |
| April    | 1,2,3,4,7                                                 |

## ENROLLED ORIGINAL

## AN ACT

**D.C. ACT 26-42**

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

**APRIL 11, 2025**

To amend, on an emergency basis, An Act To create a Department of Corrections in the District of Columbia and the Corrections Oversight Improvement Omnibus Amendment Act of 2022 to designate the Department of Corrections as the District agency to provide a free appropriate public education under the Individuals with Disabilities Education Act and District law to certain individuals in its custody and detained in its secure facilities.

BE IT ENACTED BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this act may be cited as the “Special Education for Young Adults in the Custody of the Department of Corrections Emergency Amendment Act of 2025”.

Sec. 2. Section 2(b) of An Act To create a Department of Corrections in the District of Columbia, approved June 27, 1946 (60 Stat. 320; D.C. Official Code § 24-211.02(b)), is amended as follows:

(a) Paragraph (9) is amended by striking the phrase “; and” and inserting a semicolon in its place.

(b) The first paragraph (10) is amended by striking the period and inserting a semicolon in its place.

(c) The second paragraph (10) is redesignated as paragraph (11).

(d) The newly redesignated paragraph (11) is amended by striking the period and inserting the phrase “; and” in its place.

(e) A new paragraph (12) is added to read as follows:

“(12) During school year 2024-2025, provide a free appropriate public education (“FAPE”) under the Individuals with Disabilities Education Act, approved April 13, 1970 (84 Stat. 175; 20 U.S.C. § 1400 *et seq.*) (“IDEA”), and District law to individuals with disabilities who are in its custody and detained in its secure facilities from the age of 18 through the end of the individual’s eligibility for FAPE under the IDEA and District law.”.

## ENROLLED ORIGINAL

Sec. 3. Amended section 2 within section 10(a) of the Corrections Oversight Improvement Omnibus Amendment Act of 2022, effective April 21, 2023 (D.C. Law 24-344; 70 DCR 635), is amended as follows:

(a) Paragraph (12) is amended by striking the phrase “; and” and inserting a semicolon in its place.

(b) Paragraph (13) is amended by striking the period and inserting the phrase “; and” in its place.

(c) A new paragraph (14) is added to read as follows:

“(14) During school year 2024-2025, provide a free appropriate public education (“FAPE”) under the Individuals with Disabilities Education Act, approved April 13, 1970 (84 Stat. 175; 20 U.S.C. § 1400 *et seq.*) (“IDEA”), and District law to individuals with disabilities who are in its custody and detained in its secure facilities from the age of 18 through the end of the individual’s eligibility for FAPE under the IDEA and District law.”.

Sec. 4. Applicability.

This act shall apply as of April 12, 2025.

Sec. 5. Fiscal impact statement.

The Council adopts the fiscal impact statement of the Budget Director as the fiscal impact statement required by section 4a of the General Legislative Procedures Act of 1975, approved October 16, 2006 (120 Stat. 2038; D.C. Official Code § 1-301.47a).

Sec. 6. Effective date.

This act shall take effect following approval by the Mayor (or in the event of veto by the Mayor, action by the Council to override the veto), and shall remain in effect no longer than 90

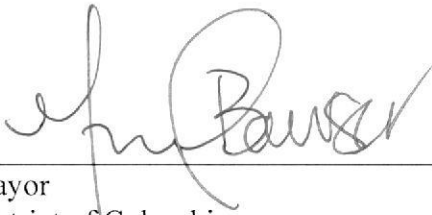


## ENROLLED ORIGINAL

days, as provided for emergency acts of the Council of the District of Columbia in section 412(a) of the District of Columbia Home Rule Act, approved December 24, 1973 (87 Stat. 788; D.C. Official Code § 1-204.12(a)).



Chairman  
Council of the District of Columbia



Mayor  
District of Columbia  
APPROVED  
APRIL 11, 2025

## ENROLLED ORIGINAL

## A RESOLUTION

26-67

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the reappointment of Antonio Williams to the Board of Library Trustees.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Board of Library Trustees Antonio Williams Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the reappointment of:

Antonio Williams  
Longfellow Street, NW  
Washington, DC 20011  
(Ward 4)

as a member of the Board of Library Trustees, established by section 4 of An Act To establish and provide for the maintenance of a free public library and reading room in the District of Columbia, approved June 3, 1896 (29 Stat. 244; D.C. Official Code § 39-104), for a term to end January 5, 2030.

Sec. 3. The Council of the District of Columbia shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.

## ENROLLED ORIGINAL

## A RESOLUTION

26-68

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the reappointment of Andrew Trueblood to the Board of Library Trustees.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Board of Library Trustees Andrew Trueblood Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the reappointment of:

Andrew Trueblood  
L Street, SE  
Washington, DC 20003  
(Ward 8)

as a member of the Board of Library Trustees, established by section 4 of An Act To establish and provide for the maintenance of a free public library and reading room in the District of Columbia, approved June 3, 1896 (29 Stat. 244; D.C. Official Code § 39-104), for a term to end January 5, 2030.

Sec. 3. The Council of the District of Columbia shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.

## ENROLLED ORIGINAL

## A RESOLUTION

26-69

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the reappointment of Maria Peace to the Board of Library Trustees.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Board of Library Trustees Maria Peace Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the reappointment of:

Maria Peace  
32nd Place, SE  
Washington, DC 20020  
(Ward 7)

as a member of the Board of Library Trustees, established by section 4 of An Act To establish and provide for the maintenance of a free public library and reading room in the District of Columbia, approved June 3, 1896 (29 Stat. 244; D.C. Official Code § 39-104), for a term to end January 5, 2030.

Sec. 3. The Council of the District of Columbia shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.

## ENROLLED ORIGINAL

## A RESOLUTION

26-70

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the reappointment of Nicholas Stavelly to the Food Policy Council.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Food Policy Council Nicholas Stavelly Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the reappointment of:

Nicholas Stavelly  
18th Street, NW  
Washington, DC 20010  
(Ward 1)

as a public member of the Food Policy Council, established by section 3 of the Food Policy Council and Director Establishment Act of 2014, effective March 10, 2015 (D.C. Law 20-191; D.C. Official Code § 48-312), for a term to end March 1, 2028.

Sec. 3. The Council shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.

## ENROLLED ORIGINAL

## A RESOLUTION

26-71

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the reappointment of Rachel Clark to the Food Policy Council.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Food Policy Council Rachel Clark Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the reappointment of:

Rachel Clark  
Quincy Place, NE  
Washington, DC 20002  
(Ward 5)

as a public member of the Food Policy Council, established by section 3 of the Food Policy Council and Director Establishment Act of 2014, effective March 10, 2015 (D.C. Law 20-191; D.C. Official Code § 48-312), for a term to end March 1, 2028.

Sec. 3. The Council shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.

## ENROLLED ORIGINAL

## A RESOLUTION

26-72

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the reappointment of Natalia Kalloo to the Food Policy Council.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Food Policy Council Natalia Kalloo Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the reappointment of:

Natalia Kalloo  
Kennedy Street, NW  
Washington, DC 20011  
(Ward 4)

as a public member of the Food Policy Council, established by section 3 of the Food Policy Council and Director Establishment Act of 2014, effective March 10, 2015 (D.C. Law 20-191; D.C. Official Code § 48-312), for a term to end March 1, 2028.

Sec. 3. The Council shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.

## ENROLLED ORIGINAL

## A RESOLUTION

26-73

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the appointment of Dr. Keita Vanterpool to the Board of Integrative Healthcare.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Board of Integrative Healthcare Dr. Keita Vanterpool Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the appointment of:

Dr. Keita Vanterpool  
Marion Barry Ave, SE  
Washington, DC 20020  
(Ward 8)

as a doctor of chiropractic licensed in the District member of the Board of Integrative Healthcare, established by section 224 of the District of Columbia Health Occupations Revision Act of 1985, effective July 19, 2024 (D.C. Law 25-191; D.C. Official Code § 3-1202.24), for a term of 3 years.

Sec. 3. The Council shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.



## ENROLLED ORIGINAL

## A RESOLUTION

26-74

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the appointment of Dr. Nancy Aboulmouna to the Board of Integrative Healthcare.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Board of Integrative Healthcare Dr. Nancy Aboulmouna Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the appointment of:

Dr. Nancy Aboulmouna  
Hawthorne Street, NW  
Washington, DC 20016  
(Ward 3)

as a naturopathic physician licensed in the District member of the Board of Integrative Healthcare, established by section 224 of the District of Columbia Health Occupations Revision Act of 1985, effective July 19, 2024 (D.C. Law 25-191; D.C. Official Code § 3-1202.24), for a term of 3 years.

Sec. 3. The Council shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.

## ENROLLED ORIGINAL

## A RESOLUTION

26-75

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the appointment of Dr. Stephanie Johnson to the Board of Integrative Healthcare.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Board of Integrative Healthcare Dr. Stephanie Johnson Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the appointment of:

Dr. Stephanie Johnson  
9th Street, NE  
Washington, DC 20002  
(Ward 6)

as a doctor of chiropractic licensed in the District member of the Board of Integrative Healthcare, established by section 224 of the District of Columbia Health Occupations Revision Act of 1985, effective July 19, 2024 (D.C. Law 25-191; D.C. Official Code § 3-1202.24), for a term of 2 years.

Sec. 3. The Council shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.

## ENROLLED ORIGINAL

## A RESOLUTION

26-76

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the appointment of Terrance Hunter to the Board of Integrative Healthcare.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Board of Integrative Healthcare Terrance Hunter Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the appointment of:

Terrance Hunter  
C Street, SE  
Washington, DC 20019  
(Ward 7)

as a consumer member of the Board of Integrative Healthcare, established by section 224 of the District of Columbia Health Occupations Revision Act of 1985, effective July 19, 2024 (D.C. Law 25-191; D.C. Official Code § 3-1202.24), for a term of 2 years.

Sec. 3. The Council shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.

## ENROLLED ORIGINAL

## A RESOLUTION

26-77

## IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

April 1, 2025

To confirm the appointment of Dr. Gavin Elliott to the Board of Integrative Healthcare.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Board of Integrative Healthcare Dr. Gavin Elliott Confirmation Resolution of 2025”.

Sec. 2. The Council of the District of Columbia confirms the appointment of:

Dr. Gavin Elliott  
Van Buren Street, NW  
Washington, DC 20012  
(Ward 4)

as an acupuncturist licensed in the District member of the Board of Integrative Healthcare, established by section 224 of the District of Columbia Health Occupations Revision Act of 1985, effective July 19, 2024 (D.C. Law 25-191; D.C. Official Code § 3-1202.24), for a term of one year.

Sec. 3. The Council shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Mayor.

Sec. 4. This resolution shall take effect immediately.

**COUNCIL OF THE DISTRICT OF COLUMBIA**  
**NOTICE OF INTENT TO ACT ON NEW LEGISLATION**

The Council of the District of Columbia hereby gives notice of its intention to consider the following legislative matters for final Council action in not less than 15 days. Referrals of legislation to various committees of the Council are listed below and are subject to change at the legislative meeting immediately following or coinciding with the date of introduction. It is also noted that legislation may be co-sponsored by other Councilmembers after its introduction.

Interested persons wishing to comment may do so in writing addressed to Nyasha Smith, Secretary to the Council, 1350 Pennsylvania Avenue, NW, Room 5, Washington, D.C. 20004. Copies of bills and proposed resolutions are available in the Legislative Services Division, 1350 Pennsylvania Avenue, NW, Room 10, Washington, D.C. 20004, Telephone: 724-8050 or online at <http://www.dccouncil.gov>.

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**COUNCIL OF THE DISTRICT OF COLUMBIA**

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**PROPOSED LEGISLATION**

B26-0223     John R. Thompson Jr. High School Designation Act of 2025

Intro. 04-08-2025 by Councilmembers Frumin, Felder, Henderson, McDuffie, R. White, Lewis George, and Chairman Mendelson and referred to the Committee of the Whole

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B26-0224     Restricting Egregious Scalping Against Live Entertainment (RESALE)  
Amendment Act of 2025

Intro. 04-09-2025 by Councilmembers Allen, Frumin, Lewis George, Parker, Nadeau, McDuffie, Henderson, and R. White and referred to the Committee on Public Works and Operations

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B26-0225     Unlocking Housing at Metro Property Tax Exemption Amendment Act of 2025

Intro. 04-10-2025 by Councilmembers Henderson, Allen, Bonds, Nadeau, Pinto, and R. White and referred to the Committee on Business and Economic Development with comments from the Committee on Housing

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B26-0226     Place-Based Substance Use Disorder Outreach Amendment Act of 2025

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Intro. 04-11-2025 by Councilmembers Nadeau, Pinto, R. White, Lewis George, Henderson, Allen, and Parker and referred to the Committee on Health

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B26-0227     One Front Door Act of 2025

Intro. 04-11-2025 by Councilmembers Nadeau, R. White, and Pinto and referred to the Committee of the Whole

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B26-0228     Common Sense TOPA Reform Amendment Act of 2025

Intro. 04-11-2025 by Councilmember Nadeau and referred to the Committee on Housing

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PR26-0168   Board of Trustees of the University of the District of Columbia Michael Dannenberg Confirmation Resolution of 2025

Intro. 04-09-2025 by Chairman Mendelson and referred to the Committee of the Whole

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PR26-0169   Board of Trustees of the University of the District of Columbia David Croom Confirmation Resolution of 2025

Intro. 04-09-2025 by Chairman Mendelson and referred to the Committee of the Whole

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PR26-0170   Board of Trustees of the University of the District of Columbia Dr. Abidemi Oyedele Confirmation Resolution of 2025

Intro. 04-09-2025 by Chairman Mendelson and referred to the Committee of the Whole

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PR26-0171   District of Columbia Water and Sewer Authority Board of Directors Robert Hawkins Confirmation Resolution of 2025

Intro. 04-09-2025 by Chairman Mendelson and referred to the Committee on Transportation and the Environment

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PR26-0172 District of Columbia Water and Sewer Authority Board of Directors Laurence Gill Confirmation Resolution of 2025

Intro. 04-09-2025 by Chairman Mendelson and referred to the Committee on Transportation and the Environment

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PR26-0173 District of Columbia Water and Sewer Authority Board of Directors Dr. Jimmy Ortiz Confirmation Resolution of 2025

Intro. 04-09-2025 by Chairman Mendelson and referred to the Committee on Transportation and the Environment

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PR26-0174 District of Columbia Water and Sewer Authority Board of Directors Dr. Alexander McPhail Confirmation Resolution of 2025

Intro. 04-09-2025 by Chairman Mendelson and referred to the Committee on Transportation and the Environment

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PR26-0175 Multiyear Contract Number 0013-D-2022 with Vigil Contracting, Inc. Approval Resolution of 2025

Intro. 04-11-2025 by Chairman Mendelson and referred to the Retained by the Council with comments from the Committee on Housing

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PR26-0176 Unauthorized Private For-Hire Vehicle Investigation Reauthorization Resolution of 2025

Intro. 04-11-2025 by Councilmember Nadeau and referred to the Committee on Public Works and Operations

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**Council of the District of Columbia  
COMMITTEE ON BUSINESS AND ECONOMIC DEVELOPMENT  
NOTICE OF PUBLIC HEARING  
1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004**

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**REVISED**

**COUNCILMEMBER KENYAN R. McDUFFIE, CHAIRPERSON  
COMMITTEE ON BUSINESS AND ECONOMIC DEVELOPMENT**

**ANNOUNCES A  
PUBLIC HEARING ON**

**B26-121, “ST. ELIZABETHS EAST PARCEL 13 EXTENSION OF DISPOSITION  
AUTHORITY AMENDMENT ACT OF 2025”**

**BILL 26-219, THE “MALCOLM X EXTENSION OF DISPOSITION AUTHORITY AND  
TERM SHEET AMENDMENT ACT OF 2025”**

**BILL 26-147, THE “STREATERY PROGRAM AND PROTEST PROCESS AMENDMENT  
ACT OF 2025”**

**Wednesday, April 30, 2025, at 9:30 a.m.  
Room 500 and via Zoom Video Conference Broadcast  
Streamed live at <https://www.youtube.com/channel/UCbFwXXcbCuQk3-zlwqe97mA/streams> and [www.dccouncil.gov/hearings](http://www.dccouncil.gov/hearings)**

On Wednesday, April 30, 2025, Councilmember Kenyan R. McDuffie, Chairperson of the Committee on Business and Economic Development, will hold a public hearing to consider the following measures:

- Bill 26-121, the “St. Elizabeths East Parcel 13 Extension of Disposition Authority Amendment Act of 2025”
- Bill 26-219, the “Malcolm X Extension of Disposition Authority and Term Sheet Amendment Act of 2025”
- Bill 26-147, the “Streatery Program and Protest Process Amendment Act of 2025”

Bill 26-121, the “St. Elizabeths East Parcel 13 Extension of Disposition Authority Amendment Act of 2025” would extend the time limit for the disposition of certain District-owned real property located at 1100 Alabama Avenue, S.E., and known for tax and assessment purposes as Lot 850 in Square S-5868.

Bill 26-219, the “Malcolm X Extension of Disposition Authority and Term Sheet Amendment Act of 2025” would amend the Malcolm X Surplus Declaration and Disposition Approval Act of 2022 to extend the time limit for the disposition of certain District-owned real property located at 1351 Alabama Avenue, S.E., and to approve an amendment to the term sheet for the disposition of the property.



Bill 26-147, the “Streatory Program and Protest Process Amendment Act of 2025” would allow a location under the jurisdiction of the Washington Convention and Sports Authority with commercial street frontage to register for a streatory; to require that alcohol businesses obtain a streatory endorsement valid for 3 years from the Alcoholic Beverage and Cannabis Board to operate a streatory beginning in 2025; and to require streatory endorsement applications to undergo a 45-day public comment period.

The Committee invites the public to testify, in-person or virtually, and to submit written testimony. Those who wish to testify must register using the Council’s Hearing Management System at <https://lims.dccouncil.gov/hearings> by **5:00 p.m. on Monday, April 28, 2025**. All public witnesses will be allowed a maximum of three minutes to testify. At the discretion of the Chair, the length of time provided for oral testimony may be reduced or extended.

Public witnesses who request to participate virtually via the Zoom Video Conference platform will receive instructions by email on how to participate prior to the hearing. Written testimony should be submitted through the Council’s Hearing Management System at <https://lims.dccouncil.gov/hearings> in advance of the hearing. Written testimony will be publicly accessible upon Committee review and be made a part of the official record. The record will close at **5:00 p.m. on Friday, May 9, 2025**.

Witnesses who anticipate needing spoken language interpretation, or require sign language interpretation, are requested to inform the Committee by email of the need as soon as possible but no later than five business days before the proceeding. The Committee will make every effort to fulfill timely requests, although alternatives may be offered.

Please email Doni Crawford, Committee Director, [dcrawford@dcouncil.gov](mailto:dcrawford@dcouncil.gov) for additional information.

**This hearing notice has been revised to remove Bill 26-221, the “Mu Lambda Foundation, Inc. Real Property Tax Exemption Act of 2025”.**

## ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION

## NOTICE OF PUBLIC HEARING

Placard Posting Date: April 18, 2025  
Protest Petition Deadline: June 2, 2025  
Roll Call Hearing Date: June 23, 2025  
Protest Hearing Date: August 6, 2025

License No.: ABRA-129285  
Licensee: Best Stop Dispensary LLC  
Trade Name: Best Stop Dispensary  
Registration/License Type: Medical Cannabis Retailer  
Address: 3439 14<sup>th</sup> Street, N.W.  
Retailer Contact: Azam Awad: (703) 839-2832; [adiworku349@gmail.com](mailto:adiworku349@gmail.com)

WARD 1

ANC 1A

SMD 1A02

Notice is given that the above-named medical cannabis retailer applicant has requested a new license to be located at **3439 14<sup>th</sup> Street, N.W.** Pursuant to Title 22-C of the DCMR (Medical Cannabis Program) objectors are entitled to be heard regarding the new license application. Petitions and/or requests to appear before the ABC Board must be filed electronically to [abca.legal@dc.gov](mailto:abca.legal@dc.gov) on or before the petition deadline. The **Roll Call Hearing is scheduled for June 23, 2025 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009.** The **Protest Hearing date** is scheduled for **August 6, 2025, at 1:30 p.m.** All hearings before the Board are conducted virtually.

**NATURE OF OPERATION**

The medical cannabis retailer applicant is requesting to locate its operations at **3439 14<sup>th</sup> Street, N.W.** The proposed facility with approximately 750 square feet of space will provide cannabis flowers, cannabis concentrates, and a line of edible products. The applicant is requesting a delivery endorsement.

**HOURS OF OPERATION FOR RETAILER**

Sunday – Saturday 9am – 9pm

**HOURS OF RETAILER SALES OPEN TO THE PUBLIC**

Sunday – Saturday 9am – 9pm

**HOURS OF DELIVERY**

Sunday – Saturday 9am – 9pm

## ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION

## NOTICE OF PUBLIC HEARING

Placard Posting Date: April 18, 2025  
Protest Petition Deadline: June 2, 2025  
Roll Call Hearing Date: June 23, 2025  
Protest Hearing Date: August 6, 2025

License No.: ABRA-132065  
Licensee: Chai Pani Union Market DC, LLC  
Trade Name: Chai Pani  
License Class: Retailer's Class "C" Restaurant  
Address: 1325 5<sup>th</sup> Street, N.E., Suite A1  
Contact: Cameron Mixon, Esq.: (202) 686-7600,  
[cmixon@theveritaslawfirm.com](mailto:cmixon@theveritaslawfirm.com)

WARD 5

ANC 5D

SMD 5D01

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on June 23, 2025, at 10 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002.** Petitions and/or requests to appear before the ABC Board must be filed electronically to [abca.legal@dc.gov](mailto:abca.legal@dc.gov) on or before the Petition deadline. The **Protest Hearing date** is scheduled for **August 6, 2025, at 1:30 p.m.**

**NATURE OF OPERATION**

New Class C Restaurant with an indoor seating capacity of 104, a Summer Garden with 60 Seats. and an overall Total Occupancy Load of 334. The Licensee is also requesting the Alcohol Carry-out and Delivery Endorsement.

**HOURS OF OPERATION AND HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION INSIDE PREMISES AND FOR THE OUTDOOR SUMMER GARDEN**

Sunday through Saturday 10am – 11pm

**HOURS OF ALCOHOLIC BEVERAGE CARRY-OUT AND DELIVERY**

Sunday through Saturday 10am – 11pm

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-075037

License Class/Type: C Hotel

Applicant: CCHH Host Capitol Hill, LLC

Trade Name: Hyatt Regency Washington

SMD: 6E08

Has applied for the renewal of an alcoholic beverage license at the premises:

400 NEW JERSEY AVENUE NW, WASHINGTON, DC 20001

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:

6/2/2025

A HEARING WILL BE HELD ON:

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

ENDORSEMENT(S): Cover Charge Dancing Entertainment

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 24 hours           | 8 am - 2 am            | 6 pm - 2 am            |
| Monday:    | 24 hours           | 11 am - 2 am           | 6 pm - 2 am            |
| Tuesday:   | 24 hours           | 11 am - 2 am           | 6 pm - 2 am            |
| Wednesday: | 24 hours           | 11 am - 2 am           | 6 pm - 2 am            |
| Thursday:  | 24 hours           | 11 am - 2 am           | 6 pm - 2 am            |
| Friday:    | 24 hours           | 11 am - 2 am           | 6 pm - 2 am            |
| Saturday:  | 24 hours           | 11 am - 2 am           | 6 pm - 2 am            |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-077061

License Class/Type: C Restaurant

Applicant: Founding Farmers LLC

Trade Name: Founding Farmers

SMD: 2A07

Has applied for the renewal of an alcoholic beverage license at the premises:

1900 PENNSYLVANIA AVENUE NW, WASHINGTON, DC 20431

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>6 am - 2 am</b>        | <b>6 am - 2 am</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>6 am - 2 am</b>        | <b>6 am - 2 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>6 am - 2 am</b>        | <b>6 am - 2 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>6 am - 2 am</b>        | <b>6 am - 2 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>6 am - 2 am</b>        | <b>6 am - 2 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>6 am - 2 am</b>        | <b>6 am - 2 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>6 am - 2 am</b>        | <b>6 am - 2 am</b>            | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours of Summer<br/>Garden Operation</b> |
|-------------------|---------------------------------------------|---------------------------------------------|
| <b>Sunday:</b>    | <b>6 am - 2 am</b>                          | <b>6 am - 2 am</b>                          |
| <b>Monday:</b>    | <b>6 am - 2 am</b>                          | <b>6 am - 2 am</b>                          |
| <b>Tuesday:</b>   | <b>6 am - 2 am</b>                          | <b>6 am - 2 am</b>                          |
| <b>Wednesday:</b> | <b>6 am - 2 am</b>                          | <b>6 am - 2 am</b>                          |
| <b>Thursday:</b>  | <b>6 am - 2 am</b>                          | <b>6 am - 2 am</b>                          |
| <b>Friday:</b>    | <b>6 am - 2 am</b>                          | <b>6 am - 2 am</b>                          |
| <b>Saturday:</b>  | <b>6 am - 2 am</b>                          | <b>6 am - 2 am</b>                          |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-060538

License Class/Type: C Restaurant

Applicant: SSP Inc.

Trade Name: The Catering Company Of Washington/Elizabeth's/Elizabeth's Gone Ra  
SMD: 2C02

Has applied for the renewal of an alcoholic beverage license at the premises:

1341 L STREET NW, WASHINGTON, DC 20005

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10 am - 1 am</b>       | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>10 am - 1 am</b>       | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>10 am - 1 am</b>       | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>10 am - 1 am</b>       | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>10 am - 1 am</b>       | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>10 am - 1 am</b>       | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>10 am - 1 am</b>       | <b>10 am - 1 am</b>           | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-071021

License Class/Type: C Restaurant

Applicant: Poy Loung Inc.

Trade Name: The Regent Thai Cuisine

SMD: 2B08

Has applied for the renewal of an alcoholic beverage license at the premises:

1910 18TH STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>5 pm - 12 am</b>       | <b>5 pm - 12 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>-</b>                      |
| <b>Friday:</b>    | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>5 pm - 10 pm</b>                         | <b>5 pm - 10 pm</b>                     |
| <b>Monday:</b>    | <b>11:30 am - 10 pm</b>                     | <b>11:30 am - 10 pm</b>                 |
| <b>Tuesday:</b>   | <b>11:30 am - 10 pm</b>                     | <b>11:30 am - 10 pm</b>                 |
| <b>Wednesday:</b> | <b>11:30 am - 10 pm</b>                     | <b>11:30 am - 10 pm</b>                 |
| <b>Thursday:</b>  | <b>11:30 am - 10 pm</b>                     | <b>11:30 am - 10 pm</b>                 |
| <b>Friday:</b>    | <b>11:30 am - 11 pm</b>                     | <b>11:30 am - 11 pm</b>                 |
| <b>Saturday:</b>  | <b>11:30 am - 11 pm</b>                     | <b>11:30 am - 11 pm</b>                 |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-070893

License Class/Type: C Hotel

Applicant: Ccmh Metro Center LLC

Trade Name: The Marriott at Metro Center

SMD: 2C01

Has applied for the renewal of an alcoholic beverage license at the premises:

775 12TH STREET NW, WASHINGTON, DC 20005

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 Hours</b>           | <b>10 am - 1 am</b>           | <b>6 pm - 1 am</b>            |
| <b>Monday:</b>    | <b>24 Hours</b>           | <b>8 am - 1 am</b>            | <b>6 pm - 1 am</b>            |
| <b>Tuesday:</b>   | <b>24 Hours</b>           | <b>8 am - 1 am</b>            | <b>6 pm - 1 am</b>            |
| <b>Wednesday:</b> | <b>24 Hours</b>           | <b>8 am - 1 am</b>            | <b>6 pm - 1 am</b>            |
| <b>Thursday:</b>  | <b>24 Hours</b>           | <b>8 am - 1 am</b>            | <b>6 pm - 1 am</b>            |
| <b>Friday:</b>    | <b>24 Hours</b>           | <b>8 am - 1 am</b>            | <b>6 pm - 1 am</b>            |
| <b>Saturday:</b>  | <b>24 Hours</b>           | <b>8 am - 1 am</b>            | <b>6 pm - 1 am</b>            |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>7 am - 12:30am</b>                       | <b>10:00 am - 12:30 am</b>              |
| <b>Monday:</b>    | <b>7 am - 12:30 am</b>                      | <b>8 am - 12:30 am</b>                  |
| <b>Tuesday:</b>   | <b>7 am - 12:30 am</b>                      | <b>8 am - 12:30 am</b>                  |
| <b>Wednesday:</b> | <b>7 am - 12:30 am</b>                      | <b>8 am - 12:30 am</b>                  |
| <b>Thursday:</b>  | <b>7 am - 12:30 am</b>                      | <b>8 am - 12:30 am</b>                  |
| <b>Friday:</b>    | <b>7 am - 12:30 am</b>                      | <b>8 am - 12:30 am</b>                  |
| <b>Saturday:</b>  | <b>7 am - 12:30 am</b>                      | <b>8 am - 12:30 am</b>                  |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-025832

License Class/Type: C Restaurant

Applicant: Peacock Cafe Inc.

Trade Name: Peacock Cafe

SMD: 2E03

Has applied for the renewal of an alcoholic beverage license at the premises:

3251 PROSPECT STREET NW, WASHINGTON, DC 20007

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7:30 am - 1 am</b>     | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>7:30 am - 1 am</b>     | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7:30 am - 1 am</b>     | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7:30 am - 1 am</b>     | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7:30 am - 1 am</b>     | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>7:30 am - 1 am</b>     | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>7:30 am - 1 am</b>     | <b>8 am - 1 am</b>            | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>9 am - 12 am</b>                         | <b>9 am - 12 am</b>                     |
| <b>Monday:</b>    | <b>9 am - 12 am</b>                         | <b>9 am - 12 am</b>                     |
| <b>Tuesday:</b>   | <b>9 am - 12 am</b>                         | <b>9 am - 12 am</b>                     |
| <b>Wednesday:</b> | <b>9 am - 12 am</b>                         | <b>9 am - 12 am</b>                     |
| <b>Thursday:</b>  | <b>9 am - 12 am</b>                         | <b>9 am - 12 am</b>                     |
| <b>Friday:</b>    | <b>9 am - 12 am</b>                         | <b>9 am - 12 am</b>                     |
| <b>Saturday:</b>  | <b>9 am - 12 am</b>                         | <b>9 am - 12 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-060748

License Class/Type: C Restaurant

Applicant: Black Salt Fish, LLC

Trade Name: Black Salt Fish & Market

SMD: 3D05

Has applied for the renewal of an alcoholic beverage license at the premises:

4883 MACARTHUR BOULEVARD NW, WASHINGTON, DC 20007

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 10 pm</b>      | <b>11 am - 10 pm</b>          | <b>-</b>                      |
| <b>Monday:</b>    | <b>11:30 am - 10 pm</b>   | <b>11:30 am - 10 pm</b>       | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11:30 am - 10 pm</b>   | <b>11:30 am - 10 pm</b>       | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11:30 am - 10 pm</b>   | <b>11:30 am - 10 pm</b>       | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11:30 am - 10 pm</b>   | <b>11:30 am - 10 pm</b>       | <b>-</b>                      |
| <b>Friday:</b>    | <b>11:30 am - 11 pm</b>   | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-060765

License Class/Type: C Restaurant

Applicant: Pizzetti 824 Inc.

Trade Name: Komi/ Little Serow / Happy Ice Cream / Gemini

SMD: 2B07

Has applied for the renewal of an alcoholic beverage license at the premises:

1509 - 1511 17TH STREET NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11:00 am - 1:00 am</b> | <b>11:00 am - 1:00 am</b>     | <b>-</b>                      |
| <b>Monday:</b>    | <b>11:00 am - 1:00 am</b> | <b>11:00 am - 1:00 am</b>     | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11:00 am - 1:00 am</b> | <b>11:00 am - 1:00 am</b>     | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11:00 am - 1:00 am</b> | <b>11:00 am - 1:00 am</b>     | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11:00 am - 1:00 am</b> | <b>11:00 am - 1:00 am</b>     | <b>-</b>                      |
| <b>Friday:</b>    | <b>11:00 am - 1:00 am</b> | <b>11:00 am - 1:00 am</b>     | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11:00 am - 1:00 am</b> | <b>11:00 am - 1:00 am</b>     | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11:00 am - 11:00 pm</b>                  | <b>11:00 am - 11:00 pm</b>              |
| <b>Monday:</b>    | <b>11:00 am - 11:00 pm</b>                  | <b>11:00 am - 11:00 pm</b>              |
| <b>Tuesday:</b>   | <b>11:00 am - 11:00 pm</b>                  | <b>11:00 am - 11:00 pm</b>              |
| <b>Wednesday:</b> | <b>11:00 am - 11:00 pm</b>                  | <b>11:00 am - 11:00 pm</b>              |
| <b>Thursday:</b>  | <b>11:00 am - 11:00 pm</b>                  | <b>11:00 am - 11:00 pm</b>              |
| <b>Friday:</b>    | <b>11:00 am - 12:00 am</b>                  | <b>11:00 am - 12:00 am</b>              |
| <b>Saturday:</b>  | <b>11:00 am - 12:00 am</b>                  | <b>11:00 am - 12:00 am</b>              |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-060614

License Class/Type: C Restaurant

Applicant: La Plaza Inc.

Trade Name: La Plaza Mexican Restaurant

SMD: 6B02

Has applied for the renewal of an alcoholic beverage license at the premises:

629 PENNSYLVANIA AVENUE SE, WASHINGTON, DC 20003

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:

6/2/2025

A HEARING WILL BE HELD ON:

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

ENDORSEMENT(S): Entertainment Sidewalk Cafe

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 10am - 2am         | 10 am - 2 am           | 10am - 11pm            |
| Monday:    | 10 am - 2 am       | 10 am - 2 am           | 10am - 11pm            |
| Tuesday:   | 110 am - 2 am      | 10 am - 2 am           | 10am - 11pm            |
| Wednesday: | 10 am - 2 am       | 10 am - 2 am           | 10am - 11pm            |
| Thursday:  | 10 am - 2 am       | 110 am - 2 am          | 10am - 11pm            |
| Friday:    | 10 am - 3 am       | 10 am - 3 am           | 10am - 11pm            |
| Saturday:  | 10 am - 3 am       | 10 am - 3 am           | 10am - 11pm            |

|            | Hours Of Sidewalk Cafe<br>Operation | Hours Of Sales<br>Sidewalk Cafe |
|------------|-------------------------------------|---------------------------------|
| Sunday:    | 10 am - 12 am                       | 10 am - 12 am                   |
| Monday:    | 10 am - 12 am                       | 10 am - 12 am                   |
| Tuesday:   | 10 am - 12 am                       | 10 am - 12 am                   |
| Wednesday: | 10 am - 12 am                       | 10 am - 12 am                   |
| Thursday:  | 10 am - 12 am                       | 10 am - 12 am                   |
| Friday:    | 10 am - 12 am                       | 10 am - 12 am                   |
| Saturday:  | 10 am - 12 am                       | 10 am - 12 am                   |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-007235, -2, -3      License Class/Type: C Marine Vessel

Applicant: Hornblower Cruises and Events, LLC

Trade Name: Cherry Blossom, Admiral Tilp, Miss Mallory

SMD: N/A

Has applied for the renewal of an alcoholic beverage license at the premises:

211 N. Union ST, Alexandria, VA 22314

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON**  
**OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8 am - 3 am</b>        | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>8 am - 3 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 3 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>8 am - 3 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>8 am - 3 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-001469

License Class/Type: C Restaurant

Applicant: The Prime Rib Inc.

Trade Name: The Prime Rib

SMD: 2A08

Has applied for the renewal of an alcoholic beverage license at the premises:

**2020 K STREET NW, UNIT B, WASHINGTON, DC 20006**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>9 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Saturday:</b>  | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Monday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Wednesday:</b> | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Thursday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Friday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Saturday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-016066

License Class/Type: C Hotel

Applicant: R I Associates

Trade Name: Holiday Inn Central

SMD: 2B04

Has applied for the renewal of an alcoholic beverage license at the premises:

1501 RHODE ISLAND AVENUE NW, WASHINGTON, DC 20005

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 7 am - 2 am               | 10 am - 2 am                  | -                             |
| <b>Monday:</b>    | 7 am - 2 am               | 8 am - 2 am                   | -                             |
| <b>Tuesday:</b>   | 7 am - 2 am               | 8 am - 2 am                   | -                             |
| <b>Wednesday:</b> | 7 am - 2 am               | 8 am - 2 am                   | -                             |
| <b>Thursday:</b>  | 7 am - 2 am               | 8 am - 2 am                   | -                             |
| <b>Friday:</b>    | 7 am - 3 am               | 8 am - 3 am                   | -                             |
| <b>Saturday:</b>  | 7 am - 3 am               | 8 am - 3 am                   | -                             |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-013738

License Class/Type: C Restaurant

Applicant: Los Amigos of DC, Inc.

Trade Name: Laredo DC Restaurant

SMD: 3C06

Has applied for the renewal of an alcoholic beverage license at the premises:

3500 CONNECTICUT AVENUE NW, WASHINGTON, DC 20008

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:

6/2/2025

A HEARING WILL BE HELD ON:

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

ENDORSEMENT(S): Summer Garden

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 11 am - 12:30 am   | 11 am - 12:30 am       | -                      |
| Monday:    | 11 am - 12:30 am   | 11 am - 12:30 am       | -                      |
| Tuesday:   | 11 am - 12:30 am   | 11 am - 12:30 am       | -                      |
| Wednesday: | 11 am - 12:30 am   | 11 am - 12:30 am       | -                      |
| Thursday:  | 11 am - 12:30 am   | 11 am - 12:30 am       | -                      |
| Friday:    | 11 am - 2 am       | 11 am - 2 am           | -                      |
| Saturday:  | 11 am - 2 am       | 11 am - 2 am           | -                      |

|            | Hours of Summer Garden<br>Operation | Hours of Sales Summer<br>Garden |
|------------|-------------------------------------|---------------------------------|
| Sunday:    | 11 am - 12:30 am                    | 11 am - 12:30 am                |
| Monday:    | 11 am - 12:30 am                    | 11 am - 12:30 am                |
| Tuesday:   | 11 am - 12:30 am                    | 11 am - 12:30 am                |
| Wednesday: | 11 am - 12:30 am                    | 11 am - 12:30 am                |
| Thursday:  | 11 am - 12:30 am                    | 11 am - 12:30 am                |
| Friday:    | 11 am - 2 am                        | 11 am - 2 am                    |
| Saturday:  | 11 am - 2 am                        | 11 am - 2 am                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-060398

License Class/Type: C Restaurant

Applicant: Los Brothers Inc.

Trade Name: La Molienda

SMD: 1D07

Has applied for the renewal of an alcoholic beverage license at the premises:

**3568 14TH STREET NW, WASHINGTON, DC 20010**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>9:30 pm - 1:30 am</b>      |
| <b>Monday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>9:30 pm - 1:30 am</b>      |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>9:30 pm - 1:30 am</b>      |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>9:30 pm - 1:30 am</b>      |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>9:30 pm - 1:30 am</b>      |
| <b>Friday:</b>    | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>9:30 pm - 2 am</b>         |
| <b>Saturday:</b>  | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>9:30 pm - 2 am</b>         |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Monday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Wednesday:</b> | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Thursday:</b>  | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Friday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Saturday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-060401

License Class/Type: C Restaurant

Applicant: Zinat Corp.

Trade Name: Johnny Pistolas

SMD: 1C07

Has applied for the renewal of an alcoholic beverage license at the premises:

2333 18TH STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S): Dancing Entertainment Sidewalk Cafe Summer Garden**

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 11 am - 2 am       | 11 am - 2 am           | n/a -                  |
| Monday:    | 11 am - 2 am       | 11 am - 2 am           | n/a -                  |
| Tuesday:   | 11 am - 2 am       | 11 am - 2 am           | n/a -                  |
| Wednesday: | 11 am - 2 am       | 11 am - 2 am           | n/a -                  |
| Thursday:  | 11 am - 2 am       | 11 am - 2 am           | 10 pm - 1:30 am        |
| Friday:    | 11 am - 3 am       | 11 am - 3 am           | 10 pm - 2:30 am        |
| Saturday:  | 11 am - 3 am       | 11 am - 3 am           | 10 pm - 2:30 am        |

|            | Hours Of Sidewalk Cafe<br>Operation | Hours of Summer<br>Garden Operation |
|------------|-------------------------------------|-------------------------------------|
| Sunday:    | 11 am - 11:30 pm                    | 11 am - 11:30 pm                    |
| Monday:    | 11 am - 11:30 pm                    | 11 am - 11:30 pm                    |
| Tuesday:   | 11 am - 11:30 pm                    | 11 am - 11:30 pm                    |
| Wednesday: | 11 am - 11:30 pm                    | 11 am - 11:30 pm                    |
| Thursday:  | 11 am - 11:30 pm                    | 11 am - 11:30 pm                    |
| Friday:    | 11 am - 1 am                        | 11 am - 1 am                        |
| Saturday:  | 11 am - 1 am                        | 11 am - 1 am                        |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-010664

License Class/Type: C Restaurant

Applicant: Obelisk, Inc.

Trade Name: Obelisk

SMD: 2B02

Has applied for the renewal of an alcoholic beverage license at the premises:

**2029 P STREET NW, WASHINGTON, DC 20036**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | closed - closed           | closed - closed               | -                             |
| <b>Monday:</b>    | 12 pm - 11 pm             | 12 pm - 11 pm                 | -                             |
| <b>Tuesday:</b>   | 12 pm - 11 pm             | 12 pm - 11 pm                 | -                             |
| <b>Wednesday:</b> | 12 pm - 11 pm             | 12 pm - 11 pm                 | -                             |
| <b>Thursday:</b>  | 12 pm - 11 pm             | 12 pm - 11 pm                 | -                             |
| <b>Friday:</b>    | 12 pm - 11 pm             | 12 pm - 11 pm                 | -                             |
| <b>Saturday:</b>  | 6 pm - 11 pm              | 6 pm - 11 pm                  | -                             |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-000626

License Class/Type: C Club

Applicant: National Republican Club of Capitol Hill Inc.

Trade Name: Capitol Hill Club

SMD: 6B01

Has applied for the renewal of an alcoholic beverage license at the premises:

**300 1ST STREET SE, WASHINGTON, DC 20003**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7 am - 11 pm</b>       | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Monday:</b>    | <b>7 am - 11 pm</b>       | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7 am - 11 pm</b>       | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7 am - 11 pm</b>       | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7 am - 11 pm</b>       | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Friday:</b>    | <b>7 am - 11 pm</b>       | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Saturday:</b>  | <b>7 am - 11 pm</b>       | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-001104

License Class/Type: D Restaurant

Applicant: Gallaudet College

Trade Name: The Abbey Rathskeller

SMD: 5D01

Has applied for the renewal of an alcoholic beverage license at the premises:

**800 FLORIDA AVE NE, WASHINGTON, DC 20002**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>Closed</b>             | <b>closed - closed</b>        | <b>-</b>                      |
| <b>Monday:</b>    | <b>3 pm - 12 am</b>       | <b>3 pm - 12 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>3 pm - 12 am</b>       | <b>3 pm - 12 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>3 pm - 12 am</b>       | <b>3 pm - 12 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>3 pm - 12 am</b>       | <b>3 pm - 12 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>3 pm - 2 am</b>        | <b>3 pm - 2 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>6 pm - 2 am</b>        | <b>6 pm - 2 am</b>            | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-000056

License Class/Type: C Club

Applicant: The University Club

Trade Name: University Club of Washington, DC

SMD: 2C02

Has applied for the renewal of an alcoholic beverage license at the premises:

1135 16TH STREET NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7 am - 12 am</b>       | <b>12 pm - 12 am</b>          | <b>-</b>                      |
| <b>Monday:</b>    | <b>7 am - 12 am</b>       | <b>12 pm - 12 am</b>          | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7 am - 12 am</b>       | <b>12 pm - 12 am</b>          | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7 am - 12 am</b>       | <b>12 pm - 12 am</b>          | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7 am - 12 am</b>       | <b>12 pm - 12 am</b>          | <b>-</b>                      |
| <b>Friday:</b>    | <b>7 am - 12 am</b>       | <b>12 pm - 12 am</b>          | <b>-</b>                      |
| <b>Saturday:</b>  | <b>7 am - 12 am</b>       | <b>12 pm - 12 am</b>          | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-083707

License Class/Type: C Restaurant

Applicant: GF, Inc.

Trade Name: Il Canale

SMD: 2E05

Has applied for the renewal of an alcoholic beverage license at the premises:

1063 - 1065 31ST STREET NW, WASHINGTON, DC 20007

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 10 pm</b>          |
| <b>Monday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 10 pm</b>          |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 10 pm</b>          |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 10 pm</b>          |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 10 pm</b>          |
| <b>Friday:</b>    | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>11 am - 10 pm</b>          |
| <b>Saturday:</b>  | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>11 am - 10 pm</b>          |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours of Summer<br/>Garden Operation</b> |
|-------------------|---------------------------------------------|---------------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 2 am</b>                         | <b>11 am - 2 am</b>                         |
| <b>Monday:</b>    | <b>11 am - 2 am</b>                         | <b>11 am - 2 am</b>                         |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>                         | <b>11 am - 2 am</b>                         |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>                         | <b>11 am - 2 am</b>                         |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>                         | <b>11 am - 2 am</b>                         |
| <b>Friday:</b>    | <b>11 am - 2 am</b>                         | <b>11 am - 3 am</b>                         |
| <b>Saturday:</b>  | <b>11 am - 2 am</b>                         | <b>11 am - 3 am</b>                         |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-085256

License Class/Type: C Hotel

Applicant: Jayhawk Lessee, LLC

Trade Name: Hotel Monaco & Dirty Habit Restaurant

SMD: 2C03

Has applied for the renewal of an alcoholic beverage license at the premises:

**700 F STREET NW, WASHINGTON, DC 20004**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Dancing Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 Hours</b>           | <b>10 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>24 Hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>24 Hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>24 Hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>24 Hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>24 Hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Saturday:</b>  | <b>24 Hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>24 Hours -</b>                           | <b>10 am - 2 am</b>                     |
| <b>Monday:</b>    | <b>24 Hours -</b>                           | <b>8 am - 2 am</b>                      |
| <b>Tuesday:</b>   | <b>24 Hours -</b>                           | <b>8 am - 2 am</b>                      |
| <b>Wednesday:</b> | <b>24 Hours -</b>                           | <b>8 am - 2 am</b>                      |
| <b>Thursday:</b>  | <b>24 Hours -</b>                           | <b>8 am - 2 am</b>                      |
| <b>Friday:</b>    | <b>24 Hours -</b>                           | <b>8 am - 2 am</b>                      |
| <b>Saturday:</b>  | <b>24 Hours -</b>                           | <b>8 am - 2 am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-085989

License Class/Type: C Restaurant

Applicant: Hello Hospitality IV, LLC

Trade Name: St. Arnold's on Jefferson

SMD: 2B05

Has applied for the renewal of an alcoholic beverage license at the premises:

1827 JEFFERSON PLACE NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>11am - 2 am</b>        | <b>11am - 2 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11am - 2 am</b>        | <b>11am - 2 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11am - 2 am</b>        | <b>11am - 2 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11am - 2 am</b>        | <b>11am - 2 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>11am - 3 am</b>        | <b>11am - 3 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11am - 3 am</b>        | <b>11am - 3 am</b>            | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-089510

License Class/Type: C Hotel

Applicant: 2120 P Street Associates, LLC

Trade Name: Residence Inn Dupont Circle

SMD: 2B02

Has applied for the renewal of an alcoholic beverage license at the premises:

2120 P STREET NW, WASHINGTON, DC 20037

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S):** Entertainment Sidewalk Cafe

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 - HOURS</b>         | <b>10 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>24 - HOURS</b>         | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>24 - HOURS</b>         | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>24 - HOURS</b>         | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>24 - HOURS</b>         | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>24 - HOURS</b>         | <b>8 am - 3 am</b>            | <b>6 pm - 3 am</b>            |
| <b>Saturday:</b>  | <b>24 - HOURS</b>         | <b>8 am - 3 am</b>            | <b>6 pm - 3 am</b>            |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Monday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Wednesday:</b> | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Thursday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Friday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Saturday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-089980

License Class/Type: C Restaurant

Applicant: Lion Hospitality

Trade Name: Teddy

SMD: 2B06

Has applied for the renewal of an alcoholic beverage license at the premises:

**1200 19TH STREET NW, WASHINGTON, DC 20036**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>6 pm - 3 am</b>            |
| <b>Saturday:</b>  | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>6 pm - 3 am</b>            |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11:30 am - 1 am</b>                      | <b>11:30 am - 1 am</b>                  |
| <b>Monday:</b>    | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Tuesday:</b>   | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Wednesday:</b> | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Thursday:</b>  | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Friday:</b>    | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Saturday:</b>  | <b>11:30 am - 1 am</b>                      | <b>11:30 am - 1 am</b>                  |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-090281

License Class/Type: C Restaurant

Applicant: Neighborhood Restaurant Group XIII, LLC

Trade Name: Bluejacket/The Arsenal

SMD: 8F02

Has applied for the renewal of an alcoholic beverage license at the premises:

**300 TINGEY STREET SE, WASHINGTON, DC 20003**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Brewpub Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8:30 am - 2 am</b>     | <b>8:30 am - 2 am</b>         | <b>-</b>                      |
| <b>Monday:</b>    | <b>8:30 am - 2 am</b>     | <b>8:30 am - 2 am</b>         | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>8:30 am - 2 am</b>     | <b>8:30 am - 2 am</b>         | <b>-</b>                      |
| <b>Wednesday:</b> | <b>8:30 am - 2 am</b>     | <b>8:30 am - 2 am</b>         | <b>-</b>                      |
| <b>Thursday:</b>  | <b>8:30 am - 2 am</b>     | <b>8:30 am - 2 am</b>         | <b>-</b>                      |
| <b>Friday:</b>    | <b>8:30 am - 3 am</b>     | <b>8:30 am - 3 am</b>         | <b>-</b>                      |
| <b>Saturday:</b>  | <b>8:30 am - 3 am</b>     | <b>8:30 am - 3 am</b>         | <b>-</b>                      |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8:30 am - 2 am</b>                       | <b>8:30 am - 2 am</b>                   |
| <b>Monday:</b>    | <b>8:30 am - 2 am</b>                       | <b>8:30 am - 2 am</b>                   |
| <b>Tuesday:</b>   | <b>8:30 am - 2 am</b>                       | <b>8:30 am - 2 am</b>                   |
| <b>Wednesday:</b> | <b>8:30 am - 2 am</b>                       | <b>8:30 am - 2 am</b>                   |
| <b>Thursday:</b>  | <b>8:30 am - 2 am</b>                       | <b>8:30 am - 2 am</b>                   |
| <b>Friday:</b>    | <b>8:30 am - 3 am</b>                       | <b>8:30 am - 3 am</b>                   |
| <b>Saturday:</b>  | <b>8:30 am - 3 am</b>                       | <b>8:30 am - 3 am</b>                   |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-090311

License Class/Type: C Restaurant

Applicant: Abal, LLC

Trade Name: CherCher Ethiopian Restaurant & Mart

SMD: 2G04

Has applied for the renewal of an alcoholic beverage license at the premises:

1334 9TH STREET NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>9:30 am - 1 am</b>     | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>9:30 am - 1 am</b>     | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>9:30 am - 1 am</b>     | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>9:30 am - 1 am</b>     | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>9:30 am - 1 am</b>     | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>9:30 am - 2 am</b>     | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>9:30 am - 2 am</b>     | <b>11 am - 2 am</b>           | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-092094

License Class/Type: C Restaurant

Applicant: Agua 301, Inc.

Trade Name: Agua 301

SMD: 8F02

Has applied for the renewal of an alcoholic beverage license at the premises:

**301 WATER STREET SE, WASHINGTON, DC 20003**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 1 am</b>            |
| <b>Monday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 1 am</b>            |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 1 am</b>            |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 1 am</b>            |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 1 am</b>            |
| <b>Friday:</b>    | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Saturday:</b>  | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>6 pm - 2 am</b>            |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Monday:</b>    | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Tuesday:</b>   | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Wednesday:</b> | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Thursday:</b>  | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Friday:</b>    | <b>11 am - 2 am</b>                         | <b>11 am - 2 am</b>                     |
| <b>Saturday:</b>  | <b>11 am - 2 am</b>                         | <b>11 am - 2 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-092298

License Class/Type: C Restaurant

Applicant: Shoreditch Cooperative LLC

Trade Name: Duke's Grocery

SMD: 2B07

Has applied for the renewal of an alcoholic beverage license at the premises:

1513 17TH STREET NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>7 am - 3 am</b>        | <b>10 am - 3 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>7 am - 3 am</b>        | <b>10 am - 3 am</b>           | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 12 am</b>                         | <b>10 am - 12 am</b>                    |
| <b>Monday:</b>    | <b>8 am - 12 am</b>                         | <b>10 am - 12 am</b>                    |
| <b>Tuesday:</b>   | <b>8 am - 12 am</b>                         | <b>10 am - 12 am</b>                    |
| <b>Wednesday:</b> | <b>8 am - 12 am</b>                         | <b>10 am - 12 am</b>                    |
| <b>Thursday:</b>  | <b>8 am - 12 am</b>                         | <b>10 am - 12 am</b>                    |
| <b>Friday:</b>    | <b>8 am - 1 am</b>                          | <b>10 am - 1 am</b>                     |
| <b>Saturday:</b>  | <b>8 am - 1 am</b>                          | <b>10 am - 1 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-092791

License Class/Type: D Restaurant

Applicant: District Taco, LLC

Trade Name: District Taco

SMD: 6B02

Has applied for the renewal of an alcoholic beverage license at the premises:

656 PENNSYLVANIA AVENUE SE, WASHINGTON, DC 20003

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7am - 10pm</b>         | <b>11am - 10pm</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>7am - 10pm</b>         | <b>11am - 10pm</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7am - 10pm</b>         | <b>11am - 10pm</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7am - 10pm</b>         | <b>11am - 10pm</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7am - 10pm</b>         | <b>11am - 10pm</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>7am - 10pm</b>         | <b>11am - 10pm</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>7am - 10pm</b>         | <b>11am - 10pm</b>            | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 9 pm</b>                          | <b>11 am - 9 pm</b>                     |
| <b>Monday:</b>    | <b>8 am - 9 pm</b>                          | <b>11 am - 9 pm</b>                     |
| <b>Tuesday:</b>   | <b>8 am - 9 pm</b>                          | <b>11 am - 9 pm</b>                     |
| <b>Wednesday:</b> | <b>8 am - 9 pm</b>                          | <b>11 am - 9 pm</b>                     |
| <b>Thursday:</b>  | <b>8 am - 9 pm</b>                          | <b>11 am - 9 pm</b>                     |
| <b>Friday:</b>    | <b>8 am - 9 pm</b>                          | <b>11 am - 9 pm</b>                     |
| <b>Saturday:</b>  | <b>8 am - 9 pm</b>                          | <b>11 am - 9 pm</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-092826

License Class/Type: D Hotel

Applicant: Chatham Washington DC Leaseco LLC

Trade Name: Residence Inn by Marriott

SMD: 2A04

Has applied for the renewal of an alcoholic beverage license at the premises:

801 NEW HAMPSHIRE AVENUE NW, WASHINGTON, DC 20037

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>6am - 9:30pm</b>       | <b>8am - 9:30pm</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>6am - 9:30pm</b>       | <b>8am - 9:30pm</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>6am - 9:30pm</b>       | <b>8am - 9:30pm</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>6am - 9:30pm</b>       | <b>8am - 9:30pm</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>6am - 9:30pm</b>       | <b>8am - 9:30pm</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>6am - 9:30pm</b>       | <b>8am - 9:30pm</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>6am - 9:30pm</b>       | <b>8am - 9:30pm</b>           | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-095574

License Class/Type: C Restaurant

Applicant: Q on Conn. LLC

Trade Name: Fat Pete's BBQ

SMD: 3C06

Has applied for the renewal of an alcoholic beverage license at the premises:

3407 CONNECTICUT AVENUE NW, WASHINGTON, DC 20008

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:

6/2/2025

A HEARING WILL BE HELD ON:

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

ENDORSEMENT(S): Entertainment

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 6am - 2am          | 10am - 1am             | 6pm - 1am              |
| Monday:    | 6am - 2am          | 10am - 1am             | 6pm - 1am              |
| Tuesday:   | 6am - 2am          | 10am - 1am             | 6pm - 1am              |
| Wednesday: | 6am - 2am          | 10am - 1am             | 6pm - 1am              |
| Thursday:  | 6am - 2am          | 10am - 1am             | 6pm - 1am              |
| Friday:    | 6am - 3am          | 10am - 2am             | 6pm - 2am              |
| Saturday:  | 6am - 3am          | 10am - 2am             | 6pm - 2am              |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-097172

License Class/Type: C Restaurant

Applicant: Terroir LLC

Trade Name: Kinship/Metier

SMD: 2G06

Has applied for the renewal of an alcoholic beverage license at the premises:

1015 7TH STREET NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S):** Entertainment

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 8am - 2am                 | 8am - 2am                     | 8am - 2am                     |
| <b>Monday:</b>    | 8am - 2am                 | 8am - 2am                     | 8am - 2am                     |
| <b>Tuesday:</b>   | 8am - 2am                 | 8am - 2am                     | 8am - 2am                     |
| <b>Wednesday:</b> | 8am - 2am                 | 8am - 2am                     | 8am - 2am                     |
| <b>Thursday:</b>  | 8am - 2am                 | 8am - 2am                     | 8am - 2am                     |
| <b>Friday:</b>    | 8am - 3am                 | 8am - 3am                     | 8am - 3am                     |
| <b>Saturday:</b>  | 8am - 3am                 | 8am - 3am                     | 8am - 3am                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-098753, -2, -3, -4, -5, -6, -7, -8

Applicant: Hornblower Cruises and Events, LLC License Class/Type: D Marine Vessel

Trade Name: Matthew Hayes, Commander Jacques, Miss Christin, Potomac Taxi I – IV,  
Lady Josephine SMD: N/A

Has applied for the renewal of an alcoholic beverage license at the premises:

211 N. Union, Alexandria, VA 22314

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S):** Entertainment

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Saturday:</b>  | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-098780

License Class/Type: C Multipurpose

Applicant: The Andrew Keegan Theatre Co.

Trade Name: The Andrew Keegan Theatre Company

SMD: 2B07

Has applied for the renewal of an alcoholic beverage license at the premises:

1742 CHURCH STREET NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>9AM - 11:30PM</b>      | <b>1PM - 11:30PM</b>          | <b>6PM - 11:30PM</b>          |
| <b>Monday:</b>    | <b>9AM - 11:30PM</b>      | <b>6PM - 11:30PM</b>          | <b>6PM - 11:30PM</b>          |
| <b>Tuesday:</b>   | <b>9AM - 11:30PM</b>      | <b>6PM - 11:30PM</b>          | <b>6PM - 11:30PM</b>          |
| <b>Wednesday:</b> | <b>9AM - 11:30PM</b>      | <b>6PM - 11:30PM</b>          | <b>6PM - 11:30PM</b>          |
| <b>Thursday:</b>  | <b>9AM - 11:30PM</b>      | <b>6PM - 11:30PM</b>          | <b>6PM - 11:30PM</b>          |
| <b>Friday:</b>    | <b>9AM - 11:30PM</b>      | <b>6PM - 11:30PM</b>          | <b>6PM - 11:30PM</b>          |
| <b>Saturday:</b>  | <b>9AM - 11:30PM</b>      | <b>1PM - 11:30PM</b>          | <b>6PM - 11:30PM</b>          |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-099158

License Class/Type: C Hotel

Applicant: 400 E Street, SW, LLC

Trade Name: Hyatt Place Washington DC/National Mall

SMD: 6D02

Has applied for the renewal of an alcoholic beverage license at the premises:

400 E STREET SW, WASHINGTON, DC 20024

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b>  | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|----------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 hours - 24 hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>24 hours - 24 hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>24 hours - 24 hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>24 hours - 24 hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>24 hours - 24 hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>24 hours - 24 hours</b> | <b>8 am - 3 am</b>            | <b>6 pm - 3 am</b>            |
| <b>Saturday:</b>  | <b>24 hours - 24 hours</b> | <b>8 am - 3 am</b>            | <b>6 pm - 3 am</b>            |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Monday:</b>    | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Friday:</b>    | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-099454

License Class/Type: C Hotel

Applicant: Seldar Dc Holding, LLC

Trade Name: St. Regis Hotel

SMD: 2C02

Has applied for the renewal of an alcoholic beverage license at the premises:

**923 16TH STREET NW, WASHINGTON, DC 20006**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Cover Charge Dancing Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 hours</b>           | <b>10 am - 2 am</b>           | <b>6 pm - 12 am</b>           |
| <b>Monday:</b>    | <b>24 hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 12 am</b>           |
| <b>Tuesday:</b>   | <b>24 hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 12 am</b>           |
| <b>Wednesday:</b> | <b>24 hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 12 am</b>           |
| <b>Thursday:</b>  | <b>24 hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 12 am</b>           |
| <b>Friday:</b>    | <b>24 hours</b>           | <b>8 am - 3 am</b>            | <b>6 pm - 1 am</b>            |
| <b>Saturday:</b>  | <b>24 hours</b>           | <b>8 am - 3 am</b>            | <b>6 pm - 1 am</b>            |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Monday:</b>    | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Friday:</b>    | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-099558

License Class/Type: C Restaurant

Applicant: Espita 1 - Shaw LLC

Trade Name: Ghostburger

SMD: 2G04

Has applied for the renewal of an alcoholic beverage license at the premises:

1250 9TH STREET NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>9 am - 1 am</b>        | <b>9 am - 1 am</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Monday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Wednesday:</b> | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Thursday:</b>  | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Friday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Saturday:</b>  | <b>9 am - 12 am</b>                         | <b>9 am - 12 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-100673

License Class/Type: C Multipurpose

Applicant: Heurich House Foundation

Trade Name: Heurich House Museum

SMD: 2B05

Has applied for the renewal of an alcoholic beverage license at the premises:

1307 NEW HAMPSHIRE AVENUE NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>9am - 11pm</b>         | <b>10am - 11pm</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>9am - 11pm</b>         | <b>10am - 11pm</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>9am - 11pm</b>         | <b>10am - 11pm</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>9am - 11pm</b>         | <b>10am - 11pm</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>9am - 11pm</b>         | <b>10am - 11pm</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>9am - 12am</b>         | <b>10am - 12am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>9am - 12am</b>         | <b>10am - 12am</b>            | <b>-</b>                      |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>9am - 11pm</b>                           | <b>10am - 11pm</b>                      |
| <b>Monday:</b>    | <b>9am - 11pm</b>                           | <b>10am - 11pm</b>                      |
| <b>Tuesday:</b>   | <b>9am - 11pm</b>                           | <b>10am - 11pm</b>                      |
| <b>Wednesday:</b> | <b>9am - 11pm</b>                           | <b>10am - 11pm</b>                      |
| <b>Thursday:</b>  | <b>9am - 11pm</b>                           | <b>10am - 11pm</b>                      |
| <b>Friday:</b>    | <b>9am - 12am</b>                           | <b>10am - 12am</b>                      |
| <b>Saturday:</b>  | <b>9am - 12am</b>                           | <b>10am - 12am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-101399

License Class/Type: C Restaurant

Applicant: TIMBER PIZZA COMPANY LLC

Trade Name: Timber Pizza Company

SMD: 4C01

Has applied for the renewal of an alcoholic beverage license at the premises:

809 UPSHUR STREET NW, WASHINGTON, DC 20011

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>7 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>7 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>7 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>12 pm - 10 pm</b>                        | <b>12 pm - 10 pm</b>                    |
| <b>Monday:</b>    | <b>12 pm - 10 pm</b>                        | <b>12 pm - 10 pm</b>                    |
| <b>Tuesday:</b>   | <b>12 pm - 10 pm</b>                        | <b>12 pm - 10 pm</b>                    |
| <b>Wednesday:</b> | <b>12 pm - 10 pm</b>                        | <b>12 pm - 10 pm</b>                    |
| <b>Thursday:</b>  | <b>12 pm - 10 pm</b>                        | <b>12 pm - 10 pm</b>                    |
| <b>Friday:</b>    | <b>12 pm - 10 pm</b>                        | <b>12 pm - 10 pm</b>                    |
| <b>Saturday:</b>  | <b>12 pm - 10 pm</b>                        | <b>12 pm - 10 pm</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-101707

License Class/Type: C Restaurant

Applicant: Wagshal's PCI, LLC

Trade Name: Wagshal's/Chef Trini's

SMD: 3E06

Has applied for the renewal of an alcoholic beverage license at the premises:

4857 MASSACHUSETTS AVENUE NW, WASHINGTON, DC 20016

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8:30 am - 8 pm</b>     | <b>8:30 am - 8 pm</b>         | <b>-</b>                      |
| <b>Monday:</b>    | <b>7:30 am - 9 pm</b>     | <b>7:30 am - 9 pm</b>         | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7:30 am - 9 pm</b>     | <b>7:30 am - 9 pm</b>         | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7:30 am - 9 pm</b>     | <b>7:30 am - 9 pm</b>         | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7:30 am - 9 pm</b>     | <b>7:30 am - 9 pm</b>         | <b>-</b>                      |
| <b>Friday:</b>    | <b>7:30 am - 9 pm</b>     | <b>7:30 am - 9 pm</b>         | <b>-</b>                      |
| <b>Saturday:</b>  | <b>8:30 am - 8 pm</b>     | <b>8:30 am - 8 pm</b>         | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8:30 am - 8 pm</b>                       | <b>8:30 am - 8 pm</b>                   |
| <b>Monday:</b>    | <b>7:30 am - 9 pm</b>                       | <b>7:30 am - 9 pm</b>                   |
| <b>Tuesday:</b>   | <b>7:30 am - 9 pm</b>                       | <b>7:30 am - 9 pm</b>                   |
| <b>Wednesday:</b> | <b>7:30 am - 9 pm</b>                       | <b>7:30 am - 9 pm</b>                   |
| <b>Thursday:</b>  | <b>7:30 am - 9 pm</b>                       | <b>7:30 am - 9 pm</b>                   |
| <b>Friday:</b>    | <b>7:30 am - 9 pm</b>                       | <b>7:30 am - 9 pm</b>                   |
| <b>Saturday:</b>  | <b>8:30 am - 8 pm</b>                       | <b>8:30 am - 8 pm</b>                   |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-101732

License Class/Type: C Restaurant

Applicant: RUSA Management LLC

Trade Name: Duke's Counter

SMD: 3C03

Has applied for the renewal of an alcoholic beverage license at the premises:

3000 CONNECTICUT AVENUE NW, WASHINGTON, DC 20008

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Cover Charge Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10:30 am - 2 am</b>    | <b>10:30 am - 2 am</b>        | <b>7:30 pm - 10 pm</b>        |
| <b>Monday:</b>    | <b>10:30 am - 2 am</b>    | <b>10:30 am - 2 am</b>        | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>10:30 am - 2 am</b>    | <b>10:30 am - 2 am</b>        | <b>-</b>                      |
| <b>Wednesday:</b> | <b>10:30 am - 2 am</b>    | <b>10:30 am - 2 am</b>        | <b>7:30 pm - 10 pm</b>        |
| <b>Thursday:</b>  | <b>10:30 am - 2 am</b>    | <b>10:30 am - 2 am</b>        | <b>8:30 pm - 12:30 am</b>     |
| <b>Friday:</b>    | <b>10:30 am - 3 am</b>    | <b>10:30 am - 3 am</b>        | <b>10 pm - 2 am</b>           |
| <b>Saturday:</b>  | <b>10:30 am - 3 am</b>    | <b>10:30 am - 3 am</b>        | <b>10 pm - 2 am</b>           |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>10:30 am - 1 am</b>                      | <b>10:30 am - 1 am</b>                  |
| <b>Monday:</b>    | <b>10:30 am - 1 am</b>                      | <b>10:30 am - 1 am</b>                  |
| <b>Tuesday:</b>   | <b>10:30 am - 1 am</b>                      | <b>10:30 am - 1 am</b>                  |
| <b>Wednesday:</b> | <b>10:30 am - 1 am</b>                      | <b>10:30 am - 1 am</b>                  |
| <b>Thursday:</b>  | <b>10:30 am - 1 am</b>                      | <b>10:30 am - 1 am</b>                  |
| <b>Friday:</b>    | <b>10:30 am - 1 am</b>                      | <b>10:30 am - 1 am</b>                  |
| <b>Saturday:</b>  | <b>10:30 am - 1 am</b>                      | <b>10:30 am - 1 am</b>                  |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-103292

License Class/Type: C Restaurant

Applicant: Cameron Mitchell Restaurants, LLC

Trade Name: Ocean Prime

SMD: 2C01

Has applied for the renewal of an alcoholic beverage license at the premises:

1341 G STREET NW, WASHINGTON, DC 20005

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>4 pm - 11 pm</b>       | <b>4 pm - 11 pm</b>           | <b>6 pm - 11 pm</b>           |
| <b>Monday:</b>    | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>6 pm - 11 pm</b>           |
| <b>Tuesday:</b>   | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>6 pm - 11 pm</b>           |
| <b>Wednesday:</b> | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>6 pm - 11 pm</b>           |
| <b>Thursday:</b>  | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>6 pm - 11 pm</b>           |
| <b>Friday:</b>    | <b>11:30 am - 1 am</b>    | <b>11:30 am - 1 am</b>        | <b>6 pm - 11 pm</b>           |
| <b>Saturday:</b>  | <b>11:30 am - 1 am</b>    | <b>11:30 am - 1 am</b>        | <b>6 pm - 11 pm</b>           |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-103863

License Class/Type: C Restaurant

Applicant: Chicken and Whiskey, LLC

Trade Name: Chicken + Whiskey

SMD: 2F01

Has applied for the renewal of an alcoholic beverage license at the premises:

1738 14TH STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S):** Entertainment

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 11 am - 2:30 am           | 11 am - 2 am                  | 6 pm - 2 am                   |
| <b>Monday:</b>    | 11 am - 2:30 am           | 11 am - 2 am                  | 6 pm - 2 am                   |
| <b>Tuesday:</b>   | 11 am - 2:30 am           | 11 am - 2 am                  | 6 pm - 2 am                   |
| <b>Wednesday:</b> | 11 am - 2:30 am           | 11 am - 2 am                  | 6 pm - 2 am                   |
| <b>Thursday:</b>  | 11 am - 2:30 am           | 11 am - 2 am                  | 6 pm - 2 am                   |
| <b>Friday:</b>    | 11 am - 3:30 am           | 11 am - 3 am                  | 6 pm - 3 am                   |
| <b>Saturday:</b>  | 11 am - 3:30 am           | 11 am - 3 am                  | 6 pm - 3 am                   |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-104119

License Class/Type: C Restaurant

Applicant: Rito Loco, LLC

Trade Name: Rito Loco-El Techo

SMD: 2G01

Has applied for the renewal of an alcoholic beverage license at the premises:

**606 FLORIDA AVENUE NW, WASHINGTON, DC 20001**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>9 am - 3 am</b>        | <b>9 am - 3 am</b>            | <b>6 pm - 3 am</b>            |
| <b>Saturday:</b>  | <b>9 am - 3 am</b>        | <b>9 am - 3 am</b>            | <b>6 pm - 3 am</b>            |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>10 am - 12 am</b>                        | <b>10 am - 12 am</b>                    |
| <b>Monday:</b>    | <b>10 am - 12 am</b>                        | <b>10 am - 12 am</b>                    |
| <b>Tuesday:</b>   | <b>10 am - 12 am</b>                        | <b>10 am - 12 am</b>                    |
| <b>Wednesday:</b> | <b>10 am - 12 am</b>                        | <b>10 am - 12 am</b>                    |
| <b>Thursday:</b>  | <b>10 am - 12 am</b>                        | <b>10 am - 12 am</b>                    |
| <b>Friday:</b>    | <b>10 am - 1:30 am</b>                      | <b>10 am - 1:30 am</b>                  |
| <b>Saturday:</b>  | <b>10 am - 1:30 am</b>                      | <b>10 am - 1:30 am</b>                  |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-104608

License Class/Type: C Restaurant

Applicant: SMSK, LLC

Trade Name: Heritage India DC

SMD: 3A02

Has applied for the renewal of an alcoholic beverage license at the premises:

3238 WISCONSIN AVENUE NW, WASHINGTON, DC 20016

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10 am - 11 pm</b>      | <b>10 am - 11 pm</b>          | <b>-</b>                      |
| <b>Monday:</b>    | <b>10 am - 11 pm</b>      | <b>10 am - 11 pm</b>          | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>10 am - 11 pm</b>      | <b>10 am - 11 pm</b>          | <b>-</b>                      |
| <b>Wednesday:</b> | <b>10 am - 11 pm</b>      | <b>10 am - 11 pm</b>          | <b>-</b>                      |
| <b>Thursday:</b>  | <b>10 am - 11 pm</b>      | <b>10 am - 11 pm</b>          | <b>-</b>                      |
| <b>Friday:</b>    | <b>10 am - 11 pm</b>      | <b>10 am - 11 pm</b>          | <b>-</b>                      |
| <b>Saturday:</b>  | <b>10 am - 11 pm</b>      | <b>10 am - 11 pm</b>          | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 9:45 pm</b>                      | <b>11 am - 9:45 pm</b>                  |
| <b>Monday:</b>    | <b>11 am - 9:45 pm</b>                      | <b>11 am - 9:45 pm</b>                  |
| <b>Tuesday:</b>   | <b>11 am - 9:45 pm</b>                      | <b>11 am - 9:45 pm</b>                  |
| <b>Wednesday:</b> | <b>11 am - 9:45 pm</b>                      | <b>11 am - 9:45 pm</b>                  |
| <b>Thursday:</b>  | <b>11 am - 9:45 pm</b>                      | <b>11 am - 9:45 pm</b>                  |
| <b>Friday:</b>    | <b>11 am - 10:30 pm</b>                     | <b>11 am - 10:30 pm</b>                 |
| <b>Saturday:</b>  | <b>11 am - 10:30 pm</b>                     | <b>11 am - 10:30 pm</b>                 |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-105768

License Class/Type: C Restaurant

Applicant: Mi Vida Wharf, LLC

Trade Name: Mi Vida

SMD: 6D01

Has applied for the renewal of an alcoholic beverage license at the premises:

**98 DISTRICT SQUARE SW, WASHINGTON, DC 20024**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>10 am - 1 am</b>           |
| <b>Monday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 1 am</b>           |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 1 am</b>           |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 1 am</b>           |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 1 am</b>           |
| <b>Friday:</b>    | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>11 am - 3 am</b>           |
| <b>Saturday:</b>  | <b>10 am - 3 am</b>       | <b>10 am - 3 am</b>           | <b>10 am - 3 am</b>           |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>10 am - 12 am</b>                        | <b>10 am - 12 am</b>                    |
| <b>Monday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Wednesday:</b> | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Thursday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Friday:</b>    | <b>11 am - 2 am</b>                         | <b>11 am - 2 am</b>                     |
| <b>Saturday:</b>  | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-106218

License Class/Type: C Hotel

Applicant: Excel Holdings 10, LLC

Trade Name: Hyatt Place Washington DC/ US Capitol

SMD: 6E05

Has applied for the renewal of an alcoholic beverage license at the premises:

**33 NEW YORK AVENUE NE, WASHINGTON, DC 20002**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 - HOURS</b>         | <b>8 am - 2 am</b>            | <b>6 pm - 9:30 pm</b>         |
| <b>Monday:</b>    | <b>24 - HOURS</b>         | <b>8 am - 2 am</b>            | <b>6 pm - 9:30 pm</b>         |
| <b>Tuesday:</b>   | <b>24 - HOURS</b>         | <b>8 am - 2 am</b>            | <b>6 pm - 9:30 pm</b>         |
| <b>Wednesday:</b> | <b>24 - HOURS</b>         | <b>8 am - 2 am</b>            | <b>6 pm - 9:30 pm</b>         |
| <b>Thursday:</b>  | <b>24 - HOURS</b>         | <b>8 am - 2 am</b>            | <b>6 pm - 9:30 pm</b>         |
| <b>Friday:</b>    | <b>24 - HOURS</b>         | <b>8 am - 3 am</b>            | <b>6 pm - 9:30 pm</b>         |
| <b>Saturday:</b>  | <b>24 - HOURS</b>         | <b>8 am - 3 am</b>            | <b>6 pm - 9:30 pm</b>         |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-106319

License Class/Type: C Restaurant

Applicant: Karma Healthy Foods, LLC

Trade Name: Karma Modern Indian / Karizma Modern Indian

SMD: 2C01

Has applied for the renewal of an alcoholic beverage license at the premises:

**611 I STREET NW, WASHINGTON, DC 20001**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Monday:</b>    | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Friday:</b>    | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Monday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Wednesday:</b> | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Thursday:</b>  | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Friday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Saturday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-107148

License Class/Type: C Restaurant

Applicant: Afghan Bistro Two, LLC

Trade Name: Bistro Aracosia

SMD: 3D05

Has applied for the renewal of an alcoholic beverage license at the premises:

5100 MACARTHUR BOULEVARD NW, WASHINGTON, DC 20016

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:

6/2/2025

A HEARING WILL BE HELD ON:

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 11 am - 10 pm      | 11 am - 10 pm          | -                      |
| Monday:    | 11 am - 10 pm      | 11 am - 10 pm          | -                      |
| Tuesday:   | 11 am - 10 pm      | 11 am - 10 pm          | -                      |
| Wednesday: | 11 am - 10 pm      | 11 am - 10 pm          | -                      |
| Thursday:  | 11 am - 10 pm      | 11 am - 10 pm          | -                      |
| Friday:    | 11 am - 11 pm      | 11 am - 11 pm          | -                      |
| Saturday:  | 11 am - 11 pm      | 11 am - 11 pm          | -                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-107929

License Class/Type: C Restaurant

Applicant: Upshur Burger Concepts, LLC

Trade Name: Lucky Buns

SMD: 1C01

Has applied for the renewal of an alcoholic beverage license at the premises:

**2000 18TH STREET NW, WASHINGTON, DC 20009**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Cover Charge Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>6 pm - 3 am</b>            |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>6 pm - 3 am</b>            |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Monday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Wednesday:</b> | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Thursday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Friday:</b>    | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |
| <b>Saturday:</b>  | <b>11 am - 1 am</b>                         | <b>11 am - 1 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-108202

License Class/Type: C Restaurant

Applicant: O-Ku Washington LLC

Trade Name: O-Ku

SMD: 5D01

Has applied for the renewal of an alcoholic beverage license at the premises:

1274 5TH STREET NE, WASHINGTON, DC 20002

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>5 pm - 2 am</b>        | <b>5 pm - 2 am</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>5 pm - 2 am</b>        | <b>5 pm - 2 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>5 pm - 2 am</b>        | <b>5 pm - 2 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>5 pm - 2 am</b>        | <b>5 pm - 2 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>5 pm - 2 am</b>        | <b>5 pm - 2 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>5 pm - 2 am</b>        | <b>5 pm - 2 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>5 pm - 2 am</b>        | <b>5 pm - 2 am</b>            | <b>-</b>                      |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>5 pm - 2 am</b>                          | <b>5 pm - 2 am</b>                      |
| <b>Monday:</b>    | <b>5 pm - 2 am</b>                          | <b>5 pm - 2 am</b>                      |
| <b>Tuesday:</b>   | <b>5 pm - 2 am</b>                          | <b>5 pm - 2 am</b>                      |
| <b>Wednesday:</b> | <b>5 pm - 2 am</b>                          | <b>5 pm - 2 am</b>                      |
| <b>Thursday:</b>  | <b>5 pm - 2 am</b>                          | <b>5 pm - 2 am</b>                      |
| <b>Friday:</b>    | <b>5 pm - 2 am</b>                          | <b>5 pm - 2 am</b>                      |
| <b>Saturday:</b>  | <b>5 pm - 2 am</b>                          | <b>5 pm - 2 am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-108341

License Class/Type: C Restaurant

Applicant: Black Coffee DC, LLC

Trade Name: Black Coffee

SMD: 3D05

Has applied for the renewal of an alcoholic beverage license at the premises:

4885 MACARTHUR BOULEVARD NW, WASHINGTON, DC 20007

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>6 am - 9 pm</b>        | <b>10 am - 9 pm</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>6 am - 9 pm</b>        | <b>10 am - 9 pm</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>6 am - 9 pm</b>        | <b>10 am - 9 pm</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>6 am - 9 pm</b>        | <b>10 am - 9 pm</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>6 am - 9 pm</b>        | <b>10 am - 9 pm</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>6 am - 9 pm</b>        | <b>10 am - 9 pm</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>6 am - 9 pm</b>        | <b>10 am - 9 pm</b>           | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>6 am - 9 pm</b>                          | <b>10 am - 9 pm</b>                     |
| <b>Monday:</b>    | <b>6 am - 9 pm</b>                          | <b>10 am - 9 pm</b>                     |
| <b>Tuesday:</b>   | <b>6 am - 9 pm</b>                          | <b>10 am - 9 pm</b>                     |
| <b>Wednesday:</b> | <b>6 am - 9 pm</b>                          | <b>10 am - 9 pm</b>                     |
| <b>Thursday:</b>  | <b>6 am - 9 pm</b>                          | <b>10 am - 9 pm</b>                     |
| <b>Friday:</b>    | <b>6 am - 9 pm</b>                          | <b>10 am - 9 pm</b>                     |
| <b>Saturday:</b>  | <b>6 am - 9 pm</b>                          | <b>10 am - 9 pm</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-108562

License Class/Type: C Hotel

Applicant: AREPII CC Hotel, LLC

Trade Name: Embassy Suites Chevy Chase Pavilion

SMD: 3E04

Has applied for the renewal of an alcoholic beverage license at the premises:

5335 WISCONSIN AVENUE NW, WASHINGTON, DC 20015

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:

6/2/2025

A HEARING WILL BE HELD ON:

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

ENDORSEMENT(S): Dancing Entertainment

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 24 Hours           | 10 am - 11 pm          | 6 pm - 2 am            |
| Monday:    | 24 Hours           | 8 am - 11 pm           | 6 pm - 2 am            |
| Tuesday:   | 24 Hours           | 8 am - 11 pm           | 6 pm - 2 am            |
| Wednesday: | 24 Hours           | 8 am - 11 pm           | 6 pm - 2 am            |
| Thursday:  | 24 Hours           | 8 am - 11 pm           | 6 pm - 2 am            |
| Friday:    | 24 Hours           | 8am - 11 pm            | 6 pm - 2 am            |
| Saturday:  | 24 Hours           | 8 am - 11 pm           | 6 pm - 2 am            |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-109012

License Class/Type: C Restaurant

Applicant: Ezekiel Entertainment, LLC

Trade Name: L' Avant Garde

SMD: 2E06

Has applied for the renewal of an alcoholic beverage license at the premises:

2915 M STREET NW, WASHINGTON, DC 20007

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S):** Entertainment

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>10 am - 3 am</b>       | <b>10 am - 3 am</b>           | <b>6 pm - 3 am</b>            |
| <b>Saturday:</b>  | <b>10 am - 3 am</b>       | <b>10 am - 3 am</b>           | <b>6 pm - 3 am</b>            |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-109091

License Class/Type: C Restaurant

Applicant: Gordon Restaurant Group-Chevy Chase, LLC

Trade Name: Little Beast

SMD: 3/4G06

Has applied for the renewal of an alcoholic beverage license at the premises:

5600 CONNECTICUT AVENUE NW, WASHINGTON, DC 20015

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7 am - 12 am</b>       | <b>9 am - 12 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>7 am - 1 am</b>        | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7 am - 1 am</b>        | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7 am - 1 am</b>        | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7 am - 1 am</b>        | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>7 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>7 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>7 am - 11 pm</b>                         | <b>9 am - 11 pm</b>                     |
| <b>Monday:</b>    | <b>7 am - 11 pm</b>                         | <b>10 am - 11 pm</b>                    |
| <b>Tuesday:</b>   | <b>7 am - 11 pm</b>                         | <b>10 am - 11 pm</b>                    |
| <b>Wednesday:</b> | <b>7 am - 11 pm</b>                         | <b>10 am - 11 pm</b>                    |
| <b>Thursday:</b>  | <b>7 am - 11 pm</b>                         | <b>10 am - 11 pm</b>                    |
| <b>Friday:</b>    | <b>7 am - 11:30 pm</b>                      | <b>9 am - 11:30 pm</b>                  |
| <b>Saturday:</b>  | <b>7 am - 11:30 pm</b>                      | <b>9 am - 11:30 pm</b>                  |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-109176

License Class/Type: C Restaurant

Applicant: SL DC, LLC

Trade Name: San Lorenzo

SMD: 2G04

Has applied for the renewal of an alcoholic beverage license at the premises:

1316 9TH STREET NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>6 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>6 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>6 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>6 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>6 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>6 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>6 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-109462

License Class/Type: C Restaurant

Applicant: Georgetown Suites, LLC/ Wabbit, LLC

Trade Name: Georgetown Inn West End/ Casta's Rum Bar

SMD: 2A06

Has applied for the renewal of an alcoholic beverage license at the premises:

1121 NEW HAMPSHIRE AVENUE NW, WASHINGTON, DC 20037

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b>  | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|----------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 Hours - 24 Hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>24 Hours - 24 Hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>24 Hours - 24 Hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>24 Hours - 24 Hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>24 Hours - 24 Hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>24 Hours - 24 Hours</b> | <b>8 am - 3 am</b>            | <b>6 pm - 3 am</b>            |
| <b>Saturday:</b>  | <b>24 Hours - 24 Hours</b> | <b>8 am - 3 am</b>            | <b>6 pm - 3 am</b>            |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Monday:</b>    | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Tuesday:</b>   | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Wednesday:</b> | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Thursday:</b>  | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Friday:</b>    | <b>8 am - 12 am</b>                         | <b>8 am - 12 am</b>                     |
| <b>Saturday:</b>  | <b>8 am - 12 am</b>                         | <b>8 am - 12 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-109491

License Class/Type: C Restaurant

Applicant: Sidamo Coffee & Tea, Inc.

Trade Name: Sidamo Coffee & Tea

SMD: 6C04

Has applied for the renewal of an alcoholic beverage license at the premises:

417 H STREET NE, WASHINGTON, DC 20002

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 8 am - 1 am               | 11 am - 1 am                  | -                             |
| <b>Monday:</b>    | 8 am - 1 am               | 11 am - 1 am                  | -                             |
| <b>Tuesday:</b>   | 8 am - 1 am               | 11 am - 1 am                  | -                             |
| <b>Wednesday:</b> | 8 am - 1 am               | 11 am - 1 am                  | -                             |
| <b>Thursday:</b>  | 8 am - 1 am               | 11 am - 1 am                  | -                             |
| <b>Friday:</b>    | 8 am - 1 am               | 11 am - 1 am                  | -                             |
| <b>Saturday:</b>  | 8 am - 1 am               | 11 am - 1 am                  | -                             |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-109506

License Class/Type: C Hotel

Applicant: MHF Noma Operating IV LLC

Trade Name: Hilton Garden Inn-DC/U.S. Capitol

SMD: 6E06

Has applied for the renewal of an alcoholic beverage license at the premises:

1225 1ST STREET NE, WASHINGTON, DC 20002

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b>  | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|----------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>12 am - 12 am 24 hr</b> | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Monday:</b>    | <b>12 am - 12 am 24 hr</b> | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Tuesday:</b>   | <b>12 am - 12 am 24 hr</b> | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Wednesday:</b> | <b>12 am - 12 am 24 hr</b> | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Thursday:</b>  | <b>12 am - 12 am 24 hr</b> | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Friday:</b>    | <b>12 am - 12 am 24 hr</b> | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Saturday:</b>  | <b>12 am - 12 am 24 hr</b> | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Monday:</b>    | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Tuesday:</b>   | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Wednesday:</b> | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Thursday:</b>  | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Friday:</b>    | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Saturday:</b>  | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-110971

License Class/Type: C Restaurant

Applicant: 701 Second Street LLC

Trade Name: Cafe Fili

SMD: 6C04

Has applied for the renewal of an alcoholic beverage license at the premises:

**701 2ND STREET NE, WASHINGTON, DC 20002**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7:30 am - 2 am</b>     | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>7:30 am - 2 am</b>     | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7:30 am - 2 am</b>     | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7:30 am - 2 am</b>     | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7:30 am - 2 am</b>     | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>7:30 am - 3 am</b>     | <b>8 am - 3 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>7:30 am - 3 am</b>     | <b>8 am - 3 am</b>            | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>7:30 am - 11 pm</b>                      | <b>8 am - 11 pm</b>                     |
| <b>Monday:</b>    | <b>7:30 am - 11 pm</b>                      | <b>8 am - 11 pm</b>                     |
| <b>Tuesday:</b>   | <b>7:30 am - 11 pm</b>                      | <b>8 am - 11 pm</b>                     |
| <b>Wednesday:</b> | <b>7:30 am - 11 pm</b>                      | <b>8 am - 11 pm</b>                     |
| <b>Thursday:</b>  | <b>7:30 am - 11 pm</b>                      | <b>8 am - 11 pm</b>                     |
| <b>Friday:</b>    | <b>7:30 am - 12 am</b>                      | <b>8 am - 12 am</b>                     |
| <b>Saturday:</b>  | <b>7:30 am - 12 am</b>                      | <b>8 am - 12 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-111411

License Class/Type: C Restaurant

Applicant: Brooklyn on U, LLC

Trade Name: Topsy Lounge and Restaurant 1

SMD: 1B08

Has applied for the renewal of an alcoholic beverage license at the premises:

1212 U STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S):** Entertainment

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Monday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 2 am</b>           |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 2 am</b>           |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 2 am</b>           |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>11 am - 2 am</b>           |
| <b>Friday:</b>    | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>11 am - 3 am</b>           |
| <b>Saturday:</b>  | <b>10 am - 3 am</b>       | <b>10 am - 3 am</b>           | <b>10 am - 3 am</b>           |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-112322

License Class/Type: C Restaurant

Applicant: Gunju 1924 LLC

Trade Name: Gogi Yogi

SMD: 1B02

Has applied for the renewal of an alcoholic beverage license at the premises:

1921 8TH STREET NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S): Sidewalk Cafe Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 10 am - 2 am              | 10 am - 2 am                  | -                             |
| <b>Monday:</b>    | 10 am - 2 am              | 10 am - 2 am                  | -                             |
| <b>Tuesday:</b>   | 10 am - 2 am              | 10 am - 2 am                  | -                             |
| <b>Wednesday:</b> | 10 am - 2 am              | 10 am - 2 am                  | -                             |
| <b>Thursday:</b>  | 10 am - 2 am              | 10 am - 2 am                  | -                             |
| <b>Friday:</b>    | 10 am - 3 am              | 10 am - 3 am                  | -                             |
| <b>Saturday:</b>  | 10 am - 3 am              | 10 am - 3 am                  | -                             |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours of Summer<br/>Garden Operation</b> |
|-------------------|---------------------------------------------|---------------------------------------------|
| <b>Sunday:</b>    | 10 am - 12 am                               | 10 am - 12 am                               |
| <b>Monday:</b>    | 11 am - 12 am                               | 10 am - 12 am                               |
| <b>Tuesday:</b>   | 11 am - 12 am                               | 10 am - 12 am                               |
| <b>Wednesday:</b> | 11 am - 12 am                               | 10 am - 12 am                               |
| <b>Thursday:</b>  | 11 am - 12 am                               | 10 am - 12 am                               |
| <b>Friday:</b>    | 11 am - 1 am                                | 10 am - 1 am                                |
| <b>Saturday:</b>  | 10 am - 1 am                                | 10 am - 1 am                                |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-112446

License Class/Type: C Restaurant

Applicant: Naharfoods, Inc.

Trade Name: Charmthai

SMD: 2A03

Has applied for the renewal of an alcoholic beverage license at the premises:

2514 L STREET NW, WASHINGTON, DC 20037

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-112460

License Class/Type: C Restaurant

Applicant: Dukes 2000 LLC

Trade Name: Duke's Grocery

SMD: 2A08

Has applied for the renewal of an alcoholic beverage license at the premises:

2000 PENNSYLVANIA AVENUE NW, WASHINGTON, DC 20006

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>12 pm - 2 am</b>           |
| <b>Monday:</b>    | <b>7 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>12 pm - 2 am</b>           |
| <b>Tuesday:</b>   | <b>7 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>12 pm - 2 am</b>           |
| <b>Wednesday:</b> | <b>7 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>12 pm - 2 am</b>           |
| <b>Thursday:</b>  | <b>7 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>12 pm - 2 am</b>           |
| <b>Friday:</b>    | <b>7 am - 3 am</b>        | <b>9 am - 3 am</b>            | <b>12 pm - 3 am</b>           |
| <b>Saturday:</b>  | <b>7 am - 3 am</b>        | <b>9 am - 3 am</b>            | <b>12 pm - 3 am</b>           |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>7 am - 11 pm</b>                         | <b>9 am - 11 pm</b>                     |
| <b>Monday:</b>    | <b>7 am - 11 pm</b>                         | <b>9 am - 11 pm</b>                     |
| <b>Tuesday:</b>   | <b>7 am - 11 pm</b>                         | <b>9 am - 11 pm</b>                     |
| <b>Wednesday:</b> | <b>7 am - 11 pm</b>                         | <b>9 am - 11 pm</b>                     |
| <b>Thursday:</b>  | <b>7 am - 11 pm</b>                         | <b>9 am - 11 pm</b>                     |
| <b>Friday:</b>    | <b>7 am - 12 am</b>                         | <b>9 am - 12 am</b>                     |
| <b>Saturday:</b>  | <b>7 am - 12 am</b>                         | <b>9 am - 12 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-112694

License Class/Type: C Restaurant

Applicant: MKJA Upshur Street Ventures LLC

Trade Name: Cinder Neighborhood Barbeque

SMD: 4C01

Has applied for the renewal of an alcoholic beverage license at the premises:

**800 UPSHUR STREET NW, WASHINGTON, DC 20011**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>5 pm - 11 pm</b>           |
| <b>Monday:</b>    | <b>12 pm - 2 am</b>       | <b>12 pm - 2 am</b>           | <b>5 pm - 11 pm</b>           |
| <b>Tuesday:</b>   | <b>12 pm - 2 am</b>       | <b>12 pm - 2 am</b>           | <b>5 pm - 11 pm</b>           |
| <b>Wednesday:</b> | <b>12 pm - 2 am</b>       | <b>12 pm - 2 am</b>           | <b>5 pm - 11 pm</b>           |
| <b>Thursday:</b>  | <b>12 pm - 2 am</b>       | <b>12 pm - 2 am</b>           | <b>5 pm - 11 pm</b>           |
| <b>Friday:</b>    | <b>12 pm - 2 am</b>       | <b>12 pm - 2 am</b>           | <b>5 pm - 12 am</b>           |
| <b>Saturday:</b>  | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>5 pm - 12 am</b>           |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 12 am</b>                         | <b>8 am - 12 am</b>                     |
| <b>Monday:</b>    | <b>12 pm - 12 am</b>                        | <b>12 pm - 12 am</b>                    |
| <b>Tuesday:</b>   | <b>12 pm - 12 am</b>                        | <b>12 pm - 12 am</b>                    |
| <b>Wednesday:</b> | <b>12 pm - 12 am</b>                        | <b>12 pm - 12 am</b>                    |
| <b>Thursday:</b>  | <b>12 pm - 12 am</b>                        | <b>12 pm - 12 am</b>                    |
| <b>Friday:</b>    | <b>12 pm - 1 am</b>                         | <b>12 pm - 1 am</b>                     |
| <b>Saturday:</b>  | <b>8 am - 1 am</b>                          | <b>8 am - 1 am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-113783

License Class/Type: C Restaurant

Applicant: 700 K Street Crab Partners, LLC

Trade Name: Truluck's Seafood Steak and Crab House

SMD: 2C04

Has applied for the renewal of an alcoholic beverage license at the premises:

**700 K STREET NW, WASHINGTON, DC 20001**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10 am - 12 am</b>      | <b>10 am - 12 am</b>          | <b>10 am - 12 am</b>          |
| <b>Monday:</b>    | <b>10 am - 12 am</b>      | <b>10 am - 12 am</b>          | <b>10 am - 12 am</b>          |
| <b>Tuesday:</b>   | <b>10 am - 12 am</b>      | <b>10 am - 12 am</b>          | <b>10 am - 12 am</b>          |
| <b>Wednesday:</b> | <b>10 am - 12 am</b>      | <b>10 am - 12 am</b>          | <b>10 am - 12 am</b>          |
| <b>Thursday:</b>  | <b>10 am - 12 am</b>      | <b>10 am - 12 am</b>          | <b>10 am - 12 am</b>          |
| <b>Friday:</b>    | <b>10 am - 1 am</b>       | <b>10 am - 1 am</b>           | <b>10 am - 1 am</b>           |
| <b>Saturday:</b>  | <b>10 am - 1 am</b>       | <b>10 am - 1 am</b>           | <b>10 am - 1 am</b>           |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-113871

License Class/Type: C Marine Vessel

Applicant: Tall Ship Providence Foundation

Trade Name: Tall Ship Providence

SMD: N/A

Has applied for the renewal of an alcoholic beverage license at the premises:

0 Cameron STREET, Alexandria, VA 22314

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>8 am - 1 am</b>            |
| <b>Monday:</b>    | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>8 am - 1 am</b>            |
| <b>Tuesday:</b>   | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>8 am - 1 am</b>            |
| <b>Wednesday:</b> | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>8 am - 1 am</b>            |
| <b>Thursday:</b>  | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>8 am - 1 am</b>            |
| <b>Friday:</b>    | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>8 am - 1 am</b>            |
| <b>Saturday:</b>  | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>8 am - 1 am</b>            |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-114937

License Class/Type: C Restaurant

Applicant: Iron Works, LLC

Trade Name: Death Punch/Shabu Plus & Shibuya Eatery

SMD: 1C07

Has applied for the renewal of an alcoholic beverage license at the premises:

2321 18TH STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>8 pm - 2:45 am</b>         |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>8 pm - 2:45 am</b>         |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>                          | <b>10 am - 2 am</b>                     |
| <b>Monday:</b>    | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Friday:</b>    | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-115178

License Class/Type: C Restaurant

Applicant: Hospitality Guru, LLC

Trade Name: Nina May

SMD: 2F07

Has applied for the renewal of an alcoholic beverage license at the premises:

1337 11TH STREET NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 8 am - 1 am               | 8 am - 1 am                   | -                             |
| <b>Monday:</b>    | 8 am - 1 am               | 8 am - 1 am                   | -                             |
| <b>Tuesday:</b>   | 8 am - 1 am               | 8 am - 1 am                   | -                             |
| <b>Wednesday:</b> | 8 am - 1 am               | 8 am - 1 am                   | -                             |
| <b>Thursday:</b>  | 8 am - 1 am               | 8 am - 1 am                   | -                             |
| <b>Friday:</b>    | 8 am - 2 am               | 8 am - 2 am                   | -                             |
| <b>Saturday:</b>  | 8 am - 2 am               | 8 am - 2 am                   | -                             |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours of Summer<br/>Garden Operation</b> |
|-------------------|---------------------------------------------|---------------------------------------------|
| <b>Sunday:</b>    | 8 am - 11 pm                                | 8 am - 11 pm                                |
| <b>Monday:</b>    | 8 am - 11 pm                                | 8 am - 11 pm                                |
| <b>Tuesday:</b>   | 8 am - 11 pm                                | 8 am - 11 pm                                |
| <b>Wednesday:</b> | 8 am - 11 pm                                | 8 am - 11 pm                                |
| <b>Thursday:</b>  | 8 am - 11 pm                                | 8 am - 11 pm                                |
| <b>Friday:</b>    | 8 am - 12 am                                | 8 am - 12 am                                |
| <b>Saturday:</b>  | 8 am - 12 am                                | 8 am - 12 am                                |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-115376

License Class/Type: C Restaurant

Applicant: Machu Picchu, LLC

Trade Name: Miramar

SMD: 2E05

Has applied for the renewal of an alcoholic beverage license at the premises:

1033 31ST STREET NW, WASHINGTON, DC 20007

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Dancing Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>9 am - 11 pm</b>       | <b>9 am - 10:30 pm</b>        | <b>9 am - 11 pm</b>           |
| <b>Monday:</b>    | <b>9 am - 11 pm</b>       | <b>9 am - 10:30 pm</b>        | <b>9 am - 11 pm</b>           |
| <b>Tuesday:</b>   | <b>9 am - 11 pm</b>       | <b>9 am - 10:30 pm</b>        | <b>9 am - 11 pm</b>           |
| <b>Wednesday:</b> | <b>9 am - 11 pm</b>       | <b>9 am - 10:30 pm</b>        | <b>9 am - 11 pm</b>           |
| <b>Thursday:</b>  | <b>9 am - 11 pm</b>       | <b>9 am - 10:30 pm</b>        | <b>9 am - 11 pm</b>           |
| <b>Friday:</b>    | <b>9 am - 12:30 am</b>    | <b>9 am - 12 am</b>           | <b>9 am - 12:30 am</b>        |
| <b>Saturday:</b>  | <b>9 am - 12:30 am</b>    | <b>9 am - 12 am</b>           | <b>9 am - 12:30 am</b>        |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-115922

License Class/Type: C Restaurant

Applicant: Colada Shop Wharf, LLC

Trade Name: Colada Shop

SMD: 6D01

Has applied for the renewal of an alcoholic beverage license at the premises:

**10 PEARL STREET SW, WASHINGTON, DC 20024**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>5 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>5 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>5 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>5 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>5 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>5 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>5 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-116045

License Class/Type: C Restaurant

Applicant: Viet Chopsticks DC, LLC

Trade Name: Viet Chopsticks Restaurant

SMD: 3F05

Has applied for the renewal of an alcoholic beverage license at the premises:

4304 CONNECTICUT AVENUE NW, WASHINGTON, DC 20008

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Monday:</b>    | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Tuesday:</b>   | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Wednesday:</b> | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Thursday:</b>  | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Friday:</b>    | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Saturday:</b>  | <b>7 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-116263

License Class/Type: C Restaurant

Applicant: Union Market LB, LLC

Trade Name: Lucky Buns

SMD: 5D01

Has applied for the renewal of an alcoholic beverage license at the premises:

1309 5TH STREET NE, WASHINGTON, DC 20002

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-116575

License Class/Type: C Restaurant

Applicant: Yardbird DC, LLC

Trade Name: Yardbird Southern Table and Bar

SMD: 2C04

Has applied for the renewal of an alcoholic beverage license at the premises:

901 NEW YORK AVENUE NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>10 am - 12 am</b>                        | <b>10 am - 12 am</b>                    |
| <b>Monday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Wednesday:</b> | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Thursday:</b>  | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Friday:</b>    | <b>10 am - 12 am</b>                        | <b>10 am - 12 am</b>                    |
| <b>Saturday:</b>  | <b>10 am - 12 am</b>                        | <b>10 am - 12 am</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-117431

License Class/Type: C Club

Applicant: The Gathering Spot DC, LLC

Trade Name: The Gathering Spot

SMD: 2C02

Has applied for the renewal of an alcoholic beverage license at the premises:

1720 I STREET NW, WASHINGTON, DC 20006

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b>  | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|----------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 Hours - 24 Hours</b> | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Monday:</b>    | <b>24 Hours - 24 Hours</b> | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>24 Hours - 24 Hours</b> | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Wednesday:</b> | <b>24 Hours - 24 Hours</b> | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Thursday:</b>  | <b>24 Hours - 24 Hours</b> | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Friday:</b>    | <b>24 Hours - 24 Hours</b> | <b>8am - 3am</b>              | <b>-</b>                      |
| <b>Saturday:</b>  | <b>24 Hours - 24 Hours</b> | <b>8am - 3am</b>              | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-117678

License Class/Type: C Hotel

Applicant: HPT TRS IHG-2, Inc./Sonesta International Hotels Corporation

Trade Name: Royal Sonesta Washington DC

SMD: 2B02

Has applied for the renewal of an alcoholic beverage license at the premises:

2121 P STREET NW, WASHINGTON, DC 20037

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON**  
**OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Dancing Entertainment Sidewalk Cafe Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b>  | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|----------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 Hours - 24 Hours</b> | <b>10 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>24 Hours - 24 Hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>24 Hours - 24 Hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>24 Hours - 24 Hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>24 Hours - 24 Hours</b> | <b>8 am - 2 am</b>            | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>24 Hours - 24 Hours</b> | <b>8 am - 3 am</b>            | <b>6 pm - 3 am</b>            |
| <b>Saturday:</b>  | <b>24 Hours - 24 Hours</b> | <b>8 am - 3 am</b>            | <b>6 pm - 3 am</b>            |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours of Summer<br/>Garden Operation</b> |
|-------------------|---------------------------------------------|---------------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 11 pm</b>                        | <b>8 am - 10 pm</b>                         |
| <b>Monday:</b>    | <b>11 am - 11 pm</b>                        | <b>8 am - 10 pm</b>                         |
| <b>Tuesday:</b>   | <b>11 am - 11 pm</b>                        | <b>8 am - 10 pm</b>                         |
| <b>Wednesday:</b> | <b>11 am - 11 pm</b>                        | <b>8 am - 10 pm</b>                         |
| <b>Thursday:</b>  | <b>11 am - 11 pm</b>                        | <b>8 am - 10 pm</b>                         |
| <b>Friday:</b>    | <b>11 am - 12 am</b>                        | <b>8 am - 10 pm</b>                         |
| <b>Saturday:</b>  | <b>11 am - 12 am</b>                        | <b>8 am - 10 pm</b>                         |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-117781

License Class/Type: C Hotel

Applicant: Operating Engineer Funds, Inc.

Trade Name: Hilton Washington DC Capitol Hill

SMD: 6E07

Has applied for the renewal of an alcoholic beverage license at the premises:

525 NEW JERSEY AVENUE NW, WASHINGTON, DC 20001

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:

6/2/2025

A HEARING WILL BE HELD ON:

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

ENDORSEMENT(S): Entertainment Summer Garden

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 24 hours           | 8 am - 2 am            | 6 pm - 2 am            |
| Monday:    | 24 hours           | 8 am - 2 am            | 6 pm - 2 am            |
| Tuesday:   | 24 hours           | 8 am - 2 am            | 6 pm - 2 am            |
| Wednesday: | 24 hours           | 8 am - 2 am            | 6 pm - 2 am            |
| Thursday:  | 24 hours           | 8 am - 2 am            | 6 pm - 2 am            |
| Friday:    | 24 hours           | 8 am - 2 am            | 6 pm - 2 am            |
| Saturday:  | 24 hours           | 8 am - 2 am            | 6 pm - 2 am            |

|            | Hours of Summer Garden<br>Operation | Hours of Sales Summer<br>Garden |
|------------|-------------------------------------|---------------------------------|
| Sunday:    | 6:30 am - 11 pm                     | 8 am - 2 am                     |
| Monday:    | 6:30 am - 11 pm                     | 8 am - 2 am                     |
| Tuesday:   | 6:30 am - 11 pm                     | 8 am - 2 am                     |
| Wednesday: | 6:30 am - 11 pm                     | 8 am - 2 am                     |
| Thursday:  | 6:30 am - 11 pm                     | 8 am - 2 am                     |
| Friday:    | 6:30 am - 11 pm                     | 8 am - 2 am                     |
| Saturday:  | 6:30 am - 11 pm                     | 8 am - 2 am                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-117879

License Class/Type: C Restaurant

Applicant: Wharf Du Jour LLC

Trade Name: Bistro Du Jour

SMD: 6D01

Has applied for the renewal of an alcoholic beverage license at the premises:

99 DISTRICT SQUARE SW, WASHINGTON, DC 20024

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S):** Entertainment Summer Garden

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 5am - 2am          | 7am - 2am              | 9am - 1am              |
| Monday:    | 5am - 2am          | 7am - 2am              | 9am - 1am              |
| Tuesday:   | 5am - 2am          | 7am - 2am              | 9am - 1am              |
| Wednesday: | 5am - 2am          | 7am - 2am              | 9am - 1am              |
| Thursday:  | 5am - 2am          | 7am - 2am              | 9am - 1am              |
| Friday:    | 5am - 3am          | 7am - 3am              | 9am - 3am              |
| Saturday:  | 5am - 3am          | 7am - 3am              | 9am - 3am              |

|            | Hours of Summer Garden<br>Operation | Hours of Sales Summer<br>Garden |
|------------|-------------------------------------|---------------------------------|
| Sunday:    | 7am - 1am                           | 7am - 1am                       |
| Monday:    | 7am - 1am                           | 7am - 1am                       |
| Tuesday:   | 7am - 1am                           | 7am - 1am                       |
| Wednesday: | 7am - 1am                           | 7am - 1am                       |
| Thursday:  | 7am - 1am                           | 7am - 1am                       |
| Friday:    | 7am - 2am                           | 7am - 2am                       |
| Saturday:  | 7am - 2am                           | 7am - 2am                       |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-117891

License Class/Type: C Multipurpose

Applicant: Association for the Preservation of Historic Congressional

Trade Name: Historic Congressional Cemetery

SMD: 6B09

Has applied for the renewal of an alcoholic beverage license at the premises:

1801 E STREET SE, WASHINGTON, DC 20003

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8am - 10pm</b>         | <b>5pm - 10pm</b>             | <b>-</b>                      |
| <b>Monday:</b>    | <b>8am - 10pm</b>         | <b>5pm - 10pm</b>             | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>8am - 10pm</b>         | <b>5pm - 10pm</b>             | <b>-</b>                      |
| <b>Wednesday:</b> | <b>8am - 10pm</b>         | <b>5pm - 10pm</b>             | <b>-</b>                      |
| <b>Thursday:</b>  | <b>8am - 10pm</b>         | <b>5pm - 10pm</b>             | <b>-</b>                      |
| <b>Friday:</b>    | <b>8am - 10pm</b>         | <b>5pm - 10pm</b>             | <b>-</b>                      |
| <b>Saturday:</b>  | <b>8am - 10pm</b>         | <b>5pm - 10pm</b>             | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-118032

License Class/Type: C Hotel

Applicant: MHF 2nd NOMA Operating Tenant VII, LLC

Trade Name: Courtyard by Marriott Washington DC/US Capitol

SMD: 6E06

Has applied for the renewal of an alcoholic beverage license at the premises:

1325 2ND STREET NE, WASHINGTON, DC 20002

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S):** Entertainment

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 hours</b>           | <b>10 am - 2 am</b>           | <b>6 pm - 12 am</b>           |
| <b>Monday:</b>    | <b>24 hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 12 am</b>           |
| <b>Tuesday:</b>   | <b>24 hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 12 am</b>           |
| <b>Wednesday:</b> | <b>24 hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 12 am</b>           |
| <b>Thursday:</b>  | <b>24 hours</b>           | <b>8 am - 2 am</b>            | <b>6 pm - 12 am</b>           |
| <b>Friday:</b>    | <b>24 hours</b>           | <b>8 am - 3 am</b>            | <b>6 pm - 1 am</b>            |
| <b>Saturday:</b>  | <b>24 hours</b>           | <b>8 am - 3 am</b>            | <b>6 pm - 1 am</b>            |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-118037

License Class/Type: C Restaurant

Applicant: 7th & L Restaurant, LLC

Trade Name: Petite Cerise

SMD: 2G06

Has applied for the renewal of an alcoholic beverage license at the premises:

1027 7TH STREET NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7 am - 12 am</b>       | <b>8 am - 12 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>7 am - 12 am</b>       | <b>8 am - 12 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7 am - 12 am</b>       | <b>8 am - 12 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7 am - 12 am</b>       | <b>8 am - 12 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7 am - 12 am</b>       | <b>8 am - 12 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>7 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>7 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>7 am - 10pm</b>                          | <b>8 am - 10pm</b>                      |
| <b>Monday:</b>    | <b>7 am - 10pm</b>                          | <b>8 am - 10pm</b>                      |
| <b>Tuesday:</b>   | <b>7 am - 10pm</b>                          | <b>8 am - 10pm</b>                      |
| <b>Wednesday:</b> | <b>7 am - 10pm</b>                          | <b>8 am - 10pm</b>                      |
| <b>Thursday:</b>  | <b>7 am - 10pm</b>                          | <b>8 am - 10pm</b>                      |
| <b>Friday:</b>    | <b>7 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Saturday:</b>  | <b>7 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-118150

License Class/Type: C Restaurant

Applicant: Puro Gusto NA, LLC

Trade Name: Puro Gusto

SMD: 2C01

Has applied for the renewal of an alcoholic beverage license at the premises:

1345 F STREET NW, WASHINGTON, DC 20004

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>6 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>6 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>6 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>6 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>6 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>6 am - 3 am</b>        | <b>8 am - 3 m</b>             | <b>-</b>                      |
| <b>Saturday:</b>  | <b>6 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Monday:</b>    | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Friday:</b>    | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-118203

License Class/Type: C Restaurant

Applicant: Josiah's LLC

Trade Name: Eden's Kitchen

SMD: 5C02

Has applied for the renewal of an alcoholic beverage license at the premises:

2910 BLADENSBURG ROAD NE, WASHINGTON, DC 20018

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Cover Charge Dancing Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>9am - 12am</b>         | <b>12pm - 12am</b>            | <b>12pm - 12am</b>            |
| <b>Monday:</b>    | <b>9am - 12am</b>         | <b>12pm - 12am</b>            | <b>12pm - 12am</b>            |
| <b>Tuesday:</b>   | <b>9am - 12am</b>         | <b>12pm - 12am</b>            | <b>12pm - 12am</b>            |
| <b>Wednesday:</b> | <b>9am - 12am</b>         | <b>12pm - 12am</b>            | <b>12pm - 12am</b>            |
| <b>Thursday:</b>  | <b>9am - 12am</b>         | <b>12pm - 12am</b>            | <b>12pm - 12am</b>            |
| <b>Friday:</b>    | <b>9am - 12am</b>         | <b>12pm - 12am</b>            | <b>12pm - 12am</b>            |
| <b>Saturday:</b>  | <b>9am - 12am</b>         | <b>12pm - 12am</b>            | <b>12pm - 12am</b>            |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>9am - 12am</b>                           | <b>12pm - 12am</b>                      |
| <b>Monday:</b>    | <b>9am - 12am</b>                           | <b>12pm - 12am</b>                      |
| <b>Tuesday:</b>   | <b>9am - 12am</b>                           | <b>12pm - 12am</b>                      |
| <b>Wednesday:</b> | <b>9am - 12am</b>                           | <b>12pm - 12am</b>                      |
| <b>Thursday:</b>  | <b>9am - 12am</b>                           | <b>12pm - 12am</b>                      |
| <b>Friday:</b>    | <b>9am - 12am</b>                           | <b>12pm - 12am</b>                      |
| <b>Saturday:</b>  | <b>9am - 12am</b>                           | <b>12pm - 12am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-118331

License Class/Type: D Restaurant

Applicant: Green Almond Pantry, LLC

Trade Name: Green Almond Pantry / My Little Chamomile

SMD: 2E05

Has applied for the renewal of an alcoholic beverage license at the premises:

**3210 GRACE STREET NW, WASHINGTON, DC 20007**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>7 am - 9 pm</b>        | <b>11 am - 9 pm</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>7 am - 9 pm</b>        | <b>11 am - 9 pm</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>7 am - 9 pm</b>        | <b>11 am - 9 pm</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>7 am - 9 pm</b>        | <b>11 am - 9 pm</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>7 am - 9 pm</b>        | <b>11 am - 9 pm</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>7 am - 9 pm</b>        | <b>11 am - 9 pm</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>7 am - 9 pm</b>        | <b>11 am - 9 pm</b>           | <b>-</b>                      |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>9 am - 7 pm</b>                          | <b>11 am - 7 pm</b>                     |
| <b>Monday:</b>    | <b>7 am - 8 pm</b>                          | <b>11 am - 8 pm</b>                     |
| <b>Tuesday:</b>   | <b>7 am - 8 pm</b>                          | <b>11 am - 8 pm</b>                     |
| <b>Wednesday:</b> | <b>7 am - 8 pm</b>                          | <b>11 am - 8 pm</b>                     |
| <b>Thursday:</b>  | <b>7 am - 8 pm</b>                          | <b>11 am - 8 pm</b>                     |
| <b>Friday:</b>    | <b>7 am - 8 pm</b>                          | <b>11 am - 8 pm</b>                     |
| <b>Saturday:</b>  | <b>8 am - 8 pm</b>                          | <b>11 am - 8 pm</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-118460

License Class/Type: C Restaurant

Applicant: ABAL LLC

Trade Name: Chercher Restaurant & Bar

SMD: 1D07

Has applied for the renewal of an alcoholic beverage license at the premises:

**3608 14TH STREET NW, WASHINGTON, DC 20010**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Monday:</b>    | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Tuesday:</b>   | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Wednesday:</b> | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Thursday:</b>  | <b>10 am - 2 am</b>       | <b>10 am - 2 am</b>           | <b>10 am - 2 am</b>           |
| <b>Friday:</b>    | <b>10 am - 3 am</b>       | <b>10 am - 3 am</b>           | <b>10 am - 3 am</b>           |
| <b>Saturday:</b>  | <b>10 am - 3 am</b>       | <b>10 am - 3 am</b>           | <b>10 am - 3 am</b>           |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Monday:</b>    | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Tuesday:</b>   | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Wednesday:</b> | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Thursday:</b>  | <b>10 am - 2 am</b>                         | <b>10 am - 2 am</b>                     |
| <b>Friday:</b>    | <b>10 am - 3 am</b>                         | <b>10 am - 3 am</b>                     |
| <b>Saturday:</b>  | <b>10 am - 3 am</b>                         | <b>10 am - 3 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-118543

License Class/Type: C Restaurant

Applicant: DCV LLC

Trade Name: DC Vegan

SMD: 2B07

Has applied for the renewal of an alcoholic beverage license at the premises:

1633 P STREET NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>6pm - 11pm</b>             |
| <b>Monday:</b>    | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>6pm - 11pm</b>             |
| <b>Tuesday:</b>   | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>6pm - 11pm</b>             |
| <b>Wednesday:</b> | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>6pm - 11pm</b>             |
| <b>Thursday:</b>  | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>6pm - 11pm</b>             |
| <b>Friday:</b>    | <b>8am - 3am</b>          | <b>8am - 3am</b>              | <b>6pm - 11pm</b>             |
| <b>Saturday:</b>  | <b>8am - 3am</b>          | <b>8am - 3am</b>              | <b>6 pm - 11 pm</b>           |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours of Summer<br/>Garden Operation</b> |
|-------------------|---------------------------------------------|---------------------------------------------|
| <b>Sunday:</b>    | -                                           | -                                           |
| <b>Monday:</b>    | -                                           | -                                           |
| <b>Tuesday:</b>   | -                                           | -                                           |
| <b>Wednesday:</b> | -                                           | -                                           |
| <b>Thursday:</b>  | -                                           | -                                           |
| <b>Friday:</b>    | -                                           | -                                           |
| <b>Saturday:</b>  | -                                           | -                                           |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-119074

License Class/Type: D Restaurant

Applicant: Grand Cata Concept, LLC

Trade Name: Grand Cata at La Cosecha

SMD: 5D01

Has applied for the renewal of an alcoholic beverage license at the premises:

1280 4TH STREET NE, WASHINGTON, DC 20002

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Monday:</b>    | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Friday:</b>    | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Monday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Wednesday:</b> | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Thursday:</b>  | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Friday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Saturday:</b>  | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-119393

License Class/Type: C Restaurant

Applicant: TWB DC Navy Yard, LLC

Trade Name: Tom's Watch Bar

SMD: 8F02

Has applied for the renewal of an alcoholic beverage license at the premises:

**1250 HALF STREET SE, WASHINGTON, DC 20003**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>8 am - 1 am</b>            |
| <b>Monday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>8 am - 1 am</b>            |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>8 am - 1 am</b>            |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>8 am - 1 am</b>            |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>8 am - 1 am</b>            |
| <b>Friday:</b>    | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>8 am - 2 am</b>            |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>8 am - 2 am</b>            |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Monday:</b>    | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Friday:</b>    | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-119917

License Class/Type: C Restaurant

Applicant: Alice RE Holdings LLC

Trade Name: Parlour Victoria/Lucha Rosa

SMD: 2C04

Has applied for the renewal of an alcoholic beverage license at the premises:

1011 K STREET NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S):** Dancing Entertainment Sidewalk Cafe Summer Garden

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 6 am - 2 am               | 6 am - 2 am                   | 8 am - 1 am                   |
| <b>Monday:</b>    | 6 am - 2 am               | 6 am - 2 am                   | 8 am - 1 am                   |
| <b>Tuesday:</b>   | 6 am - 2 am               | 6 am - 2 am                   | 8 am - 1 am                   |
| <b>Wednesday:</b> | 6 am - 2 am               | 6 am - 2 am                   | 8 am - 1 am                   |
| <b>Thursday:</b>  | 6 am - 2 am               | 6 am - 2 am                   | 8 am - 1 am                   |
| <b>Friday:</b>    | 6 am - 3 am               | 6 am - 3 am                   | 8 am - 2 am                   |
| <b>Saturday:</b>  | 6 am - 3 am               | 6 am - 3 am                   | 8 am - 2 am                   |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours of Summer<br/>Garden Operation</b> |
|-------------------|---------------------------------------------|---------------------------------------------|
| <b>Sunday:</b>    | 8 am - 12 am                                | 8 am - 12 am                                |
| <b>Monday:</b>    | 8 am - 12 am                                | 8 am - 12 am                                |
| <b>Tuesday:</b>   | 8 am - 12 am                                | 8 am - 12 am                                |
| <b>Wednesday:</b> | 8 am - 12 am                                | 8 am - 12 am                                |
| <b>Thursday:</b>  | 8 am - 12 am                                | 8 am - 12 am                                |
| <b>Friday:</b>    | 8 am - 12 am                                | 8 am - 12 am                                |
| <b>Saturday:</b>  | 8 am - 12 am                                | 8 am - 12 am                                |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-120532

License Class/Type: C Restaurant

Applicant: American Dream 2 Corporation

Trade Name: New Heights DC Restaurant

SMD: 3C02

Has applied for the renewal of an alcoholic beverage license at the premises:

2317 CALVERT STREET NW, WASHINGTON, DC 20008

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-120544

License Class/Type: C Restaurant

Applicant: Cajun Seafood Washington LLC

Trade Name: Hook & Reel Cajun Seafood and Bar

SMD: 5C03

Has applied for the renewal of an alcoholic beverage license at the premises:

2430 MARKET STREET NE, WASHINGTON, DC 20018

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 12 pm - 10 pm             | 12 pm - 10 pm                 | -                             |
| <b>Monday:</b>    | 12 pm - 10 pm             | 12 pm - 10 pm                 | -                             |
| <b>Tuesday:</b>   | 12 pm - 10 pm             | 12 pm - 10 pm                 | -                             |
| <b>Wednesday:</b> | 12 pm - 10 pm             | 12 pm - 10 pm                 | -                             |
| <b>Thursday:</b>  | 12 pm - 10 pm             | 12 pm - 10 pm                 | -                             |
| <b>Friday:</b>    | 12 pm - 11 pm             | 12 pm - 11 pm                 | -                             |
| <b>Saturday:</b>  | 12 pm - 11 pm             | 12 pm - 11 pm                 | -                             |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-120806

License Class/Type: C Restaurant

Applicant: Zhang House, LLC

Trade Name: Chang Chang

SMD: 2B06

Has applied for the renewal of an alcoholic beverage license at the premises:

1200 19TH STREET NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 9 pm</b>       | <b>11 am - 9 pm</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11 am - 11 pm</b>      | <b>11 am - 11 pm</b>          | <b>-</b>                      |
| <b>Friday:</b>    | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11:30 am - 9 pm</b>                      | <b>11:30 am - 9 pm</b>                  |
| <b>Monday:</b>    | <b>11:30 am - 10 pm</b>                     | <b>11:30 am - 10 pm</b>                 |
| <b>Tuesday:</b>   | <b>11:30 am - 10 pm</b>                     | <b>11:30 am - 10 pm</b>                 |
| <b>Wednesday:</b> | <b>11:30 am - 10 pm</b>                     | <b>11:30 am - 10 pm</b>                 |
| <b>Thursday:</b>  | <b>11:30 am - 10 pm</b>                     | <b>11:30 am - 10 pm</b>                 |
| <b>Friday:</b>    | <b>11:30 am - 10 pm</b>                     | <b>11:30 am - 10 pm</b>                 |
| <b>Saturday:</b>  | <b>11:30 am - 10 pm</b>                     | <b>11:30 am - 10 pm</b>                 |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-120935

License Class/Type: C Restaurant

Applicant: GAH SUB #1, LLC

Trade Name: The Golden Age

SMD: 2B01

Has applied for the renewal of an alcoholic beverage license at the premises:

1726 CONNECTICUT AVENUE NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10:30 am - 2 am</b>    | <b>10:30 am - 2 am</b>        | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>11:30 am - 2 am</b>    | <b>11:30 am - 2 am</b>        | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>11:30 am - 2 am</b>    | <b>11:30 am - 2 am</b>        | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>11:30 am - 2 am</b>    | <b>11:30 am - 2 am</b>        | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>11:30 am - 2 am</b>    | <b>11:30 am - 2 am</b>        | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>11:30 am - 3 am</b>    | <b>11:30 am - 3 am</b>        | <b>6 pm - 3 am</b>            |
| <b>Saturday:</b>  | <b>10:30 am - 3 am</b>    | <b>10:30 am - 3 am</b>        | <b>6 pm - 3 am</b>            |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-121076

License Class/Type: C Restaurant

Applicant: Colada Shop Dupont, LLC

Trade Name: Colada Shop

SMD: 2B06

Has applied for the renewal of an alcoholic beverage license at the premises:

1900 N STREET NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>6 am - 12 am</b>       | <b>6 am - 12 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>6 am - 12 am</b>       | <b>6 am - 12 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>6 am - 12 am</b>       | <b>6 am - 12 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>6 am - 12 am</b>       | <b>6 am - 12 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>6 am - 12 am</b>       | <b>6 am - 12 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>6 am - 12 am</b>       | <b>6 am - 12 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>6 am - 12 am</b>       | <b>6 am - 12 am</b>           | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>7 am - 11 pm</b>                         | <b>7 am - 11 pm</b>                     |
| <b>Monday:</b>    | <b>7 am - 11 pm</b>                         | <b>7 am - 11 pm</b>                     |
| <b>Tuesday:</b>   | <b>7 am - 11 pm</b>                         | <b>7 am - 11 pm</b>                     |
| <b>Wednesday:</b> | <b>7 am - 11 pm</b>                         | <b>7 am - 11 pm</b>                     |
| <b>Thursday:</b>  | <b>7 am - 11 pm</b>                         | <b>7 am - 11 pm</b>                     |
| <b>Friday:</b>    | <b>7 am - 12 am</b>                         | <b>7 am - 12 am</b>                     |
| <b>Saturday:</b>  | <b>7 am - 12 am</b>                         | <b>7 am - 12 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-121365

License Class/Type: C Restaurant

Applicant: Doi Moi JV, LLC

Trade Name: Doi Moi/Birds Eye/ Destination Wedding

SMD: 2F01

Has applied for the renewal of an alcoholic beverage license at the premises:

1800 14TH STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11am - 2am</b>         | <b>11am - 2am</b>             | <b>-</b>                      |
| <b>Monday:</b>    | <b>11am - 2am</b>         | <b>11am - 2am</b>             | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11am - 2am</b>         | <b>11am - 2am</b>             | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11am - 2am</b>         | <b>11am - 2am</b>             | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11am - 2am</b>         | <b>11am - 2am</b>             | <b>-</b>                      |
| <b>Friday:</b>    | <b>11am - 3am</b>         | <b>11am - 3am</b>             | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11am - 3am</b>         | <b>11am - 3am</b>             | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-121622

License Class/Type: C Restaurant

Applicant: Pinke's E.A.T.S LLC

Trade Name: Flavorture

SMD: 3C02

Has applied for the renewal of an alcoholic beverage license at the premises:

2609 24TH STREET NW, WASHINGTON, DC 20008

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>9 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>9 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>9 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>8 pm - 12 am</b>           |
| <b>Wednesday:</b> | <b>9 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>8 pm - 12 am</b>           |
| <b>Thursday:</b>  | <b>9 am - 2 am</b>        | <b>10 am - 2 am</b>           | <b>8pm - 12 am</b>            |
| <b>Friday:</b>    | <b>9 am - 3 am</b>        | <b>10 am - 3 am</b>           | <b>9 pm - 12 am</b>           |
| <b>Saturday:</b>  | <b>9 am - 3 am</b>        | <b>10 am - 3 am</b>           | <b>9 pm - 1 am</b>            |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>5 pm - 11 pm</b>                         | <b>5 pm - 11 pm</b>                     |
| <b>Monday:</b>    | <b>5 pm - 11 pm</b>                         | <b>5 pm - 11 pm</b>                     |
| <b>Tuesday:</b>   | <b>5 pm - 11 pm</b>                         | <b>5 pm - 11 pm</b>                     |
| <b>Wednesday:</b> | <b>5 pm - 11 pm</b>                         | <b>5 pm - 11 pm</b>                     |
| <b>Thursday:</b>  | <b>5 pm - 11 pm</b>                         | <b>5 pm - 11 pm</b>                     |
| <b>Friday:</b>    | <b>5 pm - 11 pm</b>                         | <b>5 pm - 11 pm</b>                     |
| <b>Saturday:</b>  | <b>5 pm - 11 pm</b>                         | <b>5 pm - 11 pm</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-121651

License Class/Type: C Restaurant

Applicant: International Square Food Hall Bar, L.L.C., and One Market L.L.C.

Trade Name: Atrium Bar

SMD: 2C02

Has applied for the renewal of an alcoholic beverage license at the premises:

1825 - 1875 I STREET NW, WASHINGTON, DC 20006

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:

6/2/2025

A HEARING WILL BE HELD ON:

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

ENDORSEMENT(S): Entertainment

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 6am - 2am          | 6am - 2am              | 6am - 2am              |
| Monday:    | 6am - 2am          | 6am - 2am              | 6am - 2am              |
| Tuesday:   | 6am - 2am          | 6am - 2am              | 6am - 2am              |
| Wednesday: | 6am - 2am          | 6am - 2am              | 6am - 2am              |
| Thursday:  | 6am - 2am          | 6am - 2am              | 6am - 2am              |
| Friday:    | 6am - 3am          | 6am - 3am              | 6am - 3am              |
| Saturday:  | 6am - 3am          | 6am - 3am              | 6am - 3am              |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-121652

License Class/Type: C Restaurant

Applicant: 919 19th Street NW, L.L.C., and One Market L.L.C.

Trade Name: Casa Teresa / Jamon Jamon / Brasa

SMD: 2C02

Has applied for the renewal of an alcoholic beverage license at the premises:

**1825 - 1875 I STREET NW, WASHINGTON, DC 20006**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>6am - 2am</b>          | <b>6am - 2am</b>              | <b>-</b>                      |
| <b>Monday:</b>    | <b>6am - 2am</b>          | <b>6am - 2am</b>              | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>6am - 2am</b>          | <b>6am - 2am</b>              | <b>-</b>                      |
| <b>Wednesday:</b> | <b>6am - 2am</b>          | <b>6am - 2am</b>              | <b>-</b>                      |
| <b>Thursday:</b>  | <b>6am - 2am</b>          | <b>6am - 2am</b>              | <b>-</b>                      |
| <b>Friday:</b>    | <b>6am - 3am</b>          | <b>6am - 3am</b>              | <b>-</b>                      |
| <b>Saturday:</b>  | <b>6am - 3am</b>          | <b>6am - 3am</b>              | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Monday:</b>    | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Tuesday:</b>   | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Wednesday:</b> | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Thursday:</b>  | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Friday:</b>    | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Saturday:</b>  | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-121690

License Class/Type: C Restaurant

Applicant: Thaiverse DC, LLC

Trade Name: Thaiverse DC/Step Childe Harold

SMD: 2B02

Has applied for the renewal of an alcoholic beverage license at the premises:

1610 20TH STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S):** Entertainment Sidewalk Cafe

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 10 am - 2 am       | 10 am - 2 am           | 11 am - 12 am          |
| Monday:    | 10 am - 2 am       | 10 am - 2 am           | 11 am - 12 am          |
| Tuesday:   | 10 am - 2 am       | 10 am - 2 am           | 11 am - 12 am          |
| Wednesday: | 10 am - 2 am       | 10 am - 2 am           | 11 am - 12 am          |
| Thursday:  | 10 am - 2 am       | 10 am - 2 am           | 11 am - 12 am          |
| Friday:    | 10 am - 3 am       | 10 am - 3 am           | 11 am - 3 am           |
| Saturday:  | 10 am - 3 am       | 10 am - 3 am           | 11 am - 3 am           |

|            | Hours Of Sidewalk Cafe<br>Operation | Hours Of Sales<br>Sidewalk Cafe |
|------------|-------------------------------------|---------------------------------|
| Sunday:    | 12 pm - 2 am                        | 12 pm - 2 am                    |
| Monday:    | 12 pm - 2 am                        | 12 pm - 2 am                    |
| Tuesday:   | 12 pm - 2 am                        | 12 pm - 2 am                    |
| Wednesday: | 12 pm - 2 am                        | 12 pm - 2 am                    |
| Thursday:  | 12 pm - 2 am                        | 12 pm - 2 am                    |
| Friday:    | 12 pm - 2 am                        | 12 pm - 2 am                    |
| Saturday:  | 12 pm - 2 am                        | 12 pm - 2 am                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-121740

License Class/Type: C Restaurant

Applicant: DUKES STADIUM LLC

Trade Name: Duke's Grocery

SMD: 8F02

Has applied for the renewal of an alcoholic beverage license at the premises:

1201 HALF STREET SE, WASHINGTON, DC 20003

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Cover Charge Dancing Entertainment Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10am - 2am</b>         | <b>10am - 2am</b>             | <b>10am - 2am</b>             |
| <b>Monday:</b>    | <b>10am - 2am</b>         | <b>10am - 2am</b>             | <b>10am - 2am</b>             |
| <b>Tuesday:</b>   | <b>10am - 2am</b>         | <b>10am - 2am</b>             | <b>10am - 2am</b>             |
| <b>Wednesday:</b> | <b>10am - 2am</b>         | <b>10am - 2am</b>             | <b>10am - 2am</b>             |
| <b>Thursday:</b>  | <b>10am - 2am</b>         | <b>10am - 2am</b>             | <b>10am - 2am</b>             |
| <b>Friday:</b>    | <b>10am - 3am</b>         | <b>10am - 3am</b>             | <b>10am - 3am</b>             |
| <b>Saturday:</b>  | <b>10am - 3am</b>         | <b>10am - 3am</b>             | <b>10am - 3am</b>             |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>10am - 12am</b>                          | <b>10am - 12am</b>                      |
| <b>Monday:</b>    | <b>10am - 12am</b>                          | <b>10am - 12am</b>                      |
| <b>Tuesday:</b>   | <b>10am - 12am</b>                          | <b>10am - 12am</b>                      |
| <b>Wednesday:</b> | <b>10am - 12am</b>                          | <b>10am - 12am</b>                      |
| <b>Thursday:</b>  | <b>10am - 12am</b>                          | <b>10am - 12am</b>                      |
| <b>Friday:</b>    | <b>10am - 1am</b>                           | <b>10am - 1am</b>                       |
| <b>Saturday:</b>  | <b>10am - 1am</b>                           | <b>10am - 1am</b>                       |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-121767

License Class/Type: C Restaurant

Applicant: Hospitality Guru Conn Ave, LLC

Trade Name: Opal

SMD: 3/4G06

Has applied for the renewal of an alcoholic beverage license at the premises:

5534 CONNECTICUT AVENUE NW, WASHINGTON, DC 20015

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:

6/2/2025

A HEARING WILL BE HELD ON:

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

ENDORSEMENT(S): Sidewalk Cafe

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 9 am - 2 am        | 9 am - 2 am            | -                      |
| Monday:    | 9 am - 2 am        | 9 am - 2 am            | -                      |
| Tuesday:   | 9 am - 2 am        | 9 am - 2 am            | -                      |
| Wednesday: | 9 am - 2 am        | 9 am - 2 am            | -                      |
| Thursday:  | 9 am - 2 am        | 9 am - 2 am            | -                      |
| Friday:    | 9 am - 2 am        | 9 am - 2 am            | -                      |
| Saturday:  | 9 am - 2 am        | 9 am - 2 am            | -                      |

|            | Hours Of Sidewalk Cafe<br>Operation | Hours Of Sales<br>Sidewalk Cafe |
|------------|-------------------------------------|---------------------------------|
| Sunday:    | 9 am - 2 am                         | 9 am - 2 am                     |
| Monday:    | 9 am - 2 am                         | 9 am - 2 am                     |
| Tuesday:   | 9 am - 2 am                         | 9 am - 2 am                     |
| Wednesday: | 9 am - 2 am                         | 9 am - 2 am                     |
| Thursday:  | 9 am - 2 am                         | 9 am - 2 am                     |
| Friday:    | 9 am - 2 am                         | 9 am - 2 am                     |
| Saturday:  | 9 am - 2 am                         | 9 am - 2 am                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-122804

License Class/Type: C Restaurant

Applicant: MH Hospitality Corp.

Trade Name: Talea

SMD: 3A02

Has applied for the renewal of an alcoholic beverage license at the premises:

3228 WISCONSIN AVENUE NW, WASHINGTON, DC 20016

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Dancing Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Monday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 2 am</b>            |
| <b>Friday:</b>    | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>6 pm - 3 am</b>            |
| <b>Saturday:</b>  | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>6 pm - 3 am</b>            |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-123105

License Class/Type: C Restaurant

Applicant: Aware Bar and Restaurant , Inc.

Trade Name: Abuare Bar and Restaurant

SMD: 2B09

Has applied for the renewal of an alcoholic beverage license at the premises:

1524 U STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S):** Cover Charge Dancing Entertainment

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 7 am - 2 am               | 8 am - 2 am                   | 4 pm - 2 am                   |
| <b>Monday:</b>    | 7 am - 2 am               | 8 am - 2 am                   | 4 pm - 2 am                   |
| <b>Tuesday:</b>   | 7 am - 2 am               | 8 am - 2 am                   | 4 pm - 2 am                   |
| <b>Wednesday:</b> | 7 am - 2 am               | 8 am - 2 am                   | 4 pm - 2 am                   |
| <b>Thursday:</b>  | 7 am - 2 am               | 8 am - 2 am                   | 4 pm - 2 am                   |
| <b>Friday:</b>    | 8 am - 3 am               | 8 am - 3 am                   | 4 pm - 3 am                   |
| <b>Saturday:</b>  | 8 am - 3 am               | 8 am - 3 am                   | 4 pm - 3 am                   |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-123549

License Class/Type: C Hotel

Applicant: Pacific District Lessee Corporation & Mindful Management, LLC

Trade Name: Eaton DC/ Allegory/ Wild Days

SMD: 2C04

Has applied for the renewal of an alcoholic beverage license at the premises:

1201 K STREET NW, WASHINGTON, DC 20005

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Cover Charge Dancing Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 Hours</b>           | <b>10 am - 2 am</b>           | <b>8 am - 2 am</b>            |
| <b>Monday:</b>    | <b>24 Hours</b>           | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Tuesday:</b>   | <b>24 Hours</b>           | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Wednesday:</b> | <b>24 Hours</b>           | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Thursday:</b>  | <b>24 Hours</b>           | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Friday:</b>    | <b>24 Hours</b>           | <b>8 am - 3 am</b>            | <b>8 am - 3 am</b>            |
| <b>Saturday:</b>  | <b>24 Hours</b>           | <b>8 am - 3 am</b>            | <b>8 am - 3 am</b>            |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 1 am</b>                          | <b>8 am - 1 am</b>                      |
| <b>Monday:</b>    | <b>8 am - 1 am</b>                          | <b>8 am - 1 am</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 1 am</b>                          | <b>8 am - 1 am</b>                      |
| <b>Wednesday:</b> | <b>8 am - 1 am</b>                          | <b>8 am - 1 am</b>                      |
| <b>Thursday:</b>  | <b>8 am - 1 am</b>                          | <b>8 am - 1 am</b>                      |
| <b>Friday:</b>    | <b>8 am - 1 am</b>                          | <b>8 am - 1 am</b>                      |
| <b>Saturday:</b>  | <b>8 am - 1 am</b>                          | <b>8 am - 1 am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-123697

License Class/Type: C Multipurpose

Applicant: Brindley Brothers LLC /Howard Theatre Entertainment LLC

Trade Name: Howard Theatre

SMD: 1B02

Has applied for the renewal of an alcoholic beverage license at the premises:

**620 T STREET NW, WASHINGTON, DC 20001**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10am - 2am</b>         | <b>10am - 2am</b>             | <b>6pm - 2am</b>              |
| <b>Monday:</b>    | <b>11am - 2am</b>         | <b>11am - 2am</b>             | <b>6pm - 2am</b>              |
| <b>Tuesday:</b>   | <b>11am - 2am</b>         | <b>11am - 2am</b>             | <b>6pm - 2am</b>              |
| <b>Wednesday:</b> | <b>11am - 2am</b>         | <b>11am - 2am</b>             | <b>6pm - 2am</b>              |
| <b>Thursday:</b>  | <b>11am - 2am</b>         | <b>11am - 2am</b>             | <b>6pm - 2am</b>              |
| <b>Friday:</b>    | <b>11am - 3am</b>         | <b>11am - 3am</b>             | <b>6pm - 3am</b>              |
| <b>Saturday:</b>  | <b>10am - 3am</b>         | <b>10am - 3am</b>             | <b>6pm - 3am</b>              |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-124963

License Class/Type: C Restaurant

Applicant: Putnam Ave LLC

Trade Name: Mixxed/Be You

SMD: 1C07

Has applied for the renewal of an alcoholic beverage license at the premises:

2427 18TH STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>6 pm - 12 am</b>           |
| <b>Monday:</b>    | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>6 pm - 12 am</b>           |
| <b>Tuesday:</b>   | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>6 pm - 12 am</b>           |
| <b>Wednesday:</b> | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>6 pm - 12 am</b>           |
| <b>Thursday:</b>  | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>6 pm - 12 am</b>           |
| <b>Friday:</b>    | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>6 pm - 1 am</b>            |
| <b>Saturday:</b>  | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>6 pm - 1 am</b>            |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-125022

License Class/Type: C Restaurant

Applicant: Sima Sushi 1660L DC, Inc

Trade Name: Sima Sushi

SMD: 2C02

Has applied for the renewal of an alcoholic beverage license at the premises:

1660 L STREET NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 11:30 am - 10 pm          | 11:30 am - 10 pm              | -                             |
| <b>Monday:</b>    | 11:30 am - 10 pm          | 11:30 am - 10 pm              | -                             |
| <b>Tuesday:</b>   | 11:30 am - 10 pm          | 11:30 am - 10 pm              | -                             |
| <b>Wednesday:</b> | 11:30 am - 10 pm          | 11:30 am - 10 pm              | -                             |
| <b>Thursday:</b>  | 11:30 am - 10 pm          | 11:30 am - 10 pm              | -                             |
| <b>Friday:</b>    | 11:30 am - 10 pm          | 11:30 am - 10 pm              | -                             |
| <b>Saturday:</b>  | 11:30 am - 10 pm          | 11:30 am - 10 pm              | -                             |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-125157

License Class/Type: C Restaurant

Applicant: DT ParentCo, LLC

Trade Name: Dos Toros Taqueria

SMD: 2B05

Has applied for the renewal of an alcoholic beverage license at the premises:

1350 CONNECTICUT AVENUE NW, WASHINGTON, DC 20036

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Monday:</b>    | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Wednesday:</b> | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Thursday:</b>  | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Friday:</b>    | <b>8am - 3am</b>          | <b>8am - 3am</b>              | <b>-</b>                      |
| <b>Saturday:</b>  | <b>8am - 3am</b>          | <b>8am - 3am</b>              | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8am - 2am</b>                            | <b>8am - 2am</b>                        |
| <b>Monday:</b>    | <b>8am - 2am</b>                            | <b>8am - 2am</b>                        |
| <b>Tuesday:</b>   | <b>8am - 2am</b>                            | <b>8am - 2am</b>                        |
| <b>Wednesday:</b> | <b>8am - 2am</b>                            | <b>8am - 2am</b>                        |
| <b>Thursday:</b>  | <b>8am - 2am</b>                            | <b>8am - 2am</b>                        |
| <b>Friday:</b>    | <b>8am - 3am</b>                            | <b>8am - 3am</b>                        |
| <b>Saturday:</b>  | <b>8am - 3am</b>                            | <b>8am - 3am</b>                        |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-125173

License Class/Type: C Restaurant

Applicant: DT ParentCo, LLC

Trade Name: Dos Toros Taqueria

SMD: 2C01

Has applied for the renewal of an alcoholic beverage license at the premises:

700 7TH STREET NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Monday:</b>    | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Wednesday:</b> | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Thursday:</b>  | <b>8am - 2am</b>          | <b>8am - 2am</b>              | <b>-</b>                      |
| <b>Friday:</b>    | <b>8am - 3am</b>          | <b>8am - 3am</b>              | <b>-</b>                      |
| <b>Saturday:</b>  | <b>8am - 3am</b>          | <b>8am - 3am</b>              | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>10am - 9pm</b>                           | <b>10am - 9pm</b>                       |
| <b>Monday:</b>    | <b>10am - 9pm</b>                           | <b>10am - 9pm</b>                       |
| <b>Tuesday:</b>   | <b>10am - 9pm</b>                           | <b>10am - 9pm</b>                       |
| <b>Wednesday:</b> | <b>10am - 9pm</b>                           | <b>10am - 9pm</b>                       |
| <b>Thursday:</b>  | <b>10am - 9pm</b>                           | <b>10am - 9pm</b>                       |
| <b>Friday:</b>    | <b>10am - 9pm</b>                           | <b>10am - 9pm</b>                       |
| <b>Saturday:</b>  | <b>10am - 9pm</b>                           | <b>10am - 9pm</b>                       |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-125823

License Class/Type: C Restaurant

Applicant: Gastropod Morse, LLC

Trade Name: Cordelia Fishbar

SMD: 5D01

Has applied for the renewal of an alcoholic beverage license at the premises:

**550 MORSE STREET NE, WASHINGTON, DC 20002**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Monday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Friday:</b>    | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>8 am - 3 am</b>            |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>        | <b>8 am - 3 am</b>            | <b>8 am - 3 am</b>            |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-126404

License Class/Type: C Restaurant

Applicant: Bakhtar Group, LLC

Trade Name: Pascual

SMD: 6A03

Has applied for the renewal of an alcoholic beverage license at the premises:

732 MARYLAND AVENUE NE, WASHINGTON, DC 20002

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:

6/2/2025

A HEARING WILL BE HELD ON:

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

ENDORSEMENT(S): Sidewalk Cafe

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 7 am - 10:30 pm    | 10 am - 10:30pm        | -                      |
| Monday:    | 7 am - 10:30pm     | 10 am - 10:30pm        | -                      |
| Tuesday:   | 7 am - 10:30pm     | 10 am - 10:30pm        | -                      |
| Wednesday: | 7 am - 10:30 pm    | 10 am - 10:30pm        | -                      |
| Thursday:  | 7 am - 10:30pm     | 10 am - 10:30pm        | -                      |
| Friday:    | 7 am - 10:30pm     | 10 am - 10:30pm        | -                      |
| Saturday:  | 7 am - 10:30pm     | 10am - 10:30pm         | -                      |

|            | Hours Of Sidewalk Cafe<br>Operation | Hours Of Sales<br>Sidewalk Cafe |
|------------|-------------------------------------|---------------------------------|
| Sunday:    | 7 am - 10:30pm                      | 10 am - 10:30pm                 |
| Monday:    | 7 am - 10:30pm                      | 10 am - 10:30pm                 |
| Tuesday:   | 7 am - 10:30pm                      | 10 am - 10:30pm                 |
| Wednesday: | 7 am - 10:30pm                      | 10 am - 10:30pm                 |
| Thursday:  | 7 am - 10:30pm                      | 10 am - 10:30pm                 |
| Friday:    | 7 am - 10:30pm                      | 10 am - 10:30pm                 |
| Saturday:  | 7 am - 10:30pm                      | 10 am - 10:30pm                 |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-126420

License Class/Type: C Restaurant

Applicant: Mecha Union Market, LLC

Trade Name: Mecha Noodle Bar

SMD: 5D01

Has applied for the renewal of an alcoholic beverage license at the premises:

**387 MORSE STREET NE, WASHINGTON, DC 20002**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11:30am - 9pm</b>      | <b>11:30am - 9pm</b>          | <b>-</b>                      |
| <b>Monday:</b>    | <b>11:30am - 10pm</b>     | <b>11:30am - 10pm</b>         | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11:30am - 10pm</b>     | <b>11:30am - 10pm</b>         | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11:30am - 10pm</b>     | <b>11:30am - 10pm</b>         | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11:30am - 10pm</b>     | <b>11:30am - 10pm</b>         | <b>-</b>                      |
| <b>Friday:</b>    | <b>11:30am - 10pm</b>     | <b>11:30am - 10pm</b>         | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11:30am - 10pm</b>     | <b>11:30am - 10pm</b>         | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-126501

License Class/Type: C Restaurant

Applicant: Han Palace Georgetown, LLC

Trade Name: Han Palace Georgetown, LLC

SMD: 2E02

Has applied for the renewal of an alcoholic beverage license at the premises:

1728 WISCONSIN AVENUE NW, WASHINGTON, DC 20007

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11:30 am - 11 pm</b>   | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Monday:</b>    | <b>11:30 am - 11 pm</b>   | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11:30 am - 11 pm</b>   | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11:30 am - 11 pm</b>   | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11:30 am - 11 pm</b>   | <b>11:30 am - 11 pm</b>       | <b>-</b>                      |
| <b>Friday:</b>    | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11:30 am - 12 am</b>   | <b>11:30 am - 12 am</b>       | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-126820

License Class/Type: C Restaurant

Applicant: 1107 Safi, LLC

Trade Name: Eleven Zero Seven

SMD: 5E04

Has applied for the renewal of an alcoholic beverage license at the premises:

101 RHODE ISLAND AVENUE NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10 am - 2 am</b>       | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Monday:</b>    | <b>8 am - 2 am</b>        | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>        | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>        | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>        | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Friday:</b>    | <b>8 am - 3 am</b>        | <b>10 am - 1 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>8 am - 2 am</b>        | <b>10 am - 1 am</b>           | <b>-</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-126963

License Class/Type: C Restaurant

Applicant: APRA Two Corp.

Trade Name: Oh! Naan

SMD:

Has applied for the renewal of an alcoholic beverage license at the premises:

1720 14TH STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S):** Entertainment Sidewalk Cafe

| Days       | Hours of Operation | Hours of Sales/Service | Hours of Entertainment |
|------------|--------------------|------------------------|------------------------|
| Sunday:    | 10 am - 12 am      | 10 am - 12 am          | 10 am - 12 am          |
| Monday:    | 11:30 am - 1 am    | 11:30 am - 1 am        | 11:30 am - 1 am        |
| Tuesday:   | 11:30 am - 1 am    | 11:30 am - 1 am        | 11:30 am - 1 am        |
| Wednesday: | 11:30 am - 1 am    | 11:30 am - 1 am        | 11:30 am - 1 am        |
| Thursday:  | 11:30 am - 1 am    | 11:30 am - 1 am        | 11:30 am - 1 am        |
| Friday:    | 11:30 am - 2 am    | 11:30 am - 2 am        | 11:30 am - 2 am        |
| Saturday:  | 10 am - 2 am       | 10 am - 2 am           | 10 am - 2 am           |

|            | Hours Of Sidewalk Cafe<br>Operation | Hours Of Sales<br>Sidewalk Cafe |
|------------|-------------------------------------|---------------------------------|
| Sunday:    | 10 am - 11pm                        | 10 am - 11pm                    |
| Monday:    | 11:30 am - 11 pm                    | 11:30 am - 11 pm                |
| Tuesday:   | 11:30 am - 11 pm                    | 11:30 am - 11 pm                |
| Wednesday: | 11:30 am - 11 pm                    | 11:30 am - 11 pm                |
| Thursday:  | 11:30 am - 11 pm                    | 11:30 am - 11 pm                |
| Friday:    | 11:30 am - 12 am                    | 11:30 am - 12 am                |
| Saturday:  | 10 am - 12 am                       | 10 am - 12 am                   |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-127289

License Class/Type: C Restaurant

Applicant: Billy Hicks Georgetown, LLC

Trade Name: Billy Hicks

SMD: 2E05

Has applied for the renewal of an alcoholic beverage license at the premises:

3277 M STREET NW, WASHINGTON, DC 20007

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

6/2/2025

**A HEARING WILL BE HELD ON:**

6/23/2025

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S):** Entertainment

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | 9am - 10pm                | 9am - 10pm                    | 10am - 10pm                   |
| <b>Monday:</b>    | 7am - 12am                | 10am - 12am                   | 10am - 12am                   |
| <b>Tuesday:</b>   | 7am - 12am                | 10am - 12am                   | 10am - 12am                   |
| <b>Wednesday:</b> | 7am - 12am                | 10am - 12am                   | 10am - 12am                   |
| <b>Thursday:</b>  | 7am - 12am                | 10am - 12am                   | 10am - 12am                   |
| <b>Friday:</b>    | 7am - 1am                 | 10am - 1am                    | 10am - 1am                    |
| <b>Saturday:</b>  | 9am - 1am                 | 9am - 1am                     | 10am - 1am                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-128057

License Class/Type: C Restaurant

Applicant: Peace Ventures World Wide, LLC

Trade Name: Bammy's

SMD: 8F02

Has applied for the renewal of an alcoholic beverage license at the premises:

**301 WATER STREET SE, WASHINGTON, DC 20003**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>10am - 1am</b>         | <b>10am - 1am</b>             | <b>10am - 1am</b>             |
| <b>Monday:</b>    | <b>10am - 1am</b>         | <b>10am - 1am</b>             | <b>10am - 1am</b>             |
| <b>Tuesday:</b>   | <b>10am - 1am</b>         | <b>10am - 1am</b>             | <b>10am - 1am</b>             |
| <b>Wednesday:</b> | <b>10am - 1am</b>         | <b>10am - 1am</b>             | <b>10am - 1am</b>             |
| <b>Thursday:</b>  | <b>10am - 1am</b>         | <b>10am - 1am</b>             | <b>10am - 1am</b>             |
| <b>Friday:</b>    | <b>10am - 2am</b>         | <b>10am - 2am</b>             | <b>10am - 2am</b>             |
| <b>Saturday:</b>  | <b>10am - 2am</b>         | <b>10am - 2am</b>             | <b>10am - 2am</b>             |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>10am - 1am</b>                           | <b>10am - 1am</b>                       |
| <b>Monday:</b>    | <b>10am - 1am</b>                           | <b>10am - 1am</b>                       |
| <b>Tuesday:</b>   | <b>10am - 1am</b>                           | <b>10am - 1am</b>                       |
| <b>Wednesday:</b> | <b>10am - 1am</b>                           | <b>10am - 1am</b>                       |
| <b>Thursday:</b>  | <b>10am - 1am</b>                           | <b>10am - 1am</b>                       |
| <b>Friday:</b>    | <b>10am - 1am</b>                           | <b>10am - 1am</b>                       |
| <b>Saturday:</b>  | <b>10am - 1am</b>                           | <b>10am - 1am</b>                       |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-128255

License Class/Type: D Restaurant

Applicant: Delta Collective, LLC

Trade Name: The Greek Spot

SMD: 1B02

Has applied for the renewal of an alcoholic beverage license at the premises:

2017 11TH STREET NW, WASHINGTON, DC 20001

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>CLOSED - CLOSED</b>    | <b>CLOSED - CLOSED</b>        | <b>-</b>                      |
| <b>Monday:</b>    | <b>11AM - 9:30PM</b>      | <b>11AM - 9:30PM</b>          | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11AM - 9:30PM</b>      | <b>11AM - 9:30PM</b>          | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11AM - 9:30PM</b>      | <b>11AM - 9:30PM</b>          | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11AM - 9:30PM</b>      | <b>11AM - 9:30PM</b>          | <b>-</b>                      |
| <b>Friday:</b>    | <b>11AM - 9:30PM</b>      | <b>11AM - 9:30PM</b>          | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11AM - 9:30PM</b>      | <b>11AM - 9:30PM</b>          | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>CLOSED - CLOSED</b>                      | <b>CLOSED - CLOSED</b>                  |
| <b>Monday:</b>    | <b>11AM - 9:30PM</b>                        | <b>11AM - 9:30PM</b>                    |
| <b>Tuesday:</b>   | <b>11AM - 9:30PM</b>                        | <b>11AM - 9:30PM</b>                    |
| <b>Wednesday:</b> | <b>11AM - 9:30PM</b>                        | <b>11AM - 9:30PM</b>                    |
| <b>Thursday:</b>  | <b>11AM - 9:30PM</b>                        | <b>11AM - 9:30PM</b>                    |
| <b>Friday:</b>    | <b>11AM - 9:30PM</b>                        | <b>11AM - 9:30PM</b>                    |
| <b>Saturday:</b>  | <b>11AM - 9:30PM</b>                        | <b>11AM - 9:30PM</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-128396

License Class/Type: C Restaurant

Applicant: Lucky, LLC

Trade Name: Fabulous Restaurant

SMD: 1C03

Has applied for the renewal of an alcoholic beverage license at the premises:

2406 18TH STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S):** Entertainment

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>9 am - 2 am</b>            |
| <b>Monday:</b>    | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>9 am - 2 am</b>            |
| <b>Tuesday:</b>   | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>9 am - 2 am</b>            |
| <b>Wednesday:</b> | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>9 am - 2 am</b>            |
| <b>Thursday:</b>  | <b>9 am - 2 am</b>        | <b>9 am - 2 am</b>            | <b>9 am - 2 am</b>            |
| <b>Friday:</b>    | <b>9 am - 3 am</b>        | <b>9 am - 3 am</b>            | <b>9 am - 3 am</b>            |
| <b>Saturday:</b>  | <b>9 am - 3 am</b>        | <b>9 am - 3 am</b>            | <b>9 am - 3 am</b>            |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-128433

License Class/Type: C Restaurant

Applicant: Butterworth Hospitality, LLC

Trade Name: Butterworth's

SMD: 6B02

Has applied for the renewal of an alcoholic beverage license at the premises:

319 PENNSYLVANIA AVENUE SE, WASHINGTON, DC 20003

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Entertainment**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 10:30 pm</b>        |
| <b>Monday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 10:30 pm</b>        |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 10:30 pm</b>        |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 10:30 pm</b>        |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>6 pm - 10:30 pm</b>        |
| <b>Friday:</b>    | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>6 pm - 11:30 pm</b>        |
| <b>Saturday:</b>  | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>6 pm - 11:30 pm</b>        |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-128628

License Class/Type: C Restaurant

Applicant: Artfarm DC Inc.

Trade Name: Fish Shop DC

SMD: 6D06

Has applied for the renewal of an alcoholic beverage license at the premises:

**610 WATER STREET SW, WASHINGTON, DC 20024**

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Monday:</b>    | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Wednesday:</b> | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Thursday:</b>  | <b>8 am - 1 am</b>        | <b>8 am - 1 am</b>            | <b>-</b>                      |
| <b>Friday:</b>    | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |
| <b>Saturday:</b>  | <b>8 am - 2 am</b>        | <b>8 am - 2 am</b>            | <b>-</b>                      |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 9:30 pm</b>                       | <b>8 am - 9:30 pm</b>                   |
| <b>Monday:</b>    | <b>8 am - 9:30 pm</b>                       | <b>8 am - 9:30 pm</b>                   |
| <b>Tuesday:</b>   | <b>8 am - 9:30 pm</b>                       | <b>8 am - 9:30 pm</b>                   |
| <b>Wednesday:</b> | <b>8 am - 9:30 pm</b>                       | <b>8 am - 9:30 pm</b>                   |
| <b>Thursday:</b>  | <b>8 am - 9:30 pm</b>                       | <b>8 am - 9:30 pm</b>                   |
| <b>Friday:</b>    | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |
| <b>Saturday:</b>  | <b>8 am - 11 pm</b>                         | <b>8 am - 11 pm</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-129408

License Class/Type: C Restaurant

Applicant: Cetintas, LLC

Trade Name: Sofra

SMD: 3C01

Has applied for the renewal of an alcoholic beverage license at the premises:

2623 CONNECTICUT AVENUE NW, WASHINGTON, DC 20008

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Monday:</b>    | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Friday:</b>    | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Monday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Wednesday:</b> | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Thursday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Friday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Saturday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-129636

License Class/Type: C Restaurant

Applicant: Oxus Group LLC

Trade Name: Bonjon Rumi

SMD: 3B02

Has applied for the renewal of an alcoholic beverage license at the premises:

2444 WISCONSIN AVENUE NW, WASHINGTON, DC 20007

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Monday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11 am - 3 am</b>       | <b>11 am - 3 am</b>           | <b>-</b>                      |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Monday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Wednesday:</b> | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Thursday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Friday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Saturday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-129915

License Class/Type: C Hotel

Applicant: MSD RCOF DC Hotel OpCo, LLC

Trade Name: Waldorf Astoria Washington, DC

SMD: 2C03

Has applied for the renewal of an alcoholic beverage license at the premises:

1100 PENNSYLVANIA AVENUE NW, WASHINGTON, DC 20004

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Dancing Entertainment Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>24 hrs - 24 hrs</b>    | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Monday:</b>    | <b>24 hrs - 24 hrs</b>    | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Tuesday:</b>   | <b>24 hrs - 24 hrs</b>    | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Wednesday:</b> | <b>24 hrs - 24 hrs</b>    | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Thursday:</b>  | <b>24 hrs - 24 hrs</b>    | <b>8 am - 2 am</b>            | <b>8 am - 2 am</b>            |
| <b>Friday:</b>    | <b>24 hrs - 24 hrs</b>    | <b>8 am - 3 am</b>            | <b>8 am - 3 am</b>            |
| <b>Saturday:</b>  | <b>24 hrs - 24 hrs</b>    | <b>8 am - 3 am</b>            | <b>8 am - 3 am</b>            |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Monday:</b>    | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Tuesday:</b>   | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Wednesday:</b> | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Thursday:</b>  | <b>8 am - 2 am</b>                          | <b>8 am - 2 am</b>                      |
| <b>Friday:</b>    | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |
| <b>Saturday:</b>  | <b>8 am - 3 am</b>                          | <b>8 am - 3 am</b>                      |

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION**  
**ON**  
**4/18/2025**

Notice is hereby given that:

License Number: ABRA-131040

License Class/Type: C Restaurant

Applicant: Sankofa Hospitality Group, LLC

Trade Name: Elmina

SMD: 1B05

Has applied for the renewal of an alcoholic beverage license at the premises:

2208 14TH STREET NW, WASHINGTON, DC 20009

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Summer Garden**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Monday:</b>    | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Friday:</b>    | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11 am - 2 am</b>       | <b>11 am - 2 am</b>           | <b>-</b>                      |

|                   | <b>Hours of Summer Garden<br/>Operation</b> | <b>Hours of Sales Summer<br/>Garden</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Monday:</b>    | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Wednesday:</b> | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Thursday:</b>  | <b>11 am - 12 am</b>                        | <b>11 am - 12 am</b>                    |
| <b>Friday:</b>    | <b>11 am - 2 am</b>                         | <b>11 am - 2 am</b>                     |
| <b>Saturday:</b>  | <b>11 am - 2 am</b>                         | <b>11 am - 2 am</b>                     |

FOR FURTHER INFORMATION CALL: (202) 442-4423



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ON  
4/18/2025**

Notice is hereby given that:

License Number: ABRA-131831

License Class/Type: C Restaurant

Applicant: Redsauce, Inc.

Trade Name: Lillie's Restaurant & Bar

SMD: 3C03

Has applied for the renewal of an alcoholic beverage license at the premises:

2915 CONNECTICUT AVENUE NW, WASHINGTON, DC 20008

**PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON  
OR BEFORE:**

**6/2/2025**

**A HEARING WILL BE HELD ON:**

**6/23/2025**

**AT 10:00 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002**

**ENDORSEMENT(S): Sidewalk Cafe**

| <b>Days</b>       | <b>Hours of Operation</b> | <b>Hours of Sales/Service</b> | <b>Hours of Entertainment</b> |
|-------------------|---------------------------|-------------------------------|-------------------------------|
| <b>Sunday:</b>    | <b>11 am - 12 am</b>      | <b>11 am - 12 am</b>          | <b>-</b>                      |
| <b>Monday:</b>    | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Tuesday:</b>   | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Wednesday:</b> | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Thursday:</b>  | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Friday:</b>    | <b>11 am - 1 am</b>       | <b>11 am - 1 am</b>           | <b>-</b>                      |
| <b>Saturday:</b>  | <b>11 am - 1:30 am</b>    | <b>11 am - 1:30 am</b>        | <b>-</b>                      |

|                   | <b>Hours Of Sidewalk Cafe<br/>Operation</b> | <b>Hours Of Sales<br/>Sidewalk Cafe</b> |
|-------------------|---------------------------------------------|-----------------------------------------|
| <b>Sunday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Monday:</b>    | <b>11 am - 10 pm</b>                        | <b>11 am - 10 pm</b>                    |
| <b>Tuesday:</b>   | <b>11 am - 10 pm</b>                        | <b>11 am - 10 pm</b>                    |
| <b>Wednesday:</b> | <b>11 am - 10 pm</b>                        | <b>11 am - 10 pm</b>                    |
| <b>Thursday:</b>  | <b>11 am - 10 pm</b>                        | <b>11 am - 10 pm</b>                    |
| <b>Friday:</b>    | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |
| <b>Saturday:</b>  | <b>11 am - 11 pm</b>                        | <b>11 am - 11 pm</b>                    |

FOR FURTHER INFORMATION CALL: (202) 442-4423

## ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION

## NOTICE OF PUBLIC HEARING

Placard Posting Date: April 18, 2025  
Protest Petition Deadline: June 2, 2025  
Roll Call Hearing Date: June 23, 2025  
Protest Hearing Date: August 6, 2025

License No.: ABRA-130766  
Licensee: Clinical Solutions, Inc.  
Trade Name: Clinical Health and Wellness  
Registration/License Type: Medical Cannabis Retailer  
Address: 4942 South Dakota Ave N.E.  
Contact: Karen Edmunds; 410-336-0836; k.edmunds@csolutionsmh.com

WARD 5

ANC 5A

SMD 5A08

Notice is given that the above-named medical cannabis retailer applicant has requested a new license to be located at **4942 South Dakota Ave N.E.** Pursuant to Title 22-C of the DCMR (Medical Cannabis Program) objectors are entitled to be heard regarding the new license application. Petitions and/or requests to appear before the ABC Board must be filed electronically to [abca.legal@dc.gov](mailto:abca.legal@dc.gov) on or before the petition deadline. The **Roll Call Hearing is scheduled for June 23, 2025 at 10 a.m., Suite 4200-A, 899 North Capitol Street N.E., Washington, DC, 20002.** The **Protest Hearing date** is scheduled for **August 6, 2025 at 1:30 p.m.** All hearings before the Board are conducted virtually.

**NATURE OF OPERATION**

The medical cannabis retailer applicant is requesting to locate its operations at **4942 South Dakota Ave N.E.** The proposed facility with approximately 400 square feet of space will provide cannabis flowers, cannabis concentrates, and a line of edible products and home delivery services to registered patients in Washington, D.C. The applicant is requesting a delivery endorsement.

**HOURS OF OPERATION FOR RETAILER**

Sunday – Saturday 9 am – 9 pm

**HOURS OF RETAILER SALES OPEN TO THE PUBLIC**

Sunday – Saturday 9 am – 9 pm

**HOURS OF DELIVERY FOR RETAILER**

Sunday – Saturday 9 am – 7 pm

## ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION

## NOTICE OF PUBLIC HEARING

Placard Posting Date: April 18, 2025  
Protest Petition Deadline: June 2, 2025  
Roll Call Hearing Date: June 23, 2025  
Protest Hearing Date: August 6, 2025

License No.: ABRA-132066  
Licensee: DKMA, LLC  
Trade Name: Cork Cleveland Park  
License Class: Retailer's Class "C" Tavern  
Address: 3504 Connecticut Avenue, N.W.  
Contact: Cameron Mixon: (202) 686-7600, [cmixon@theveritaslawfirm.com](mailto:cmixon@theveritaslawfirm.com)

WARD 3

ANC 3C

SMD 3C06

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on June 23, 2025, at 10 a.m., Suite 4200-B, 899 North Capitol Street N.E., Washington, DC, 20002.** Petitions and/or requests to appear before the ABC Board must be filed electronically to [abca.legal@dc.gov](mailto:abca.legal@dc.gov) on or before the Petition deadline. The **Protest Hearing date** is scheduled on **August 6, 2025, at 1:30 p.m.**

**NATURE OF OPERATION**

The Establishment will be a Tavern with indoor seating for 35, a Sidewalk Cafe with seating for 8, and a Total Occupancy Load of 45. Carry-out and Delivery Endorsement.

**HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR INSIDE THE PREMISES AND THE SIDEWALK CAFÉ**

Sunday through Saturday 10am – 12am

**HOURS OF ALCOHOLIC BEVERAGE CARRY-OUT AND DELIVERY**

Sunday through Saturday 10am – 12am

## ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION

## NOTICE OF PUBLIC HEARING

**\*\*RESCIND**

Placard Posting Date: April 4, 2025  
Protest Petition Deadline: May 19, 2025  
Roll Call Hearing Date: June 9, 2025  
Protest Hearing Date: July 23, 2025

License No.: ABRA-128406  
Licensee: DC Garden Hill  
Trade Name: N/A  
Registration/License Type: Medical Cannabis Retailer  
Address: 1315 Pennsylvania Avenue S.E.  
Contact: Mark Lumpkins;202-853-5077;DC.Gardenhill@gmail.com

WARD 6

ANC 6B

SMD 6B02

Notice is given that the above-named medical cannabis retailer applicant has requested a new license to be located at **1315 Pennsylvania Avenue S.E.** Pursuant to Title 22-C of the DCMR (Medical Cannabis Program) objectors are entitled to be heard regarding the new license application. Petitions and/or requests to appear before the ABC Board must be filed electronically to [abca.legal@dc.gov](mailto:abca.legal@dc.gov) on or before the petition deadline. The **Roll Call Hearing is scheduled for June 9, 2025, at 10 a.m., Suite 4200-A, 899 North Capitol Street N.E., Washington, DC, 20002.** The **Protest Hearing date** is scheduled for **July 23, 2025, at 1:30 p.m.** All hearings before the Board are conducted virtually.

**NATURE OF OPERATION**

The medical cannabis retailer applicant is requesting to locate its operations **1315 Pennsylvania Avenue S.E.** proposed facility with approximately 660 square feet of space will provide cannabis flowers, cannabis concentrates, and a line of edible products and home delivery services to registered patients in Washington, D.C. The applicant is requesting the following endorsements: delivery.

**HOURS OF OPERATION FOR RETAILER**

Sunday – Saturday 9:00 am – 7:00 pm

**HOURS OF RETAILER SALES OPEN TO THE PUBLIC**

Sunday – Saturday 10:00 am – 7:00 pm

**HOURS OF DELIVERY FOR RETAILER**

Sunday – Saturday 10:00 am – 6:00 pm

## ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION

## NOTICE OF PUBLIC HEARING

Placard Posting Date: April 18, 2025  
Protest Petition Deadline: June 2, 2025  
Roll Call Hearing Date: June 23, 2025  
Protest Hearing Date: August 6, 2025

License No.: ABRA-132050  
Licensee: Kathmandu Tapas & Cocktails, LLC  
Trade Name: Kathmandu Tapas & Cocktails  
License Class: Retailer's Class "C" Restaurant  
Address: 1342 U Street, N.W.  
Contact: Steve Baffuto: (540) 577-9791, [s.baffuto@montgomerycc.org](mailto:s.baffuto@montgomerycc.org)

WARD 1

ANC 1B

SMD 1B08

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on June 23, 2025, at 10 a.m., Suite 4200-B, 899 North Capitol Street N.E., Washington, DC, 20002.** Petitions and/or requests to appear before the ABC Board must be filed electronically to [abca.legal@dc.gov](mailto:abca.legal@dc.gov) on or before the Petition deadline. The **Protest Hearing date** is scheduled for **August 6, 2025, at 1:30 p.m.**

**NATURE OF OPERATION**

New Class "C" Restaurant with a Seating Capacity of 48 and a Total Occupancy Load of 48.

**HOURS OF OPERATION AND HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION**

Sunday 11am – 2am, Monday CLOSED, Tuesday through Friday 4pm – 2am,  
Saturday 11am – 2am

## ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION

## NOTICE OF PUBLIC HEARING

Placard Posting Date: April 18, 2025  
Protest Petition Deadline: June 2, 2025  
Roll Call Hearing Date: June 23, 2025

License No.: ABRA-127548  
Licensee: Sixty Vines 2200 Penn, LLC  
Trade Name: Sixty Vines  
License Class: Retailer's Class "C" Restaurant  
Address: 2200 Pennsylvania Avenue, N.W.  
Contact: Tosha Wright: (325) 242-9077, tosha.wright@fbrest.com

WARD 2

ANC 2A

SMD 2A08

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on June 23, 2025, at 10 a.m., Suite 4200-B, 899 North Capitol Street N.E., Washington, DC, 20002**. Petitions and/or requests to appear before the ABC Board must be filed electronically to [abca.legal@dc.gov](mailto:abca.legal@dc.gov) on or before the Petition deadline.

**NATURE OF SUBSTANTIAL CHANGE**

Request for a Change of Hours inside the premises to operate later on weekends.

**CURRENT HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION**

Sunday 10am – 9pm, Monday through Saturday 11am – 10pm

**PROPOSED HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION**

Sunday 10am – 9pm, Monday through Thursday 11am – 10pm, Friday 11am – 11pm,  
Saturday 10am – 11pm

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION****NOTICE OF PUBLIC HEARING**

Placard Posting Date: April 18, 2025  
Protest Petition Deadline: June 2, 2025  
Roll Call Hearing Date: June 23, 2025  
Protest Hearing Date: August 6, 2025

License No.: ABRA-132056  
Licensee: Tavern 18 DC, LLC  
Trade Name: Tavern Eighteen  
License Class: Retailer's Class "C" Tavern  
Address: 2621 Connecticut Avenue, N.W.  
Contact: Jeff Jackson: (202) 251-1566, [jjharlem112@gmail.com](mailto:jjharlem112@gmail.com)

WARD 3

ANC 3C

SMD 3C01

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on June 23, 2025, at 10 a.m., Suite 4200 - B, 899 North Capitol Street, N.E., Washington, DC 20002.** Petitions and/or requests to appear before the ABC Board must be filed electronically to [abca.legal@dc.gov](mailto:abca.legal@dc.gov) on or before the Petition deadline. The **Protest Hearing date** is scheduled for **August 6, 2025, at 1:30 p.m.**

**NATURE OF OPERATION**

New Class C Tavern with a seating capacity of 48 and a Total Occupancy Load of 48. Sidewalk Café with 30 Seats. The Licensee is also requesting the Alcohol Carry-out and Delivery Endorsement, Holiday Extension of Hours Endorsement, and an Entertainment Endorsement to provide Live Entertainment and Dancing inside of the premises.

**HOURS OF OPERATION AND HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION INSIDE PREMISES**

Sunday through Thursday 11am – 2am, Friday and Saturday 11am – 3am

**HOURS OF OPERATION AND HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR THE OUTDOOR SIDEWALK CAFE**

Sunday through Thursday 11am – 1am, Friday and Saturday 11am – 2am

**HOURS OF ALCOHOL CARRY – OUT AND DELIVERY**

Sunday through Saturday 11 am – 1am

**HOURS OF LIVE ENTERTAINMENT INSIDE THE PREMISES ONLY**

Sunday through Thursday 6pm – 2am, Friday and Saturday 6pm – 3am

**BOARD OF ZONING ADJUSTMENT  
REVISED NOTICE OF VIRTUAL PUBLIC HEARING**

**TIME AND PLACE:** Wednesday, June 4, 2025, @9:30 a.m.

**Via WebEx:** <https://dcoz.dc.gov/BZA06-04-2025>

**Via Telephone:** 202-860-2110 **Access Code:** 2317 570 5946

**Via YouTube:** <https://www.youtube.com/c/DCOfficeofZoning>

**Instructions:** <https://dcoz.dc.gov/release/virtual-public-hearings>

**Witness Sign Up:** <https://dcoz.dc.gov/service/sign-testify>

**TO CONSIDER THE FOLLOWING:** The Board of Zoning Adjustment will adhere to the following schedule but reserves the right to hear items on the agenda out of turn.

**WARD TWO**

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Application of:</b> | <b>Yasmin Khan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Case No.:</b>       | <b>21237</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Address:</b>        | 1311 6th Street N.W. (Square 480, Lot 833)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>ANC:</b>            | <b>2G</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Relief:</b>         | <p>Special Exception under:</p> <ul style="list-style-type: none"><li>• the residential conversion requirements of Subtitle U § 320.2 (pursuant to Subtitle X § 901.2)</li><li>• the rear addition requirements of Subtitle E § 207.5 (pursuant to Subtitle X § 901.2)</li></ul> <p>Special Exceptions from:</p> <ul style="list-style-type: none"><li>• the rooftop or upper floor area requirements of Subtitle E § 204.1 (pursuant to Subtitle E § 204.4 and Subtitle X § 901.2)</li><li>• the rear yard requirements of Subtitle E § 207.1 (pursuant to Subtitle E § 5201 and Subtitle X § 901.2)</li><li>• the lot occupancy requirements of Subtitle E § 210.1 (pursuant to Subtitle E § 5201 and Subtitle X § 901.2)</li></ul> <p>Use Variance from:</p> <ul style="list-style-type: none"><li>• the lot frontage requirements of Subtitle C § 303.4 (pursuant to Subtitle X § 1002)</li></ul> |
| <b>Project:</b>        | To construct a third-story addition with second story roof deck, to an existing, attached, two-story with cellar, four-unit apartment house in the RF-1 Zone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



**WARD TWO**

|                        |                                                                                                                                                                                     |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Application of:</b> | <b>Matthew Bosserman</b>                                                                                                                                                            |
| <b>Case No.:</b>       | <b>21280</b>                                                                                                                                                                        |
| <b>Address:</b>        | 903 R Street N.W. Unit 2 (Square 363, Lot 2)                                                                                                                                        |
| <b>ANC:</b>            | <b>2G</b>                                                                                                                                                                           |
| <b>Relief:</b>         | Special Exception from: <ul style="list-style-type: none"><li>the lot occupancy requirements of Subtitle E § 210.1 (pursuant to Subtitle E § 5201 and Subtitle X § 901.2)</li></ul> |
| <b>Project:</b>        | To construct a rear deck addition, to an existing, attached, two-story with basement, flat in the RF-1 Zone.                                                                        |

**WARD SIX**

|                        |                                                                                                                                                                                 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Application of:</b> | <b>Square Fifteen Development, LLC</b>                                                                                                                                          |
| <b>Case No.:</b>       | <b>21293</b>                                                                                                                                                                    |
| <b>Address:</b>        | 1109 4 <sup>th</sup> Street N.E. (Square 805, Lots 21 and 800)                                                                                                                  |
| <b>ANC:</b>            | <b>6C</b>                                                                                                                                                                       |
| <b>Relief:</b>         | Special Exception from: <ul style="list-style-type: none"><li>the side yard requirements of Subtitle E § 208.1 (pursuant to Subtitle E § 5201 and Subtitle X § 901.2)</li></ul> |
| <b>Project:</b>        | To construct a third story and a three-story rear addition to an existing, attached, two-story, principal dwelling unit in the RF-1 Zone.                                       |

**WARD THREE**

|                        |                                                                                                                                                                |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Application of:</b> | <b>Brynn and Robert Kurtzman</b>                                                                                                                               |
| <b>Case No.:</b>       | <b>21294</b>                                                                                                                                                   |
| <b>Address:</b>        | 2219 Observatory Place N.W. (Square 1301, Lot 947)                                                                                                             |
| <b>ANC:</b>            | <b>3B</b>                                                                                                                                                      |
| <b>Relief:</b>         | Special Exception under: <ul style="list-style-type: none"><li>the rear addition requirements of Subtitle D § 207.5 (pursuant to Subtitle X § 901.2)</li></ul> |
| <b>Project:</b>        | To construct a two-story with cellar rear addition, to an existing, attached, two-story with basement, principal dwelling unit in the R-3/GT Zone.             |

**PLEASE NOTE:**

This public hearing will be held virtually through WebEx. Information for parties and the public to participate, view, or listen to the public hearing will be provided on the Office of Zoning website and in the case record for each application or appeal by the Friday before the hearing date. Visit <https://dcoz.dc.gov/watchlive>.

The public hearing in these cases will be conducted in accordance with the provisions of Subtitles X and Y of the District of Columbia Municipal Regulations, Title 11.

To review an application and exhibits in the case record, visit the Interactive Zoning Information System (“IZIS”) at <https://dcoz.dc.gov/CaseRecord>.

Individuals and organizations interested in any application may testify at the public hearing via WebEx or by phone and are strongly encouraged to sign up to testify at least 24 hours prior to the start of the hearing on OZ’s website at <https://dcoz.dc.gov/service/sign-testify> or by calling Robert Reid at 202-727-5471. Pursuant to Subtitle Y, Chapter 2, the Board may impose time limits on the testimony of all individuals and organizations.

Individuals and organizations may also submit written comments to the Board by uploading submissions via IZIS at <https://app.dcoz.dc.gov/Login.aspx> or sent by email to [bzasubmissions@dc.gov](mailto:bzasubmissions@dc.gov). Written comments and/or testimony must be submitted to the record at least 24 hours prior to the start of the hearing. If you are unable to use either of these means of submission, please contact Robert Reid at (202) 727-5471 for further assistance.

**FOR FURTHER INFORMATION, YOU MAY CONTACT THE OFFICE OF ZONING AT (202) 727-6311**

**Do you need assistance to participate?**

Amharic

REVISED BZA NOTICE OF VIRTUAL PUBLIC HEARING

JUNE 4, 2025

PAGE NO. 3

**004703**

ለመሳተፍ ዕርዳታ ያስፈልግዎታል?

የተለየ እርዳታ ካስፈለገዎት ወይም የቋንቋ እርዳታ አገልግሎቶች (ትርጉም ወይም ማስተርጎም)

ካስፈለገዎት እባክዎን ከስብሰባው አምስት ቀናት በፊት ዚ ሂልን በስልክ ቁጥር (202) 727-

0312 ወይም በኢሜል [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) ይገናኙ። እነዚህ አገልግሎቶች የሚሰጡት በነጻ ነው።

#### Chinese

您需要有人帮助参加活动吗?

如果您需要特殊便利设施或语言协助服务（翻译或口译），请在见面之前提前五天与 Zee Hill 联系，电话号码 (202) 727-0312，电子邮件 [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov)。这些是免费提供的服务。

#### French

Avez-vous besoin d'assistance pour pouvoir participer ? Si vous avez besoin d'aménagements spéciaux ou d'une aide linguistique (traduction ou interprétation), veuillez contacter Zee Hill au (202) 727-0312 ou à [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) cinq jours avant la réunion. Ces services vous seront fournis gratuitement.

#### Korean

참여하시는데 도움이 필요하세요?

특별한 편의를 제공해 드려야 하거나, 언어 지원 서비스(번역 또는 통역)가 필요하시면, 회의 5일 전에 Zee Hill 씨께 (202) 727-0312로 전화 하시거나 [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) 로 이메일을 주시기 바랍니다. 이와 같은 서비스는 무료로 제공됩니다.

#### Spanish

¿Necesita ayuda para participar?

Si tiene necesidades especiales o si necesita servicios de ayuda en su idioma (de traducción o interpretación), por favor comuníquese con Zee Hill llamando al (202) 727-0312 o escribiendo a [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) cinco días antes de la sesión. Estos servicios serán proporcionados sin costo alguno.

#### Vietnamese

Quý vị có cần trợ giúp gì để tham gia không?

Nếu quý vị cần thu xếp đặc biệt hoặc trợ giúp về ngôn ngữ (biên dịch hoặc thông dịch) xin vui lòng liên hệ với Zee Hill tại (202) 727-0312 hoặc [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) trước năm ngày. Các dịch vụ này hoàn toàn miễn phí.

FOR FURTHER INFORMATION, CONTACT THE OFFICE OF ZONING AT (202) 727-6311.

**FREDERICK L. HILL, CHAIRPERSON  
CARL BLAKE, VICE-CHAIRPERSON  
CHRISHAUN SMITH, MEMBER,  
NATIONAL CAPITAL PLANNING COMMISSION  
A PARTICIPATING MEMBER OF THE ZONING COMMISSION  
KEARA M. MEHLERT, SECRETARY, BOARD OF ZONING ADJUSTMENT  
SARA A. BARDIN, DIRECTOR, OFFICE OF ZONING**

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this hearing to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

**BOARD OF ZONING ADJUSTMENT  
NOTICE OF VIRTUAL PUBLIC HEARING**

**TIME AND PLACE:** Wednesday, June 11, 2025, @9:30 a.m.

**Via WebEx:** <https://dcoz.dc.gov/BZA06-11-2025>

**Via Telephone:** 202-860-2110 **Access Code:** 2319 957 5121

**Via YouTube:** <https://www.youtube.com/c/DCOfficeofZoning>

**Instructions:** <https://dcoz.dc.gov/release/virtual-public-hearings>

**Witness Sign Up:** <https://dcoz.dc.gov/service/sign-testify>

**TO CONSIDER THE FOLLOWING:** The Board of Zoning Adjustment will adhere to the following schedule but reserves the right to hear items on the agenda out of turn.

**WARD SIX**

|                        |                                                                                                                                                                                                                                                                                                                                          |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Application of:</b> | Justin Ryan Gomez and Jesse Martinez, Jr.                                                                                                                                                                                                                                                                                                |
| <b>Case No.:</b>       | 21295                                                                                                                                                                                                                                                                                                                                    |
| <b>Address:</b>        | 1151 Abbey Place N.E. (Square 773, Lot 199)                                                                                                                                                                                                                                                                                              |
| <b>ANC:</b>            | 6C                                                                                                                                                                                                                                                                                                                                       |
| <b>Relief:</b>         | Special Exception from: <ul style="list-style-type: none"><li>the rear yard requirements of Subtitle E § 207.1 (pursuant to Subtitle E § 5201 and Subtitle X § 901.2)</li></ul> Area Variance from: <ul style="list-style-type: none"><li>the lot occupancy requirements of Subtitle E § 210.1 (pursuant to Subtitle X § 1002)</li></ul> |
| <b>Project:</b>        | To construct a rear deck addition to an existing, attached, two-story with cellar, principal dwelling unit in the RF-1 Zone.                                                                                                                                                                                                             |

**WARD ONE**

|                        |                                                                                                                                                                               |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Application of:</b> | 2928 Georgia Avenue Associates, LLC and Negril DC, Inc.                                                                                                                       |
| <b>Case No.:</b>       | 21296                                                                                                                                                                         |
| <b>Address:</b>        | 2928 Georgia Avenue N.W. (Square 2888, Lot 206)                                                                                                                               |
| <b>ANC:</b>            | 1E                                                                                                                                                                            |
| <b>Relief:</b>         | Special Exception under: <ul style="list-style-type: none"><li>the eating and drinking establishment uses of Subtitle U § 513.1(e) (pursuant to Subtitle X § 901.2)</li></ul> |
| <b>Project:</b>        | To permit an eating and drinking establishment use in an existing, semi-detached, one-story commercial building in the MU-4 Zone.                                             |

**WARD SEVEN**

|                        |                                                                                                                                                                                  |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Application of:</b> | District of Columbia Department of General Services                                                                                                                              |
| <b>Case No.:</b>       | 21297                                                                                                                                                                            |
| <b>Address:</b>        | 1400 41st Street S.E. (Square 5369, Lot 807 and Parcels 201/204, 201/213, and 201/214)                                                                                           |
| <b>ANC:</b>            | 7B                                                                                                                                                                               |
| <b>Relief:</b>         | Special Exception under: <ul style="list-style-type: none"><li>the long-term bicycle parking space requirements of Subtitle C § 807.2 (pursuant to Subtitle X § 901.2)</li></ul> |
| <b>Project:</b>        | To raze an existing structure, and to construct a new, detached, two-story community center in the R-2 Zone.                                                                     |

**PLEASE NOTE:**

This public hearing will be held virtually through WebEx. Information for parties and the public to participate, view, or listen to the public hearing will be provided on the Office of Zoning website and in the case record for each application or appeal by the Friday before the hearing date. Visit <https://dcoz.dc.gov/watchlive>.

The public hearing in these cases will be conducted in accordance with the provisions of Subtitles X and Y of the District of Columbia Municipal Regulations, Title 11.

To review an application and exhibits in the case record, visit the Interactive Zoning Information System (“IZIS”) at <https://dcoz.dc.gov/CaseRecord>.

Individuals and organizations interested in any application may testify at the public hearing via WebEx or by phone and are strongly encouraged to sign up to testify at least 24 hours prior to the start of the hearing on OZ's website at <https://dcoz.dc.gov/service/sign-testify> or by calling Robert Reid at 202-727-5471. Pursuant to Subtitle Y, Chapter 2, the Board may impose time limits on the testimony of all individuals and organizations.

Individuals and organizations may also submit written comments to the Board by uploading submissions via IZIS at <https://app.dcoz.dc.gov/Login.aspx> or sent by email to [bzasubmissions@dc.gov](mailto:bzasubmissions@dc.gov). Written comments and/or testimony must be submitted to the record at least 24 hours prior to the start of the hearing. If you are unable to use either of these means of submission, please contact Robert Reid at (202) 727-5471 for further assistance.

**FOR FURTHER INFORMATION, YOU MAY CONTACT THE OFFICE OF ZONING AT (202) 727-6311**

**Do you need assistance to participate?**

Amharic

ለመሳተፍ ዕርዳታ ያስፈልግዎታል?

የተለየ እርዳታ ካስፈለገዎት ወይም የቋንቋ እርዳታ አገልግሎቶች (ትርጉም ወይም ማስተርጎም)

ካስፈለገዎት እባክዎን ከስብሰባው አምስት ቀናት በፊት ዚ ሂልን በስልክ ቁጥር (202) 727-

0312 ወይም በኢሜል [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) ይገናኙ። እነኚህ አገልግሎቶች የሚሰጡት በነጻ ነው።

Chinese

您需要有人帮助参加活动吗?

如果您需要特殊便利设施或语言协助服务（翻译或口译），请在见面之前提前五天与 Zee Hill 联系，电话号码 (202) 727-0312，电子邮件 [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov)。这些是免费提供的服务。

French

Avez-vous besoin d'assistance pour pouvoir participer ? Si vous avez besoin d'aménagements spéciaux ou d'une aide linguistique (traduction ou interprétation), veuillez contacter Zee Hill au (202) 727-0312 ou à [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) cinq jours avant la réunion. Ces services vous seront fournis gratuitement.

Korean

참여하시는데 도움이 필요하세요?

특별한 편의를 제공해 드려야 하거나, 언어 지원 서비스(번역 또는 통역)가 필요하시면, 회의 5일 전에 Zee Hill 씨께 (202) 727-0312로 전화 하시거나 [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) 로 이메일을 주시기 바랍니다. 이와 같은 서비스는 무료로 제공됩니다.

Spanish

¿Necesita ayuda para participar?

Si tiene necesidades especiales o si necesita servicios de ayuda en su idioma (de traducción o interpretación), por favor comuníquese con Zee Hill llamando al (202) 727-0312 o escribiendo a [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) cinco días antes de la sesión. Estos servicios serán proporcionados sin costo alguno.

Vietnamese

Quý vị có cần trợ giúp gì để tham gia không?

Nếu quý vị cần thu xếp đặc biệt hoặc trợ giúp về ngôn ngữ (biên dịch hoặc thông dịch) xin vui lòng liên hệ với Zee Hill tại (202) 727-0312 hoặc [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) trước năm ngày. Các dịch vụ này hoàn toàn miễn phí.

FOR FURTHER INFORMATION, CONTACT THE OFFICE OF ZONING AT (202) 727-6311.

**FREDERICK L. HILL, CHAIRPERSON  
CARL BLAKE, VICE-CHAIRPERSON  
CHRISHAUN SMITH, MEMBER,  
NATIONAL CAPITAL PLANNING COMMISSION  
A PARTICIPATING MEMBER OF THE ZONING COMMISSION  
KEARA M. MEHLERT, SECRETARY, BOARD OF ZONING ADJUSTMENT  
SARA A. BARDIN, DIRECTOR, OFFICE OF ZONING**

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this hearing to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

## DISTRICT OF COLUMBIA BOARD OF ELECTIONS

NOTICE OF FINAL RULEMAKING

The District of Columbia Board of Elections, pursuant to the authority set forth in the District of Columbia Election Code of 1955, approved August 12, 1955, as amended (69 Stat. 699; D.C. Official Code § 1-1001.05(a)(14) (2016 Repl.)), hereby gives notice of final rulemaking to adopt an amendment to Chapter 5 (Voter Registration) of Title 3 (Elections and Ethics) of the District of Columbia Municipal Regulations (DCMR).

The purpose of the amendment to Subsection 504.7 of the regulations is to include tuition and housing statements from District of Columbia colleges and universities as valid and acceptable proof of residence. Some of these institutions print the student voter's residence address on the tuition or housing bill, while others include it on a separate statement. Including both bills and statements as acceptable proof of residence will ensure that all students can provide valid documentation and prevent disenfranchisement due to technicalities beyond the voter's control.

A Notice of Proposed Rulemaking with respect to this rulemaking was published in the *District of Columbia Register* on February 14, 2025 at 72 DCR 001525. No written comments on the proposed rules were received during the public comment period, and no substantive changes have been made to the regulations as proposed.

The Board adopted these rules as final at a regular meeting on Wednesday April 9, 2025. These final rules will become effective immediately upon publication of this notice in the *District of Columbia Register*.

**Chapter 5, VOTER REGISTRATION, of Title 3 DCMR, ELECTIONS AND ETHICS, is amended as follows:**

**Section 504, REGISTRATION TIMELINESS AND EFFECTIVENESS, is amended as follows:**

**Paragraph 504.7(h) is amended to read as follows:**

- (h) A tuition or housing bill or statement from a District of Columbia college or university issued for the current academic or housing term.



## DISTRICT OF COLUMBIA BOARD OF ELECTIONS

NOTICE OF FINAL RULEMAKING

The District of Columbia Board of Elections, pursuant to the authority set forth in the District of Columbia Election Code of 1955, approved August 12, 1955, as amended (69 Stat. 699; D.C. Official Code § 1-1001.05(a)(14) (2016 Repl.)), hereby gives notice of final rulemaking action to adopt amendments to Chapter 9 (Filling Vacancies) of Title 3 (Elections and Ethics) of the District of Columbia Municipal Regulations (DCMR).

The purpose of the amendments to these regulations is to: 1) recognize the determination by the Council of the District of Columbia (*see* Sec. 9, Council Resolution 26-0017, approved February 4, 2025) that the Council's expulsion of a member results in a vacancy that triggers the procedures for filling vacancies; and 2) provide clarity regarding the date upon which vacancies occur.

A Notice of Proposed Rulemaking with respect to this rulemaking was published in the *District of Columbia Register* on February 28, 2025 at 72 DCR 002089. No written comments on the proposed rules were received during the public comment period, and no substantive changes have been made to the regulations as proposed.

The Board adopted these rules as final at a regular meeting on Wednesday April 9, 2025. These final rules will become effective immediately upon publication of this notice in the *District of Columbia Register*.

**Chapter 9, FILLING VACANCIES, of Title 3 DCMR, ELECTIONS AND ETHICS, is amended as follows:**

**Subsection 900.2 of Section 900, FILLING VACANCIES, is amended to read as follows:**

900.2        A vacancy shall exist in the offices specified in this section when any of the following occurs during the public official's term of office:

- (a)        Resignation;
- (b)        Death;
- (c)        Declaration of vacancy by a court; or
- (d)        In the case of any Member of the Council of the District of Columbia, removal through expulsion.

**Section 902, VACANCY IN THE OFFICE OF CHAIRMAN OF THE COUNCIL, is amended to read as follows:**

**902                VACANCY IN THE OFFICE OF CHAIRMAN OF THE COUNCIL**

- 902.1 When the Chairman resigns his or her office prior to expiration of the term, the resignation shall be in writing and in duplicate.
- 902.2 The Chairman shall forward one (1) duplicate original of the resignation to the Mayor and one (1) duplicate original to the Chairperson of the D.C. Board of Elections.
- 902.3 Within five (5) working days of receipt of the duplicate resignation, the Board shall certify the seat vacant, effective as provided by the resignation, and issue notification as provided in this chapter.
- 902.4 When the Chairman dies while still serving his or her term of office, the Board shall, within five (5) working days of notice of the death of the Chairman, certify the seat vacant, effective as of the date of the death, and issue the appropriate notification as provided in this chapter.
- 902.5 When a vacancy in the office of Chairman of the Council is declared by court order, the Board shall, as soon as practicable after the court declaration, notify the Mayor of the vacancy by registered mail.
- 902.6 When a vacancy in the office of Chairman of the Council occurs as a result of a recall election, the Board shall, as soon as practicable after certification of the election results, certify the seat vacant and issue the appropriate notification as provided in this chapter.
- 902.7 When a vacancy in the office of Chairman of the Council occurs as the result of the Council's expulsion of the Chairman, the Board shall, as soon as practicable after the Council's vote to expel, certify the seat vacant, effective as of the date of the expulsion vote, and issue the appropriate notification as provided in this chapter.

**Section 903, VACANCY IN THE OFFICE OF MEMBER OF THE COUNCIL, is amended to read as follows:**

**903 VACANCY IN THE OFFICE OF MEMBER OF THE COUNCIL**

- 903.1 When a member of the Council resigns his or her office prior to the expiration of the term, the resignation shall be in writing and in duplicate.
- 903.2 The resigning member of the Council shall forward one (1) duplicate original of the resignation to the Mayor and one (1) duplicate original to the Chairperson of the D.C. Board of Elections.
- 903.3 Within five (5) working days of receipt of the duplicate resignation, the Board shall certify the seat vacant, effective as provided by the resignation, and issue the appropriate notification as provided in this chapter.

- 903.4 When a member of the Council dies while still serving his or her term of office, the Board shall, within five (5) working days of notice of the death of the member of the Council, certify the seat vacant, effective as of the date of the death, and issue the appropriate notification as provided in this chapter.
- 903.5 When a vacancy in the office of Member of the Council is declared by court order, the Board shall, as soon as practicable after the court declaration, notify the Chairman of the Council of the vacancy by registered mail and provide any other notice as required in this chapter.
- 903.6 When a vacancy occurs in the office of Member of the Council as a result of a recall election, the Board shall, as soon as practicable after certification of the election results, certify the seat vacant and issue the appropriate notification as provided in this chapter.
- 903.7 When a vacancy in the office of Member of the Council occurs as the result of the Council's expulsion of the Member, the Board shall, as soon as practicable after the Council's vote to expel, certify the seat vacant, effective as of the date of the expulsion vote, and issue the appropriate notification as provided in this chapter.

**Section 904, VACANCY IN THE OFFICE OF ATTORNEY GENERAL FOR THE DISTRICT OF COLUMBIA, is amended to read as follows:**

- 904 VACANCY IN THE OFFICE OF ATTORNEY GENERAL FOR THE DISTRICT OF COLUMBIA**
- 904.1 When the Attorney General resigns his or her office prior to expiration of the term, the resignation shall be in writing and in triplicate.
- 904.2 The resigning Attorney General shall forward one (1) triplicate original of the resignation to the Mayor, one (1) triplicate original to the Chief Deputy Attorney General, and one (1) triplicate original to the Chairperson of the D.C. Board of Elections.
- 904.3 Within five (5) working days of receipt of the resignation, the Board shall certify the seat vacant, effective as provided by the resignation, and issue the appropriate notification as provided in this chapter.
- 904.4 When the Attorney General dies while still serving his or her term of office, the Board shall, within five (5) working days of notice of the death, certify the seat vacant, effective as of the date of the death, and issue the appropriate notification as provided in this chapter.
- 904.5 When a vacancy in the office of Attorney General is declared by court order, the Board shall, as soon as practicable after the court declaration, notify the Chief Deputy Attorney General of the vacancy by registered mail.

904.6 When a vacancy in the office of Attorney General occurs as a result of a recall election, the Board shall, as soon as practicable after certification of the election results, do the following:

- (a) Certify the seat vacant;
- (b) Notify the Chief Deputy Attorney General; and
- (c) Issue the appropriate notification as provided in this chapter.

**Section 905, VACANCY IN THE OFFICE OF ELECTED MEMBER OF THE STATE BOARD OF EDUCATION, is amended to read as follows:**

**905 VACANCY IN THE OFFICE OF ELECTED MEMBER OF THE STATE BOARD OF EDUCATION**

905.1 When a member of the State Board of Education resigns his or her office prior to expiration of the term, the resignation shall be in writing and in duplicate.

905.2 The resigning member of the State Board of Education shall forward one (1) duplicate original of the resignation to the Mayor and one (1) duplicate original to the Chairperson of the D.C. Board of Elections.

905.3 Within five (5) working days of receipt of the duplicate resignation, the Board shall certify the seat vacant, effective as provided by the resignation, and issue the appropriate notification as provided in this chapter.

905.4 When a member of the State Board of Education dies while still serving his or her term of office, the Board shall, within five (5) working days of notice of the death of the member of the State Board of Education, certify the seat vacant, effective as of the date of the death, and issue the appropriate notification as provided in this chapter.

905.5 When a vacancy in the office of Member of the State Board of Education is declared by court order, the Board shall, as soon as practicable after the court declaration, notify the President of the State Board of Education of the vacancy by registered mail.

905.6 When a vacancy in the office of Member of the State Board of Education occurs as a result of a recall election, the Board shall, as soon as practicable after certification of the election results, do the following:

- (a) Certify the seat vacant;
- (b) Notify the State Board of Education; and

- (c) Issue the appropriate notification as provided in this chapter.

**Section 906, VACANCY IN THE OFFICE OF DELEGATE TO THE HOUSE OF REPRESENTATIVES, is amended to read as follows:**

**906 VACANCY IN THE OFFICE OF DELEGATE TO THE HOUSE OF REPRESENTATIVES**

- 906.1 When the Delegate to the House of Representatives resigns his or her office prior to expiration of the term, the resignation shall be in writing and in triplicate.
- 906.2 The Delegate shall forward one (1) triplicate original of the resignation to the Mayor, one (1) triplicate original to the Speaker of the House of Representatives, and one (1) triplicate original to the Chairperson of the D.C. Board of Elections.
- 906.3 Within five (5) working days of receipt of the resignation, the Board shall certify the seat vacant effective as provided by the resignation and issue the appropriate notification as provided in this chapter.
- 906.4 When the Delegate to the House of Representatives dies while still serving his or her term of office, the Board shall within five (5) working days of notice of the death of the Delegate to the House of Representatives, certify the seat vacant, effective as of the date of the death, and issue the appropriate notification as provided in this chapter.
- 906.5 When a vacancy in the office of Delegate to the House of Representatives is declared by court order, the Board shall, as soon as practicable after the court declaration, notify the Mayor of the vacancy by registered mail.

## DEPARTMENT OF BUILDINGS

**NOTICE OF PROPOSED RULEMAKING**

The Director of the Department of Buildings (“DOB”), pursuant to authority set forth in Sections 7(b) and 10 of the Construction Codes Approval and Amendments Act of 1986, effective March 21, 1987 (D.C. Law 6-216; D.C. Official Code §§ 6-1406.02(b) and 6-1409), hereby gives notice of his intent to make the following amendment to Section 102 (Compliance Letter Fee) of Chapter 1 (DCRA Permits Division Schedule of Fees) of Subtitle M (Fees) of Title 12 (Construction Codes Supplement of 2017) of the District of Columbia Municipal Regulations (“DCMR”).

This rulemaking repeals Section 102 (Compliance Letter Fee) of Chapter 1 of Subtitle M of Title 12 which imposes a fee of one hundred and fifty dollars (\$150) for the issuance of a compliance letter by DOB to parties seeking removal of a Stop Work Order (“SWO”) on their property after coming into compliance with the conditions listed on the SWO.

The Director hereby gives notice of the intent to take final rulemaking action to adopt these rules as final in not less than thirty (30) days after the publication of this notice in the *District of Columbia Register*. Directions for submitting comments may be found at the end of this notice.

**Title 12, CONSTRUCTION CODES SUPPLEMENT OF 2017, is amended as follows:**

**Subtitle M, FEES, is amended as follows:**

**Chapter 1, DCRA PERMITS DIVISION SCHEDULE OF FEES, is amended as follows:**

**Section 102, COMPLIANCE LETTER FEE, is repealed.**

All persons desiring to comment on the subject matter of this proposed rulemaking should submit comments in writing to Sana Sandra Karbal, Legislative Affairs Advisor, Department of Buildings, by email at [SanaSandra.Karbal@dc.gov](mailto:SanaSandra.Karbal@dc.gov), not later than thirty (30) days after publication of this notice in the *District of Columbia Register*. Persons with questions concerning the subject matter of this Notice of Proposed Rulemaking should call (202) 733-7656. Copies of the proposed rules can be obtained at [www.dcregs.dc.gov](http://www.dcregs.dc.gov).

## DEPARTMENT OF ENERGY AND THE ENVIRONMENT

NOTICE OF PROPOSED RULEMAKING**Pesticide Operations Regulations**

The Director of the Department of Energy and Environment (“Department”), in accordance with the authority set forth in Section 12 of the Pesticide Operations Act of 1977 (Act), effective April 18, 1978 (D.C. Law 2-70; D.C. Official Code § 8-411), Section 107 of the District Department of the Environment Establishment Act of 2005, effective February 15, 2006 (D.C. Law 16-51; D.C. Official Code § 8-151.07), and Mayor’s Order 2006-61, dated June 14, 2006, hereby gives notice of his intent to adopt the following amendments to Chapter 22 (Pesticide Control - General Rules), Chapter 23 (Pesticide Control - Applicators), Chapter 24 (Pesticide Control - Operators), and Chapter 25 (Pesticide Control - Administration and Enforcement) of Title 20 (Environment) of the District of Columbia Municipal Regulations (DCMR) in not less than thirty (30) days after the publication of this notice in the *District of Columbia Register*.

The purpose of the proposed rulemaking is to amend relevant provisions of Chapter 23 (Pesticide Control – Applicators) and Chapter 25 (Pesticide Control - Administration and Enforcement) to meet the requirements of the U.S. Environmental Protection Agency (EPA)’s Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) implementing regulations at 40 CFR Part 171 (Certification of Pesticide Applicators).

Specifically, if adopted:

- 1) Chapters 22 through 25 will update the name of the Department from the “District Department of the Environment” to the “Department of Energy and Environment.”
- 2) Section 2299 will delete the definition of “DCRA” because the agency no longer exists and is not referenced anywhere in the regulations.
- 3) Section 2299 will update the definitions of “Department” and “Director” from “District Department of the Environment” to “Department of Energy and Environment.”
- 4) Section 2299 will correct the term from “Restricted-use pesticides” to “Restricted use pesticides” to reflect the statutory term.
- 5) Subsection 2301.1 will update the federal regulation reference from 40 C.F.R. § 171.3 to 40 C.F.R. § 101.
- 6) Subsections 2301.2 through 2301.12 will add certification subcategories for pesticide applicators to conform with 40 C.F.R. § 171.303(a)(2).
- 7) Subsections 2302.2, 2307.7, and 2311.5 will add that applicants for a commercial applicator, private applicator, or registered technician certification must be at least eighteen (18) years old.
- 8) Subsection 2303.3 will add certification examination standards for commercial applicators to conform with 40 C.F.R. § 171.103(a)(2).
- 9) Paragraph 2304.4(a) will add that examination testing on labeling and label comprehension must include an understanding that it is a violation of Federal law to use any registered pesticide in a manner inconsistent with its labeling.

- 10) Paragraph 2304.4(b) will add that examination testing must be based on the proper identification and effective control of pests, including verifying that the labeling does not prohibit the use of the product to control the target pest(s).
- 11) Paragraph 2304.4(g) will add that examination testing must include questions about the appropriate application methods for fumigations and aerial applications.
- 12) Paragraphs 2304.4(i) and (j) will add that examination testing must include questions on professionalism and knowledge of the responsibilities of certified applicators supervising noncertified applicators.
- 13) Subsection 2304.5 will update references to Subsections 2304.6 through 2304.15 to account for added sections.
- 14) Subsections 2304.6 through 2304.15 will add specific standards required for each commercial applicator category and subcategory to meet current FIFRA requirements.
- 15) “Beginning January 1, 2016” will be deleted from Subsections 2306.1 and 2306.2.
- 16) Subsection 2306.2 will specify that certification renewal courses must be approved by the Department, and the applicant must provide an attendance record and complete four (4) credits of a training course per category of certification each year.
- 17) Subsections 2308.9 and 2308.10 will add the reexamination retake requirement for applicants who fail the general core or category examinations.
- 18) Section 2309 will adopt the federal examination standards in 40 C.F.R. § 171.103(a)(2).
- 19) Subsection 2311.5 will revise the waiting period for registered technician applicants to retake the general core examination from one hundred eighty (180) days to thirty (30) days.
- 20) Subsection 2311.7 will specify that the Department shall issue an identification card with the registered technician’s name, issue and expiration date, and certification number.
- 21) Subsection 2311.15 will add training course requirements for registered technicians.
- 22) Subsection 2312.2 will clarify that registered technicians must be able to access, read, and comprehend pesticide labeling and the written instructions during use.
- 23) Subsections 2312.11 and 2312.12 will add supervision and recordkeeping requirements for supervising licensed applicators.
- 24) Subsections 2313.1 and 2313.2 will add information about ensuring application equipment is in good working condition and that protective clothing is worn and used correctly.
- 25) Section 2504 will be renamed “Enforcement.” Outdated subsections related to the jurisdictional rules of the Office of Administrative Hearings will be deleted. The deletion of these sections will not affect the rights of aggrieved parties or change the current enforcement process.
- 26) Subsection 2515.1 currently requires the University of the District of Columbia to submit to the Council of the District of Columbia (“Council”) an annual pesticide education report. This subsection will be repealed and reserved because the parallel reporting requirement formerly in D.C. Official Code § 8-436 was repealed by the Council.
- 27) Subsection 2516.1 will add a requirement that persons applying pesticides must maintain application records for a minimum of two (2) years and that the records must include the certification number of the applicator and supervising certified applicator. Records will also need to include the name of the person or entity for whom the pesticide was applied.
- 28) Subsections 2516.2 and 2516.4 will be deleted because they duplicate the requirements in Subsection 2516.1.
- 29) Subsection 2516.3 will be deleted to remove the annual reporting requirement for pesticide usage.



- 30) Subsection 2517.2 will add a requirement that restricted use pesticide dealers record the license expiration date, issuing jurisdiction, and categories of certification for each transaction. Dealers must also record any applicable emergency exemption or State special local need registration number.
- 31) Subsection 2519.3 will clarify that certification fees are waived if the applicant is applying as an employee of a District agency.

**Chapter 22, PESTICIDE CONTROL - GENERAL RULES, of Title 20 DCMR, ENVIRONMENT, is amended as follows:**

The term “District Department of the Environment (Department)” is replaced with the word “Department” in Subsections 2202.1; 2203.1; 2204.1; 2205.1(e); 2209.2; 2210.1; 2215.3; 2218.8; and 2219.1.

The term “District Department of the Environment” is replaced with the word “Department” in Subsections 2201.14; 2206.1; 2207.1; and 2213.1(g).

**Section 2202, PESTICIDE REGISTRATION, is amended as follows:**

**Subsection 2202.3 is amended to read as follows:**

- 2202.3            If an emergency condition so dictates, the Director may petition the EPA Administrator for an exemption from any provisions of FIFRA.

**Section 2211, NOTIFICATION, is amended as follows:**

**Paragraph (j) of Subsection 2211.1 is amended to read as follows:**

- (j)            The following statement: “District of Columbia law requires that you be given the following information:

Notice of Pesticide Application:

CAUTION -- PESTICIDES MAY CONTAIN TOXIC CHEMICALS. Companies that apply pesticides are licensed and regulated by the Department of Energy and Environment (DOEE). The United States Environmental Protection Agency and DOEE approve pesticides for use. At your request, the company conducting your pest control will provide you with either the Safety Data Sheet(s) or the pesticide label(s), or both, which provide further information about the approved uses of and recommended precautions for the pesticide being applied on your property. Neither of these documents is guaranteed to list every danger associated with a pesticide. DOEE maintains a list of pesticides that present a reduced risk to humans and the environment and encourages the use of such pesticides whenever possible. The pesticide company:

[ ] HAS  
[ ] HAS NOT

chosen to apply reduced-risk pesticide(s). The District of Columbia government encourages the use of non-chemical and reduced-risk methods of pest control by residents and commercial pest control companies. Even when using reduced-risk pesticides, residents should familiarize themselves with safety information for pesticide products and should avoid exposure to pesticides.”

**Section 2299, DEFINITIONS, is amended as follows:**

**The definition of “DCRA” is deleted.**

**The definition of “Department” is amended to read as follows:**

**Department** - the District of Columbia Department of Energy and Environment.

**The definition of “Director” is amended to read as follows:**

**Director** - the Director of the Department or the Director’s designated agent.

**The definition of “Restricted-use pesticides” is amended to read as follows:**

**Restricted use pesticides** - any pesticides or pesticide use classified by the EPA Administrator for restricted use; or any pesticide which, when used as directed or in accordance with a commonly recognized practice, the Department determines, subsequent to a hearing, that additional restrictions for that use are necessary in order to prevent a hazard to the applicator or other persons, or to prevent unreasonable adverse effects upon the environment.

**Chapter 23, PESTICIDE CONTROL - APPLICATORS, of Title 20 DCMR, ENVIRONMENT, is amended as follows:**

The term “District Department of the Environment (Department)” is replaced with the word “Department” in Subsections 2300.5; 2302.1; 2303.2; 2305.1; 2306.2; 2307.1; 2308.2; 2309.1; 2311.1; and 2314.1 of this chapter.

The term “District Department of the Environment” is replaced with the word “Department” in Subsections 2301.1, 2304.13 and § 2310.2 of this chapter.

**Section 2301, CATEGORIES OF PESTICIDE APPLICATORS, is amended to read as follows:**

**2301 CATEGORIES OF PESTICIDE APPLICATORS**

- 2301.1 Individuals shall apply for certification on a form prescribed by the Department in one (1) of the categories or subcategories of pest control outlined in this section (subject categories are classified in accordance with 40 C.F.R. § 171.101).
- 2301.2 Ornamental and Turf Pest Control - this category includes applicators using, or supervising the use of, pesticides to control pests in the maintenance and production of ornamental trees, shrubs, flowers, and turf. This category contains the following subcategories:
- (a) Exterior Ornamental Plants - ornamental trees, shrubs, flowers, and plantings;
  - (b) Lawns and Turf - lawn and turf; and
  - (c) Interior Ornamental Plants - interior plants, shrubs, and flowers.
- 2301.3 Aquatic Pest Control - this category includes applicators using, or supervising the use of, pesticides purposefully applied to standing or running water, wetland areas, or within tidal basins, excluding applicators engaged in public health-related activities included in Subsection 2301.6. This category includes the following subcategories:
- (a) Swimming Pool - disinfectants in swimming pools;
  - (b) Cooling Tower - biocides in cooling towers; and
  - (c) Antifouling Paint - biocides on watercrafts.
- 2301.4 Right of Way Pest Control - this category includes applicators using, or supervising the use of, pesticides in the maintenance of public roads, electric powerlines, pipelines, railway rights-of-way, or other similar areas. This category includes the following subcategory:
- (a) Utility Pole - use of pesticides on utility poles.
- 2301.5 Industrial, Institutional, Structural, and Health Related Pest Control - this category includes applicators using, or supervising the use of, pesticides in, on, or around food handling establishments; human dwellings; industrial establishments, including warehouses and grain elevators; institutions, such as schools, prisons, and hospitals; and any other structures and adjacent areas, public or private, for the protection of stored, processed, or manufactured products. This category contains the following subcategories:
- (a) General Pest Control - preventing, repelling, or controlling insects (including mosquitoes), fungi, or other pests within or adjacent to structures of any kind, or the adjacent grounds, or where people may assemble or

congregate. This subcategory does not include work otherwise defined in Subsection 2301.5(b) through (f);

- (b) Wood Destroying Organism - preventing, repelling, or controlling termites, powder post beetles, fungi, or wood destroying organisms in or on structures of any kind by pre-treating areas or the surrounding grounds where the structures are to be constructed;
- (c) Wildlife Control - preventing, repelling, or controlling nuisance birds, mammals, reptiles, and other wildlife not covered by the Rodent Control category;
- (d) Rodent Control - preventing, repelling, or controlling rodents; and
- (e) Industrial Weed Control - preventing, repelling, or controlling weeds on industrial or commercial sites.

2301.6 Public Health Pest Control - this category includes District and other governmental employees and contractors using, or supervising the use of, pesticides in public health programs for the management and control of pests having medical and public health importance.

2301.7 Regulatory Pest Control - this category includes District and other governmental employees who use, or supervise the use of, pesticides in the control of regulated pests.

2301.8 Demonstration and Research Pest Control - this category includes applicators, including extension specialists or commercial applicators, using, or supervising the use of, restricted use pesticides while:

- (a) Conducting field research on or involving restricted use pesticides: or
- (b) Demonstrating to others the proper use and techniques of applying restricted use pesticides.

2301.9 Aerial Pest Control - this category includes applicators using, or supervising the use of, restricted use pesticides applied by fixed or rotary wing aircraft.

2301.10 Fumigation - this category includes applicators using, or supervising the use of, restricted use pesticides for fumigation. This category contains the following subcategories:

- (a) Soil Fumigation - pest control on soil involving the use of a fumigant to control or prevent pests; and

- (b) Non-soil Fumigation - pest control involving the use of a fumigant to treat structures or commodities.

2301.11 Sewer Root Control - this category includes applicators using, or supervising the use of, pesticides to control roots in sewer lines. Applicators certified in this category using a fumigant for sewer root control shall obtain certification in the non-soil fumigation subcategory.

2301.12 Private Applicator Pest Control - this category includes private applicators using restricted use pesticides on agricultural commodities or applied to agricultural commodities by fixed/rotary wing aircraft. This category contains the following subcategories:

- (a) Private Applicator General Pest Control - using a restricted use pesticide on agricultural commodities; and
- (b) Private Applicator Aerial Pest Control - using a restricted use pesticide applied to agricultural commodities by fixed or rotary wing aircraft.

**Section 2302, COMMERCIAL APPLICATORS: ELIGIBILITY FOR CERTIFICATION, is amended as follows:**

**A new Subsection 2302.2 is added to read as follows:**

2302.2 Each applicant for certification must be at least eighteen (18) years of age.

**Section 2303, COMMERCIAL APPLICATORS: DETERMINATION OF COMPETENCY, is amended as follows:**

**Subsection 2303.3 is amended to read as follows:**

2303.3 The required examinations and testing shall be based upon the standards set forth in § 2304 and conform to the following examination standards:

- (a) The examination shall be presented and answered in writing;
- (b) The examination shall be proctored by an individual designated by the Department and who is not seeking certification at any examination session that they are proctoring;
- (c) Each person seeking certification must present at the time of examination valid, government-issued photo identification or other form of similarly reliable identification authorized by the certifying authority as proof of identity and age to be eligible for certification;
- (d) Candidates shall be monitored throughout the examination period;

- (e) Candidates shall be instructed in examination procedures before beginning the examination;
- (f) Examinations shall be kept secure before, during, and after the examination period so that only the candidates have access to the examination, and candidates have access only in the presence of the proctor;
- (g) Candidates shall not have verbal or non-verbal communication with anyone other than the proctor during the examination period;
- (h) No portion of the examination or any associated reference materials described in Subsection 2303.3(j) may be copied or retained by any person other than a person authorized by the Department to copy or retain the examination or any associated reference materials described in Subsection 2303.3(j);
- (i) The only reference materials used during the examination are those that are approved by the Department and provided and collected by the proctor;
- (j) Reference materials provided to examinees are reviewed after the examination is complete to ensure that no portion of the reference material has been removed, altered, or destroyed;
- (k) The proctor reports to the Department any examination administration inconsistencies or irregularities, including cheating, use of unauthorized materials, and attempts to copy or retain the examination;
- (l) The examination shall be conducted in accordance with any other Department examination administration procedures;
- (m) Any candidate who fails to follow the procedures in paragraphs (a), (c), (g)-(j), and (l) may be subject to disqualification; and
- (n) The Department shall notify each candidate of the results of their examination.

**Section 2304, COMMERCIAL APPLICATORS: STANDARDS FOR DETERMINATION OF COMPETENCY, is amended as follows:**

**Subsection 2304.4 is amended to read as follows:**

- 2304.4      Testing shall be based on examples of problems and situations appropriate to the particular category or subcategory of the applicator's certification as well as the following areas of competency:

- (a) Labels and labeling comprehension, including the following factors:
  - (1) The general format and terminology of pesticide labels and labeling;
  - (2) Understanding instructions, warnings, terms, symbols, and other information commonly appearing on pesticide labels;
  - (3) Classification of the product;
  - (4) Necessity for use consistent with the pesticide label; and
  - (5) Understanding that registered pesticides must be used in a manner consistent with applicable federal laws.
- (b) Pests, including the following factors:
  - (1) Common features of pest organisms and characteristics of damage needed to recognize specific pests;
  - (2) Recognition of relevant pests and the importance of selecting the proper pesticide product(s) for effective pest control;
  - (3) Pest development and biology as it may be relevant to problem identification and control; and
  - (4) Verification that the pesticide label does not prohibit the use of the product to control the target pest(s).
- (c) Safety, including the following factors:
  - (1) Acute and chronic pesticide toxicity, common exposure routes, and hazard to humans;
  - (2) Common types and causes of pesticide accidents;
  - (3) Precautions necessary to guard against injury to applicators and other individuals in or near treated areas;
  - (4) Need for and use of protective clothing and equipment;
  - (5) Symptoms of pesticide poisoning;
  - (6) First aid and other procedures to be followed in case of a pesticide accident; and

- (7) Proper identification, storage, transport, handling, mixing procedures, and disposal methods for pesticides and used pesticide containers, including precautions to be taken to prevent children from gaining access to pesticides and pesticide containers.
- (d) Environment, including the potential environmental consequences of the use and misuse of pesticides as may be influenced by factors such as the following:
  - (1) Weather and other climatic conditions;
  - (2) Types of terrain, soil, or other substrate;
  - (3) Presence of fish, wildlife, and other non-target organisms; and
  - (4) Drainage patterns.
- (e) Pesticides, including factors such as the following:
  - (1) Types of pesticides;
  - (2) Types of pesticide formulations;
  - (3) Compatibility, synergism, persistence, and animal and plant toxicity of the pesticide formulations;
  - (4) Hazards and residues associated with use of pesticides;
  - (5) Factors that influence the effectiveness of pesticides, or that lead to problems such as a resistance to pesticides; and
  - (6) Pesticide dilution procedures.
- (f) Equipment, including the following factors:
  - (1) Types of equipment necessary to use and apply pesticides, and advantages and limitations of each type; and
  - (2) Uses, maintenance, and calibration of the equipment.
- (g) Application techniques, including the following factors:
  - (1) Methods and procedures used to apply various formulations of pesticides, such as solutions and gases, together with a knowledge of which technique of application to use in a given situation and which situations require specific certification, such as the use of a



fumigant, aerial application, sodium cyanide, or sodium fluoroacetate;

- (2) Relationship of discharge and placement of pesticides to proper use, unnecessary use, and misuse; and
  - (3) Prevention of drift and pesticide loss into the environment.
- (h) All District and federal laws and regulations applicable to pesticide use and application.
- (i) Professionalism, including the following factors:
- (1) Maintaining chemical security for restricted use pesticides;
  - (2) How to communicate information about pesticide exposures and risks to customers and the public; and
  - (3) Appropriate product stewardship for certified applicators; and
- (j) Knowledge of the responsibilities of certified applicators supervising noncertified applicators as required under § 2312.

**Subsection 2304.5 is amended to read as follows:**

2304.5 In order to be certified in a particular category or subcategory, commercial applicators shall demonstrate qualification in the particular category or subcategory according to the practical knowledge standards specified in Subsections 2304.6 through 2304.15.

**Subsection 2304.6 is amended to read as follows:**

2304.6 Ornamental and Turf Pest Control - applicators shall demonstrate practical knowledge of pesticide problems associated with the production and maintenance of ornamental trees, plantings, shrubs, and turf, including cognizance of potential phytotoxicity due to a wide variety of plant material, drift, non-target exposures, and persistence beyond the intended period of pest control. Because of the frequent proximity of human habitations to application activities, applicators shall be knowledgeable about the various application methods that will minimize or prevent hazards to humans, pets, and other domestic animals.

- (a) Exterior Ornamental Plants - applicators shall demonstrate practical knowledge of pesticide problems associated with the production and maintenance of ornamental trees, shrubs, flowers, and plantings, along with selecting and safely applying the appropriate restricted use pesticide to mitigate the pest problems.

- (b) Lawns and Turf - applicators shall demonstrate practical knowledge of weeds and their growth habits, along with the different types of restricted-use herbicides available and how to properly use application equipment safely and effectively.
- (c) Interior Ornamental Plants - applicators shall demonstrate practical knowledge of interior ornamental plants and the insects and diseases they are susceptible to, along with selecting and safely applying the appropriate restricted use pesticide to mitigate the pest problem.

**Subsection 2304.7 is amended to read as follows:**

2304.7 Aquatic Pest Control - applicators shall demonstrate practical knowledge of the secondary effects that can be caused by improper application rates, incorrect formulations, and faulty application of restricted use pesticides used in this category. Applicators shall demonstrate practical knowledge of various water use situations and the potential of downstream effects. Further, applicators shall have practical knowledge concerning potential pesticide effects on plants, fish, birds, beneficial insects, and other organisms that may be present in aquatic environments. These applicators shall demonstrate practical knowledge of the principles of limited area application.

- (a) Swimming Pool - applicators shall demonstrate knowledge of swimming pool microbes, swimming pool disinfectants, how to calculate swimming pool volume, how to interpret labels and labeling information, and how to apply pesticides to maintain acceptable residual levels in pool water.
- (b) Cooling Tower - applicators shall demonstrate practical knowledge of how to identify cooling water organisms, how to interpret labels and labeling information, the factors governing the selection and safe handling and application of biocides, and how to evaluate results after treatment.
- (c) Antifouling Paint - applicators shall demonstrate practical knowledge of how to identify fouling organisms on watercraft, how to interpret labels and labeling information, the factors governing the selection and safe handling and application of biocides, and how to evaluate results after treatment.

**Subsection 2304.8 is amended to read as follows:**

2304.8 Right-of-Way Pest Control - applicators shall demonstrate practical knowledge of a wide variety of environments, since rights-of-way can traverse many different terrains, including waterways. These applicators shall demonstrate practical knowledge of problems of runoff, drift, and excessive foliage destruction related to pesticide use, and have the ability to recognize target organisms and be knowledgeable of techniques to minimize non-target exposure. They shall also

demonstrate practical knowledge of the use of herbicides, the need for containment of herbicides within the rights-of-way area, and the impact of herbicide application activities in the adjacent areas and communities.

- (a) Utility Pole - applicators shall demonstrate practical knowledge of the varieties of weeds growing on utility poles, the most effective restrictive use herbicides for control of the weeds, how to calibrate herbicide application equipment, and how to interpret herbicide label information.

**Subsection 2304.9 is amended to read as follows:**

2304.9 Industrial, Institutional, Structural, and Health-Related Pest Control - applicators shall demonstrate a practical knowledge of a wide variety of pests, including their life cycles, signs of their presence, habitats, types of pesticide formulations appropriate for their control, and methods of pesticide application that avoid contamination of food, minimize damage to and contamination of areas treated, minimize acute and chronic exposure of people and pets, and minimize environmental impacts of outdoor application. Since human exposure, including exposure to babies, children, pregnant women, and elderly people, is frequently a potential health problem, applicators shall demonstrate a practical knowledge of the specific factors that may lead to a hazardous condition, including the impact of continuous exposure to pesticides in the various situations encountered in this category. Because health-related pest control may involve outdoor applications, applicators shall also demonstrate practical knowledge of environmental conditions that are particularly related to this activity and all other requirements under 40 C.F.R. § 171.103(d)(7).

- (a) General Pest - applicators shall demonstrate practical knowledge of pests (including mosquitos) and their life cycles, biology, and behavior as it may be relevant to problem identification and control and the types of restricted use pesticides used for effective control. The required knowledge shall also include how to interpret the labels and labeling information.
- (b) Wood-Destroying Organisms - applicators shall demonstrate knowledge of wood-destroying organisms, their life cycles, and signs of their presence. This knowledge shall include types of building construction, types of application equipment, how to select the most effective restricted use pesticide and how to interpret labels and labeling information.
- (c) Wildlife Control - applicators shall demonstrate knowledge of nuisance birds, mammals, reptiles, and other wildlife not covered by the Rodent Control category. This knowledge shall include how to select the most effective restricted use pesticide and how to interpret labels and labeling information.

- (d) Rodent Control - applicators shall demonstrate knowledge of the different species of rodents, their life cycles, and signs of their presence. This knowledge shall include how to select the most effective restricted use rodenticide and how to interpret labels and labeling information.
- (e) Industrial Weed Control - applicators shall demonstrate knowledge of the different types of weeds growing at industrial sites and the restricted use herbicides for effective control. Applicators shall also be knowledgeable about how to interpret labels and labeling information.

**Subsection 2304.10 is amended to read as follows:**

2304.10 Public Health Pest Control - applicators shall demonstrate practical knowledge of vector-disease transmission as it relates to and influences pesticide application programs, including recognizing pests and signs of their presence and their habitats, life cycles, biology, and behavior as it may be relevant to problem identification and control, and how to minimize: damage to and contamination of areas treated; acute and chronic exposure of people and pets; and non-target exposures. A wide variety of pests may be involved, and it is essential that all varieties of pests in the affected area be known and recognized, and that appropriate life cycles and habitats be understood as a basis for developing a control strategy. Applicators shall have practical knowledge of the variety of environments in which pesticides may be used, ranging from streams to conditions found in buildings. They also should have practical knowledge of the importance and employment of nonchemical control methods such as sanitation, waste disposal, and drainage.

**Subsection 2304.12 is amended to read as follows:**

2304.12 Demonstration and Research Pest Control - persons demonstrating the safe and effective use of pesticides to other applicators and the public or conducting research shall meet comprehensive standards reflecting knowledge of a broad spectrum of pesticide uses. Many different pest problem situations will be encountered during activities associated with demonstration or research; and practical knowledge of potential problems, relevant pests, and population levels occurring in each demonstration situation is required. Further, applicators shall demonstrate practical knowledge of the effects of restricted use pesticides on target and non-target organisms, an understanding of pesticide-organism interactions, and the importance of integrating pesticide use with other control methods. Applicators doing demonstration or research pest control work shall possess practical knowledge of all of the standards detailed in Subsection 2304.4 of this section. In addition, applicators shall meet the specific standards required for the categories listed as Subsections 2304.6 through 2304.15 as may be applicable to the particular activity in which they are engaged.

**Subsection 2304.13 is amended to read as follows:**

- 2304.13      Aerial Pest Control - applicators shall demonstrate practical knowledge of problems and pest control practices associated with performing aerial application of restricted use pesticides, including knowledge of all requirements of 40 C.F.R. § 171.103(d)(15).

**A new Subsection 2304.14 is added to read as follows:**

- 2304.14      Fumigation - applicators shall demonstrate practical knowledge of the pest problems and pest control practices associated with performing the following soil fumigation applications:
- (a)      For soil fumigation applications - knowledge of all requirements in 40 C.F.R. § 171.103(d)(13).
  - (b)      For non-soil fumigation - knowledge of all requirements in 40 C.F.R. § 171.103(d)(14). Certification in sewer root control is also required for applicators using a fumigant to control sewer roots.

**A new Subsection 2304.15 is added to read as follows:**

- 2304.15      Sewer Root Control - applicators shall demonstrate practical knowledge of how to identify sewer lines with root problems and how to control sewer roots safely and correctly. They shall know at least four (4) different methods of chemical sewer line root control other than metam sodium. They shall demonstrate practical knowledge in sewer root control, including the use of a fumigant, in the following areas: label comprehension and familiarity with labels for products used; safety measures to minimize adverse effects on health and the environment; chemical characteristics; application methods, timing, and equipment; and proper selection and use of personal protective equipment. Applicators who use or supervise the use of a non-soil fumigant to control roots in sewer lines must also be certified in the non-soil fumigation category.

**Section 2306, COMMERCIAL APPLICATORS: CERTIFICATION AND LICENSING RENEWAL, is amended as follows:****Subsection 2306.1 is amended to read as follows:**

- 2306.1      A licensed certified applicator shall renew their certification and license every year.

**Subsection 2306.2 is amended to read as follows:**

- 2306.2      An applicant for certification renewal shall be required to present documentation indicating satisfactory completion within the year of a minimum of one (1) refresher training course from the list approved and published by the Department

on the pesticide operator database that is pertinent to the applicator's competency, including training on integrated pest management principles or other least-toxic pest management practices. The applicant shall meet the following requirements:

- (a) Provide an attendance record from the sponsor with the applicant's name, certification number, and arrival and departure time for each session of the course; and
- (b) Complete four (4) credits of a training course per category of certification each year, with one (1) credit equivalent to a half (0.5) hour of training.

**Section 2307, PRIVATE APPLICATORS: CERTIFICATION AND LICENSING, is amended to follows:**

**Subsection 2307.1 is amended to read as follows:**

2307.1 Each applicant shall notify the Department, in writing, of reasons for requesting private applicator certification for general agricultural pest control or aerial pest control.

**A new Subsection 2307.7 is added to read as follows:**

2307.7 Each applicant for certification must be at least eighteen (18) years of age.

**Section 2308, PRIVATE APPLICATORS: DETERMINATION OF COMPETENCY, is amended as follows:**

**A new Subsection 2308.9 is added to read as follows:**

2308.9 If an applicant fails the general core or category examination, or, when applicable, the practical examination, the applicant may not retake that examination until thirty (30) days after the date of the last failed examination.

**A new Subsection 2308.10 is added to read as follows:**

2308.10 If an applicant fails the general core or category examination, or, when applicable, the practical examination, three (3) consecutive times, the applicant may not retake that examination until one hundred eighty (180) days after the date of the last failed examination.

**Section 2309, PRIVATE APPLICATORS: STANDARDS FOR DETERMINATION OF COMPETENCY, is amended to read as follows:**

**Subsection 2309.2 is amended to read as follows:**

2309.2 As a minimum requirement for certification, a private applicator shall show that they possess a practical knowledge of the principles and practices of pest control associated with the production of agricultural commodities and effective use of restricted use pesticides, including the information set forth in 40 C.F.R. § 171.105(a) and the following:

- (a) The pest problems and pest control practices associated with the agricultural operations, proper pesticide storage, use, and handling, and proper disposal of the pesticides and containers with which the applicator will be involved;
- (b) The principles of integrated pest management; and
- (c) The responsibilities related to the applicator's job.

**Subsection 2309.4 is amended to read as follows:**

2309.4 The Department may verify the competence of each private applicator through a private applicator certification system that ensures the private applicator is competent:

- (a) To perform general agricultural pest control and aerial pest control based on the standards in 40 C.F.R. § 171.105(a) and (f), respectively; and
- (b) To use restricted use pesticides in conformance with the limitations of applicable District and federal laws and regulations.

**Subsection 2309.5 is amended to read as follows:**

2309.5 The certification system specified in § 2309.4 shall employ a written demonstration of competence that conforms to the examination standards set forth in § 2303.3.

**A new Subsection 2309.6 is added to read as follows:**

2309.6 A private applicator that uses restricted use pesticides applied by fixed or rotary wing aircraft shall show that the applicator possesses the knowledge of the pest problems and pest control practices associated with performing aerial applications, including the information in 40 C.F.R. § 171.105(f).

**Section 2311, REGISTRATION OF TECHNICIANS, is amended to read as follows:**

**Subsection 2311.5 is amended to read as follows:**

2311.5 Prior to approval by the Department as a registered technician, an individual shall be eighteen (18) years of age or older and receive a passing score on the general core examination as provided in Subsections 2303.6(a) and 2303.7.

- (a) An individual shall have one hundred eighty (180) days from the date the Department receives a completed application for registration to receive a passing score on the general core examination as provided in Subsections 2303.6(a) and 2303.7.
- (b) An individual that fails to receive a passing score on the general core examination as provided in Subsections 2303.6(a) and 2303.7 within one hundred eighty (180) days from the date the Department receives a completed application for registration shall wait an additional thirty (30) days before retaking the examination.

**Subsection 2311.7 is amended to read as follows:**

2311.7 Upon approval, the Department shall issue an identification card to each registered technician. The identification card shall include the technician's name, issue and expiration date, and certification number.

**A new Subsection 2311.15 is added to read as follows:**

2311.15 Training courses required for registered technicians in Subsection 2311.10(a) shall meet the following requirements:

- (a) Persons conducting the training shall be present during the entire training, respond to any participant questions, and:
  - (1) Be qualified as a certified applicator;
  - (2) Designated as a trainer by the Department; or
  - (3) Have completed an EPA-approved "Train the Trainer" program.
- (b) The training shall cover the areas of competency as included in Subsection 2304.4; and
- (c) The training shall be presented orally from written materials or audiovisually in a manner that the participants can understand, such as through a translator.

**Section 2312, SUPERVISION OF REGISTERED TECHNICIANS, is amended as follows:**

**Subsection 2312.2 is amended to read as follows:**

2312.2 A registered technician working under direct supervision shall:

- (a) Be able to access, read, and comprehend the labeling provided, including the text of the written instructions during use;



- (b) Be capable of properly handling and applying a given pesticide to the satisfaction of the supervising licensed certified applicator; and
- (c) Be able to carry out assignments and instructions.

**A new Subsection 2312.11 is added to read as follows:**

2312.11 The supervising licensed applicator shall:

- (a) Ensure that the registered technician has met at least one (1) of the following qualifications:
  - (i) The registered technician has been trained in accordance with 40 C.F.R. § 171.201(d) within the last twelve (12) months; or
  - (ii) The registered technician has met the requirements established by a certifying authority that meet or exceed the standards in 40 C.F.R. § 171.201(c)(1).
- (b) Ensure that before each day of use equipment used for mixing, loading, transferring, or applying pesticides is in proper operating condition as intended by the manufacturer and can be used without a reasonably foreseeable risk of adverse effects to the registered technician, other persons, or the environment;
- (c) Provide understandable instructions specific to characteristics of a site;
- (d) Instruct employees on choosing appropriate application equipment that is in good working condition; and
- (e) Ensure that the safety and protective clothing is worn and used correctly for its intended purpose.

**A new Subsection 2312.12 is added to read as follows:**

2312.12 Before allowing a registered technician to apply pesticides (including restricted use pesticides) under their direct supervision, the supervising licensed certified applicator shall create or verify the existence of records documenting that the registered technician has the qualifications required under § 2311, including the printed name, signature, certification number, and certification expiration date of the registered technician.

**Section 2313, PROTECTION OF PESTICIDE HANDLERS AND APPLICATORS, is amended as follows:**

**Subsection 2313.1 is amended to read as follows:**

- 2313.1 Each applicator required to be licensed under this chapter shall acquaint those working under their direct supervision with the hazards involved in the use of pesticides generally and specific hazards set forth on the labeling of the pesticides to be used, and instruct the employees on the proper steps to avoid these hazards, including providing understandable instructions specific to characteristics of a site and choosing appropriate application equipment that is in good working condition.

**Subsection 2313.2 is amended to read as follows:**

- 2313.2 Each applicator required to be licensed under this chapter shall provide the necessary safety equipment and protective clothing as set forth on the pesticide label for the protection of all employees under their supervision, and must ensure that the safety and protective clothing are worn and used correctly for the intended purpose.

**Chapter 24, PESTICIDE CONTROL - OPERATORS, of Title 20 DCMR, ENVIRONMENT, is amended as follows:**

The term “District Department of the Environment (Department)” is replaced with the word “Department” in Subsections 2400.1; 2401.1; 2402.1; and 2403.1 of this chapter.

**Chapter 25, PESTICIDE CONTROL - ADMINISTRATION AND ENFORCEMENT, of Title 20 DCMR, ENVIRONMENT, is amended as follows:**

The term “District Department of the Environment (Department)” is replaced with the word “Department” in Subsections 2501.1; 2502.1; 2503.1; 2505.1; 2507.1; and 2516.2 of this chapter.

The term “District Department of the Environment” is replaced with the word “Department” in Subsections 2500.2; 2506.1; 2508.1; 2509.1; 2511.1; 2514.1; 2517.1; and 2518.2 of this chapter.

**Section 2503, ENTRY FOR RESPONSIVE OR CORRECTIVE ACTION, is amended as follows:****Section 2503.1 is amended to read as follows:**

- 2503.1 Pursuant to the Brownfield Revitalization Amendment Act of 2000, effective April 8, 2011 (D.C. Law 18-369; D.C. Official Code § 8-631.01 *et seq.*), in the event of an application, spill, or release of a pesticide, or an alleged or threatened violation of the law and rules described in Subsection 2500.1, the Department may enter any place or vehicle to perform, or cause to be performed, any responsive or corrective action necessary to protect public health, safety, or welfare, or the environment:
- (a) In a situation that requires immediate action by the Department to protect public health, safety, or welfare, or the environment; or

- (b) When the person responsible for the application, spill, release, or alleged violation has failed or refused to comply with an administrative or court order requiring responsive or corrective action.

**Section 2504, ADMINISTRATIVE APPEALS AND JUDICIAL REVIEW, is renamed and amended to read as follows:**

**2504 ENFORCEMENT**

- 2504.1 With respect to a matter governed by Chapters 22 through 25 of this title, a person adversely affected or aggrieved by an enforcement action of the Department shall exhaust administrative remedies by timely filing an administrative appeal with, and requesting a hearing before, the Office of Administrative Hearings (OAH), established pursuant to the Office of Administrative Hearings Establishment Act of 2001, effective March 6, 2002 (D.C. Law 14-76; D.C. Official Code § 2-1831.01 *et seq.*), or OAH's successor.
- 2504.2 The Department may pursue administrative enforcement actions through:
- (a) Warning notices;
  - (b) Field notices or directive letters;
  - (c) Stop sale, use, or removal orders;
  - (d) Notices of violation;
  - (e) Compliance orders;
  - (f) Notices of violation combined with an immediate compliance order or stop sale, use, or removal order;
  - (g) Denial, suspension, or revocation of pesticide registration;
  - (h) Denial, modification, suspension, or revocation of a license;
  - (i) Notices of infraction;
  - (j) Enforcement notices; or
  - (k) Any other enforcement action authorized by law.
- 2504.3 A person aggrieved by an action of the Department shall file a written appeal with OAH within fifteen (15) calendar days of service of the action or no later than twenty (20) days after the date of the action if served by mail.

- 2504.4 For a denial, modification, suspension, or revocation of a license or certificate, the applicant, licensee, or certificate holder shall have seven (7) business days from the date of receipt of the notice of proposed action to file a written appeal with OAH.
- 2504.5 The filing of an administrative appeal shall not in itself stay an enforcement action of the Department. The appellant, however, may request a stay of the enforcement action according to the rules of OAH.

**Section 2515, PESTICIDE EDUCATION REPORTING, is amended as follows:**

**Subsection 2515.1 is amended to read as follows:**

2515.1 [RESERVED].

**Section 2516, RECORDKEEPING AND REPORTING REQUIREMENTS, is amended to read as follows:**

**2516 RECORDKEEPING AND REPORTING REQUIREMENTS**

- 2516.1 Any person applying pesticides, other than those excluded in Subsection 2300.8 (a), (b), or (d), shall maintain records for a minimum of two (2) years containing the following information:
- (a) Name or identification of applicator and certification number;
  - (b) Name of supervising certified applicator and certification number, as applicable;
  - (c) Address of treated property and name of the person or entity for whom it was applied;
  - (d) Date of application, including the month, day, and year;
  - (e) Time of application;
  - (f) Type of plant, animal, or structure treated and target pest;
  - (g) Acreage, or number of plants or animals, or a description of or square or cubic footage of the structure treated;
  - (h) Wind direction, estimated velocity, and weather conditions;
  - (i) Pesticide applied (the name brand) and the type of formulation;

- (j) Classification of pesticide used, whether restricted-use, District restricted use, or non-essential;
  - (k) Dilution rate of the product as applied (the percent of active ingredient);
  - (l) The amount of diluted material applied;
  - (m) The type of equipment used; and
  - (n) The Environmental Protection Agency registration number of product used.
- 2516.2 Each person shall, upon written request from the Department, furnish the Department with copies of any requested records within 24 hours of the request.
- 2516.3 The records required in this chapter shall be subject to inspection by the Department in accordance with § 2501.3.
- 2516.4 Each licensee, permit holder, or certified applicator, shall immediately notify the Department in writing if there is any change in business ownership, name, address, or phone number.
- 2516.5 If an applicator or operator goes out of business, he or she shall immediately transfer all the pesticide application records in his or her possession to the Department.
- 2516.6 The pesticide operator shall file and maintain sales invoices provided to customers separately from the records required in § 2516.1, for a minimum of three (3) years.
- 2516.7 The applicator or operator shall provide the Department with written notification of any significant pesticide accidents or incidents within 24 hours of occurrence.
- 2516.8 The Department shall preserve the required records for not less than ten (10) years.

**Section 2517, RECORDS OF RESTRICTED-USE PESTICIDES, is amended to read as follows:**

**2517 RECORDS OF RESTRICTED USE PESTICIDES**

- 2517.1 Dealers of restricted use pesticides shall keep and maintain for a period of three (3) years records of each transaction involving restricted use pesticides and shall then transfer the records to the Department.
- 2517.2 For each restricted use pesticide transaction, the dealer shall record the following information:

- (a) Name, address, license number, license expiration date, issuing jurisdiction, and categories of certification, of the licensed certified applicator to whom the restricted use pesticide was distributed or sold;
- (b) Pesticide product distributed or sold in the transaction (the brand name), the Environmental Protection Agency registration number, the type of formulation, and any applicable emergency exemption or State special local need registration number;
- (c) Quantity of the pesticide distributed or sold in the transaction; and
- (d) The date of the transaction.

**Section 2519, CERTIFICATION EXAMINATION FEES, is amended as follows:**

**A new Subsection 2519.3 is added to read as follows:**

2519.3        An applicant applying as an employee of a District agency shall not be required to pay a certification fee.

Comments on the proposed rulemaking should be submitted in writing no later than thirty (30) days after the publication of this notice in the *District of Columbia Register*. Comments may be sent by mail or hand delivery to “DOEE Pesticide Operations Proposed Rule Comments,” Department of Energy and Environment, 1200 First Street NE, 5th Floor, Washington D.C. 20002, or by email to [megan.wilkerson@dc.gov](mailto:megan.wilkerson@dc.gov) with the subject indicated as “DOEE Pesticide Operations Proposed Rule Comments.” A copy of the proposed rulemaking may be requested by calling 202-535-2600 or sending an email to [megan.wilkerson@dc.gov](mailto:megan.wilkerson@dc.gov). The proposed rules are available for viewing at: <http://doee.dc.gov>.

**DISTRICT DEPARTMENT OF TRANSPORTATION****NOTICE OF PROPOSED RULEMAKING**

The Director of the District Department of Transportation (“DDOT”), pursuant to the authority set forth in Sections 3(b), 5(a)(3)(E), 6(b), 7, and 9j of the Department of Transportation Establishment Act of 2002, effective May 21, 2002 (D.C. Law 14-137; D.C. Official Code §§ 50-921.02(b), 50-921.04(a)(3)(E), 50-921.05(b), 50-921.06, and 50-921.18); Sections 603 and 604 of the Fiscal Year 1997 Budget Support Act of 1996, effective April 9, 1997 (D.C. Law 11-198, D.C. Official Code § 10-1141.03 and 10-1141.04); Sections 6b and 6c of the District of Columbia Traffic Act, 1925, effective March 16, 2021 (D.C. Law 23-203; D.C. Official Code §§ 50-2201.03b and 50-2201.03c); Mayor’s Order 2018-075, dated October 2, 2018, and Mayor’s Order 2022-022, dated February 3, 2022, hereby gives notice of her intent to adopt the following amendments to Chapter 33 (Public Right-Of-Way Occupancy Permits) of Title 24 (Public Space and Safety) of the District of Columbia Municipal Regulations (DCMR) in not less than thirty (30) days after the publication of this notice in the *District of Columbia Register*.

This rulemaking permits the Director of DDOT to waive the per-device fees for shared fleet device operators when the operator demonstrates sufficient usage among low-income riders. Under the current regulations, the Director’s authority to waive these fees terminates on December 31, 2024.

In the 2023-2024 permit cycle, the per-device fee waiver incentive was successful in encouraging operators to increase ridership among low-income customers by offering low-income customer plans (“LICP”). In 2023, low-income riders across various LICP programs accounted for approximately 7% of system-wide trips, compared to only approximately 3% in 2022. In 2024, all four operators requested and were awarded fee waivers. This rulemaking authorizes the Director to continue this incentive program, which has demonstrably promoted accessibility for riders of shared fleet devices.

**Chapter 33, PUBLIC RIGHT-OF-WAY OCCUPANCY PERMITS, of Title 24, PUBLIC SPACE AND SAFETY, of the DCMR is amended as follows:**

**Section 3314, SHARED FLEET DEVICE OPERATION AND PERMITS, is amended as follows:**

**Subsection 3314.3(c)(9) is added to read as follows:**

- (9) The Director may waive the per-device fees for a shared fleet device permit pursuant to § 3314.31.

**Subsection 3314.31(a) is amended to read as follows:**

- (a) The Director may waive the per-device fees described in § 3314.3(c)(6) that would otherwise be due.

All persons interested in commenting on the subject matter in this proposed rulemaking may file comments in writing, not later than thirty (30) days after the publication of this notice in the *District of Columbia Register*, with Jason Rubinstein, Policy and Legislative Affairs, DDOT, 250 M Street, S.E., Washington, D.C. 20003. An interested person may also send comments electronically to [publicspace.policy@dc.gov](mailto:publicspace.policy@dc.gov). Copies of this proposed rulemaking are available, at cost, by writing to the above address, and are also available electronically, at no cost, on the District Department of Transportation's website at [www.ddot.dc.gov](http://www.ddot.dc.gov).



**GOVERNMENT OF THE DISTRICT OF COLUMBIA**

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**ADMINISTRATIVE ISSUANCE SYSTEM**

Mayor's Order 2025-050  
April 10, 2025

**SUBJECT:** Designation of Special Event Area — Emancipation Day 2025

**ORIGINATING AGENCY:** Office of the Mayor

By virtue of the authority vested in me as the Mayor of the District of Columbia by section 422(11) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 792, Pub. L. 93-198, D.C. Official Code § 1-204.22(11), and pursuant to 19 DCMR § 1301.8, it is hereby **ORDERED** that:

1. On Sunday, April 13, 2025, between the hours of 6:00 a.m. and 11:00 p.m., the following areas shall be designated as a Special Event Area and closed to vehicular traffic, to be used as a fairground and staging area:
  - a. Pennsylvania Avenue, NW, from 12th Street, NW, to 14th Street, NW;
  - b. E Street, NW, from 13th Street, NW, to 14th Street, NW; and
  - c. 13th Street, NW, from E Street, NW, to Pennsylvania Avenue, NW.
2. On Sunday, April 13, 2025, between the hours of 10:00 a.m. and 3:00 p.m., 10th Street, NW, from E Street, NW, to Pennsylvania Avenue, NW, shall be designated as a Special Event Area and closed to vehicular traffic to be used as a parade route staging area.
3. On Sunday, April 13, 2025, between the hours of 10:00 a.m. and 3:00 p.m., the following areas shall be designated as a Special Event Area and closed to vehicular traffic, to be used as a parade route:
  - a. Pennsylvania Avenue, NW, from 9th Street, NW, to 12th Street, NW;
  - b. 10th Street, NW, from Pennsylvania Avenue, NW, to Constitution Avenue, NW;
  - c. 11th Street, NW, from E Street, NW, to Pennsylvania Avenue, NW; and
  - d. 12th Street, NW, from E Street, NW, to Constitution Avenue, NW.
4. All vehicles shall be removed from the streets designated in paragraphs 1 through 3 of this Order before the times and dates designated in paragraphs 1 through 3 of this Order.
5. The Government of the District of Columbia is authorized to operate the Special Event Areas designated by this Order and to conduct necessary and appropriate activities in aid of the parade and fairground for the 163rd Anniversary of President Lincoln's signing of the District of Columbia Compensated Emancipation Act.

6. This Order is an authorization for the closure of the designated streets only, and the operating entities shall secure and maintain all other licenses and permits applicable to the activities associated with the operation of the event on the designated streets. All buildings, health, life safety and use of public space requirements shall remain applicable to the Special Event Area designed by this Order.
7. **EFFECTIVE DATE:** This Order shall become effective immediately.

  
MURIEL BOWSER  
MAYOR

ATTEST:   
KIMBERLY A. BASSETT  
SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**

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**ADMINISTRATIVE ISSUANCE SYSTEM**

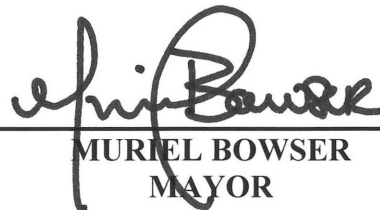
Mayor's Order 2025-051

April 15, 2025

**SUBJECT:** Reappointments — Commission on Nightlife and Culture**ORIGINATING AGENCY:** Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by section 422(2) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code § 1-204.22(2), pursuant to section 5 of the Office of and Commission on Nightlife and Culture Establishment Act of 2018, effective December 13, 2018, D.C. Law 22-191, D.C. Official Code § 3-664, pursuant to the Commission on Nightlife and Culture Ian Callender Confirmation Resolution of 2025, effective March 8, 2025, Resolution PR26-0028, pursuant to the Commission on Nightlife and Culture Bernard White II Confirmation Resolution of 2025, effective March 8, 2025, Resolution PR26-0029, and in accordance with section 2 of the Confirmation Act of 1978, effective March 3, 1979, D.C. Law 2-142, D.C. Official Code § 1-523.01, it is hereby **ORDERED** that:

1. **IAN CALLENDER** is reappointed as a District-based artist or director in the performing arts member of the Commission on Nightlife and Culture (“the Commission”), for a term to end March 15, 2027.
2. **BERNARD WHITE II** is reappointed as a dean, director, or equivalent position focused on student life at a District-based college or university where at least 50% of undergraduate students live in college- or university-owned, operated, or affiliated housing member of the Commission, for a term to end March 15, 2027.
3. **EFFECTIVE DATE:** This Order shall be effective *nunc pro tunc* to March 8, 2025.



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MURIEL BOWSER  
MAYOR

ATTEST:



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KIMBERLY A. BASSETT

SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

GOVERNMENT OF THE DISTRICT OF COLUMBIA

## ADMINISTRATIVE ISSUANCE SYSTEM

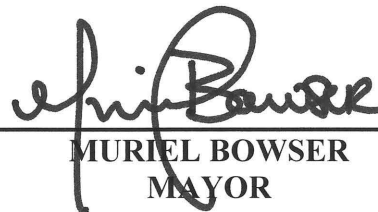
Mayor's Order 2025-052  
April 15, 2025

**SUBJECT:** Reappointments — Food Policy Council

**ORIGINATING AGENCY:** Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by section 422(2) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code § 1-204.22(2), pursuant to section 4 of the Food Policy Council and Director Establishment Act of 2014, effective March 10, 2015, D.C. Law 20-191, D.C. Official Code § 48-313, pursuant to the Food Policy Council Rachel Clark Confirmation Resolution of 2025, effective April 1, 2025, Resolution PR26-0059, pursuant to the Food Policy Council Natalia Kalloo Confirmation Resolution of 2025, effective April 1, 2025, Resolution PR26-0060, pursuant to the Food Policy Council Nicholas Stavelly Confirmation Resolution of 2025, effective April 1, 2025, Resolution PR26-0058, and in accordance with section 2 of the Confirmation Act of 1978, effective March 3, 1979, D.C. Law 2-142, D.C. Official Code § 1-523.01, it is hereby **ORDERED** that:

1. The following individuals are reappointed as public members of the Food Policy Council, for terms to end March 1, 2028:
  - a. **RACHEL CLARK;**
  - b. **NATALIA KALLOO;** and
  - c. **NICHOLAS STAVELY.**
2. **EFFECTIVE DATE:** This Order shall be effective *nunc pro tunc* to April 1, 2025.

  
\_\_\_\_\_  
MURIEL BOWSER  
MAYOR

ATTEST:

  
\_\_\_\_\_  
KIMBERLY A. BASSETT

SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**

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**ADMINISTRATIVE ISSUANCE SYSTEM**

Mayor's Order 2025-053  
April 15, 2025

**SUBJECT:** Extraordinary Measures to Address Congressionally-Imposed Cuts to the District's Fiscal Year 2025 Budget

**ORIGINATING AGENCY:** Office of the Mayor

By virtue of the authority vested in me as Mayor by sections 422 and 449 of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790; D.C. Official Code §§ 1-204.22 and 1-204.49, and in accordance with the authority, requirements, and principles of sections 442(a)(1) and (c), 448(a)(1), and 603(d) and (e) of the District of Columbia Home Rule Act, 87 Stat. 790, Pub. L. 93-198; D.C. Official Code §§ 1-204.42(a)(1) and (c), 1-204.48(a)(1), and 1-206.03(d) and (e), the Federal Anti-Deficiency Act, 31 U.S. Code §§ 1341 *et seq.*, and the District Anti-Deficiency Act of 2002, effective April 4, 2003, D.C. Law 14-285, D.C. Official Code § 47-355.01 *et seq.*, it is hereby **ORDERED** that:

**I. BACKGROUND**

- A. The District of Columbia Government (“District Government”) enacted its budget for Fiscal Year 2025 in July 2024. The budget included approximately \$13.2 billion in funds generated by District real property taxes, District income taxes (individual and corporate), District sales taxes, and other District-generated funds. The District Government thereafter transmitted the budget to Congress for its approval.
- B. In September 2024, Congress adopted and the President signed a continuing resolution for Fiscal Year 2025.<sup>1</sup> The continuing resolution approved the District-enacted budget for Fiscal Year 2025, and the District Government began operating at the authorized and budgeted amounts.
- C. In December 2024, Congress adopted and the President signed an extension to the prior continuing resolution.<sup>2</sup> This legislation once again approved the District-enacted Fiscal Year 2025 budget and the District Government continued to operate at the authorized and budgeted amounts.

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<sup>1</sup> Continuing Appropriations and Extensions Act, 2025, approved September 26, 2024 (Public Law 118-83; 138 Stat. 1524).

<sup>2</sup> American Relief Act, 2025, approved December 21, 2024 (Public Law 118-158; 138 Stat. 1722).

- D. In March 2025, Congress adopted and the President signed a full-year continuing resolution for Fiscal Year 2025.<sup>3</sup> Inexplicably, and over the strong objections of the District Government, the full-year continuing resolution essentially nullified the District's approved Fiscal Year 2025 spending levels, reverting to the Fiscal Year 2024 spending levels and thereby cutting the District's local budget by \$1.1 billion — even though Congress had twice previously approved the District's full Fiscal Year 2025 budget and even though the funding that was cut is generated solely by the District's local taxes and charges.
- E. The District Government and District residents repeatedly warned Congress of the dire consequences that would result from this unprecedented and wholly unnecessary cut to the District's budget, including cuts to the District's public safety, education, and public works clusters. Hundreds of District residents went to the U.S. Capitol to advocate for the District and educate members of Congress on the impacts of their legislative action.
- F. Recognizing its mistake and the drastic consequences of its action, the Senate promptly passed a bill introduced by Senator Susan Collins<sup>4</sup> to restore the District's Fiscal Year 2025 budget, and President Donald J. Trump encouraged the House of Representatives to pass the bill.
- G. Unfortunately, the House of Representatives failed to act on the Senate bill before going on spring recess. Due to the House of Representatives' failure to act, the District now faces, in the middle of the current fiscal year — and after twice having had its full Fiscal Year 2025 budget approved — a \$1.1 billion cut to its local budget.
- H. The Fiscal Year 2025 local funds budget totals \$13.2 billion, an increase of \$1.1 billion over the Fiscal Year 2024 local funds budget. The top five major investment drivers year over year include: the Washington Metropolitan Area Transit Authority, District of Columbia Public Schools, District of Columbia public charter schools, human services, Metropolitan Police Department, and capital interest payments to allow for investments in schools, recreation centers, infrastructure, and world-class venues. Without the ability to fully execute the Fiscal Year 2025 budget as adopted and approved by the District, this gap will force reductions in critical services provided by our largest agencies, including the Metropolitan Police Department and the Fire and Emergency Medical Services Department.
- I. The District will continue to work with members of the House of Representatives to urge them to vote to fully restore the District's Fiscal Year 2025 budget and

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<sup>3</sup> Full-Year Continuing Appropriations and Extensions Act, 2025, approved March 15, 2025 (Pub. L. 119-4; 139 Stat. 9).

<sup>4</sup> District of Columbia Local Funds Act, 2025, introduced March 14, 2025 (S. 1077).

will continue to work with President Trump to strongly encourage the House of Representatives to take that action.

- J. However, given the magnitude of the current budget shortfall caused by Congress, the fact that less than half a fiscal year remains in which to close the shortfall, the fact that federal law prohibits the District's budget from exceeding authorized appropriations, and the need to balance the Fiscal Year 2025 budget before the proposed Fiscal Year 2026 budget may be certified by the Chief Financial Officer and sent to the Council for its consideration, extraordinary actions must be taken now.
- K. To balance the Fiscal Year 2025 budget in the face of these factors will require significant cuts to District Government services, hiring freezes, financial impacts to employees, reductions and terminations of contracts and grants, and closures of District Government facilities. These are unprecedented actions given that the District itself adopted and is able to implement a fully balanced budget, but they are necessary due to the Congressional cut to the District's budget and its inaction in timely fixing its legislative error.
- L. Therefore, the District Government must immediately implement the following extraordinary measures.

## **II. FREEZE ON THE HIRING OF NEW EMPLOYEES AND CONTRACT STAFF**

- A. There is imposed on all executive branch agencies a freeze on the hiring of new employees, except the hiring of:
  - 1. Individuals with restoration rights mandated by law;
  - 2. Individuals who received a final written job offer on or before noon on April 14, 2025, and who have a confirmed start date on or before May 5, 2025; and
  - 3. Employees whose salaries are funded one hundred percent (100%) by non-governmental funds.
- B. There is hereby imposed on all executive branch agencies a freeze on the use of a contract to augment agency staffing.

## **III. FREEZE ON OVERTIME**

There is imposed on all executive branch agencies a freeze on the authorization of employee work hours that will result in the requirement to pay overtime pay for work performed after April 27, 2025.

**IV. FREEZE ON PAY RAISES, PROMOTIONS, BONUSES, AND OTHER PAYMENTS**

There is imposed on all executive branch agencies a freeze on:

1. Promotions (except temporary promotions of one hundred and twenty (120) days or less, career ladder promotions, and promotions that do not result in an increase in salary or pay);
2. Reclassifications (except for reclassifications that do not result in an increase in salary or pay);
3. Pay raises and other salary adjustments (except for step increases and cost of living adjustments required by law, regulation, court order, or a collective bargaining agreement);
4. Additional income allowances;
5. Bonuses;
6. Awards;
7. Payments and reimbursements of expenses incurred by prospective employees for pre-employment interviews; and
8. Payments and reimbursements of relocation expenses of new employees.

**V. FREEZE ON THE PURCHASE OF SUPPLIES, MATERIALS, EQUIPMENT, CONTRACTUAL SERVICES, AND OTHER NON-PERSONNEL EXPENDITURES; FREEZE ON PURCHASE-CARD PURCHASES**

- A. There is imposed on all executive branch agencies a freeze on all obligations and expenditures of unencumbered and pre-encumbered local, special-purpose revenue, and dedicated tax revenue funds in the following accounts:
  1. 711100C – Supplies and materials;
  2. 713100C – Other services and charges;
  3. 713101C – Security services;
  4. 713200C – Contractual services – other;
  5. 714100C – Government subsidies and grants, except for subsidies and transfers necessary to implement public **benefit** programs administered by



the Child and Family Services Agency, Department of Aging and Community Living, Department of Employment Services, Department of Energy and Environment, Department of Health, Department of Health Care Finance, Department of Human Services, Department of Youth Rehabilitation Services, Department on Disability Services, Non-Public Tuition paper agency, Office of Neighborhood Safety and Engagement, Office of the State Superintendent of Education, and Office of Victims Services and Justice Grants;

6. 714110C – Participant payroll;
  7. 715100C – Other expenses;
  7. 717100C – Purchases equipment and machinery; and
  9. 717200C – Rentals equipment and other.
- B. There is imposed on all executive branch agencies a freeze on the use of purchase cards.

#### **VI. EMPLOYEE FURLOUGHS AND GOVERNMENT FACILITY CLOSURES**

By April 25, 2025, the City Administrator shall present to the Mayor a plan to further reduce Fiscal Year 2025 expenditures through the:

1. Furloughing of District Government employees; and
2. Closure of District Government facilities; provided, that the following facilities shall be exempt from closure: District of Columbia Public Schools educational facilities, St. Elizabeths Hospital, Department of Behavioral Health Stabilization Center and Comprehensive Psychiatric Emergency Program facilities, and Department of Human Services shelters.

#### **VII. AUTHORITY OF THE CITY ADMINISTRATOR TO TAKE ADDITIONAL GAP-CLOSING MEASURES**

The City Administrator may take additional actions, as deemed appropriate by the City Administrator, to reduce District Government expenditures, including, but not limited to, the early termination of contracts, leases, grants, and agreements; reductions in force and other employee layoffs; and reductions to any other category of expenditures.

## VIII. WAIVER OF RESTRICTIONS

- A.
  - 1. The City Administrator may waive any of the restrictions set forth in section II, III, IV, or V of this Order pursuant to the standards set forth in subsection B of this section.
  - 2. The Mayor's Chief of Staff, with notice to the City Administrator, may waive any of the restrictions set forth in sections II.A. and IV. of this Order, with respect to an employee in, or purchase by, the Executive Office of the Mayor, pursuant to the standards set forth in paragraph B of this section and the procedures set forth in subsection C of this section.
- B. A waiver may be granted for an action or expenditure that is:
  - 1. Necessary to protect or promote the public health, safety, or welfare;
  - 2. Necessary to ensure compliance with a law, regulation, collective bargaining agreement, or court order;
  - 3. Necessary to carry out an essential function of the District Government;
  - 4. Expected to result in the generation of revenue for the District Government; or
  - 5. Funded in whole or in significant part by non-governmental funds.
- C. To seek a waiver:
  - 1. An agency shall submit a waiver request to the Deputy Mayor to which the agency reports (or, in the case of an agency in the Government Operations cluster, to the Assistant City Administrator and, in the case of an agency that reports to the Executive Office of the Mayor, to the Mayor's Chief of Staff).
  - 2. The Deputy Mayor, Assistant City Administrator, or Mayor's Chief of Staff shall review each waiver request and submit to the City Administrator their recommendation to approve or disapprove the waiver request, along with a statement of the reasons for their recommendation.
  - 3. In the circumstances described in subsection A.2. of this section, the Mayor's Chief of Staff shall instead consult with the City Administrator on the requested waiver.
- D. Notwithstanding subsections A, B, and C of this section, no waiver request shall be submitted, and no waiver request shall be approved, for international travel.

**IX. CONTROLS BY THE OFFICE OF THE CHIEF FINANCIAL OFFICER**

The Office of the Chief Financial Officer shall, in consultation with the Office of the City Administrator, impose such obligation and expenditure controls as are appropriate to implement the limitations and restrictions imposed by this Order.

**X. CONTROLS BY THE OFFICE OF CONTRACTING AND PROCUREMENT AND THE DEPARTMENT OF HUMAN RESOURCES**

The Office of Contracting and Procurement and Department of Human Resources shall, in consultation with the Office of the City Administrator, impose such contracting, procurement, purchase card, and human resource controls as are appropriate to implement the limitations and restrictions imposed by this Order.

**XI. PROHIBITIONS; PENALTIES FOR VIOLATION**

- A. No officer or employee of the District Government may make or authorize an expenditure, obligation, personnel action, or other action that is inconsistent with this Order.
- B. An officer or employee who violates this Order shall be subject to appropriate administrative discipline, including, when circumstances warrant, suspension from duty without pay, or removal from office.

**XII. APPLICABILITY**

This Order applies to all executive branch agencies of the District Government.

**XIII. EFFECTIVE DATE:** This Order shall become effective immediately.  
\_\_\_\_\_  
MURIEL BOWSER  
MAYOR

ATTEST:   
\_\_\_\_\_  
KIMBERLY A. BASSETT  
SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**

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**ADMINISTRATIVE ISSUANCE SYSTEM**

Mayor's Order 2025-054  
March 15, 2025

**SUBJECT:** Delegation — Authority to the Director of the Department of Buildings to Promulgate, as part of the Construction Codes, Regulations to Implement the Provisions of the Migratory Local Wildlife Protection Act of 2022

**ORIGINATING AGENCY:** Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422(6) and (11) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code § 1-204.22(6) and (11), it is hereby **ORDERED** that:

1. The Director of the Department of Buildings is delegated the authority vested in the Mayor by section 10 of the Construction Codes Approval and Amendments Act of 1986, effective March 21, 1987, D.C. Law 6-216, D.C. Official Code § 6-1409, to issue rules to amend the Construction Codes and adopt new supplements and editions of the Model Codes for the purpose of implementing the provisions of the Migratory Local Wildlife Protection Act of 2022, effective March 22, 2023, D.C. Law 24-337, D.C. Official Code § 8-2241.01 *et seq.* (“Act”).
2. Pursuant to the Act, any regulations promulgated by the Department of Buildings to implement the Act shall be developed by the Department of Buildings in consultation with the Department of Energy and Environment.
3. This Order supersedes all prior Mayor's Orders to the extent of any inconsistency.

4. EFFECTIVE DATE: This Order shall become effective immediately.

  
\_\_\_\_\_  
MURIEL BOWSER  
MAYOR

ATTEST:   
\_\_\_\_\_  
KIMBERLY A. BASSETT  
SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**

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**ADMINISTRATIVE ISSUANCE SYSTEM**

Mayor's Order 2025-055

April 17, 2025

**SUBJECT:** Reappointments and Appointments — Citizen Review Panel for Child Abuse and Neglect

**ORIGINATING AGENCY:** Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by section 422(2) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code § 1-204.22(2), and pursuant to section 352 of the Prevention of Child Abuse and Neglect Act of 1977, effective April 12, 2005, D.C. Law 15-341, D.C. Official Code § 4-1303.52, it is hereby **ORDERED** that:

1. **DEBORAH KALE**, is appointed as a member of the Citizen Review Panel for Child Abuse and Neglect (the “Panel”), filling a vacant seat formerly held by Meghan Schott, for a term to end September 24, 2027.
2. The following individuals are reappointed as members of the Panel, for terms to end September 24, 2027:
  - a. **EMILY BLOOMFIELD**; and
  - b. **PIERRA WALLACE**.
3. **THERESA GIBSON** is reappointed as a member of the Panel, for a term to end September 24, 2028.
4. The following individuals are appointed as members of the Panel, for the remainder of unexpired terms to end September 24, 2027:
  - a. **MADELYN KEEFE**, filling a vacant seat formerly held by Tracy Hamilton;
  - b. **MARGARET MARCELLI**, filling a vacant seat formerly held by Davida Harper;
  - c. **AMANDA QUIROZ-GUAJARDO**, filling a vacant seat formerly held by Mattie Cheek; and
  - d. **CANDACE GILL**, filling a vacant seat formerly held by Justin Stephens.

5. EFFECTIVE DATE: This Order shall be effective immediately.



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MURIEL BOWSER  
MAYOR

ATTEST:



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KIMBERLY A. BASSETT

SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**

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**ADMINISTRATIVE ISSUANCE SYSTEM**

Mayor's Order 2025-056

April 17, 2025

**SUBJECT:** Reappointments and Appointments — State Early Childhood Development Coordinating Council

**ORIGINATING AGENCY:** Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by section 422(2) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code § 1-204.22(2), and pursuant to section 107 of the Pre-k Enhancement and Expansion Amendment Act of 2008, effective March 8, 2011, D.C. Law 18-285, D.C. Official Code § 38-271.07, it is hereby **ORDERED** that:

1. **RUQIYYAH ABU-ANBAR** is reappointed as a representative of an early childhood advocacy organization member of the State Early Childhood Development Coordinating Council ("Council"), for a term to end May 19, 2025, and for an additional term to end May 19, 2027.
2. **SEAN COMPAGNUCCI** is reappointed as a representative of a public school member of the Council, for a term to end May 19, 2026.
3. **SYRITA ROBINSON** is reappointed as a representative of Head Start member of the Council, for a term to end June 3, 2026.
4. The following individuals are reappointed as members of the Council, for a term to end June 3, 2025, and for an additional term to end June 3, 2027.
  - a. **CYNTHIA DAVIS** as a representative of an additional category identified by the Council as necessary or appropriate;
  - b. **AMAYA GARCIA** as a representative of families whose children are receiving or have received pre-k education services;
  - c. **JACK MCCARTHY** as a representative of a public charter school support organization; and
  - d. **LINDA MOORE** as a representative of a public charter school.
5. **CHELSEA COFFIN** is appointed as an additional category identified by the Council as necessary or appropriate member of the Council, filling a vacant seat formerly held by Cara Biddle, for the remainder of an unexpired term to end May 19, 2026.



6. **MARIA CRISTINA ENCINAS** is appointed as a representative of a community-based organization member of the Council, filling a vacant seat formerly held by Kim Ford, for the remainder of an unexpired term to end June 3, 2026.
7. **BRIDGET HALL** is appointed as a representative of the business community member of the Council, filling a vacant seat formerly held by Pamela Brown-White, for the remainder of an unexpired term to end April 24, 2026.
8. **COLLEEN SONOSKY** is appointed as the Director of the Department of Health designee member of the Council, to serve at the pleasure of the Mayor.
9. **EFFECTIVE DATE:** Paragraph 1 of this Order shall be effective *nunc pro tunc* to May 19, 2023. Paragraph 2 of this Order shall be effective *nunc pro tunc* to May 19, 2024. Paragraphs 3 of this Order shall be effective *nunc pro tunc* to June 3, 2024. Paragraph 4 of this Order shall be effective *nunc pro tunc* to June 3, 2023. The remainder of this Order shall be effective *nunc pro tunc* to November 8, 2024.

  
\_\_\_\_\_  
MURIEL BOWSER  
MAYOR

ATTEST:   
\_\_\_\_\_  
KIMBERLY A. BASSETT  
SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

## ACADEMY OF HOPE ADULT PUBLIC CHARTER SCHOOL

## REQUEST FOR PROPOSALS

## SALESFORCE/STUDENT INFORMATION SYSTEM (SIS) CONSULTANT

Academy of Hope Adult Public Charter School (“AoH”), established in 1985, is a reputable non-profit educational institution in Washington, D.C., dedicated to providing high-quality adult education and career training to residents ages 18 and older. AoH offers a range of free programs, including GED preparation, the National External Diploma Program (NEDP), College and Career Services and Workforce Training in fields such as Healthcare, Information Technology and Project Management. The institution emphasizes personalized support through small class sizes, flexible scheduling with day and evening courses, and comprehensive student services like career development and college counseling. AoH's mission is to empower adult learners to transform their lives and communities by creating pathways to economic mobility.

AoH seeks a qualified Salesforce Developer/Consulting Partner to provide strategic enhancement, development, and ongoing maintenance of AoH’s custom-built Student Information System (SIS) hosted on the Salesforce platform.

For detailed project scope and requirements, please refer to the full RFP available on our website. Responses must be submitted electronically via email to Vernon Glover, Director of IT & Operations, at [vglover@aohdc.org](mailto:vglover@aohdc.org) by **Wednesday, April 30, 2025, by 5:00 PM**. For any questions regarding this RFP, please contact Vernon Glover by email

- Vendors should demonstrate alignment with Academy of Hope’s core values (CARES): Community, Acceptance, Respect, Empowerment, and Service. We seek partners who foster inclusive, authentic environments and actively engage with the communities they serve. We welcome vendors who demonstrate these values through inclusive hiring, community partnerships, and socially responsible practices.

**You can find the full request for proposal and submission instructions at**  
**<https://aohdc.org/get-involved/jobs/>**

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ALCOHOLIC BEVERAGE AND CANNABIS BOARD**

**NOTICE OF PUBLIC HEARINGS  
CALENDAR**

**WEDNESDAY, APRIL 23, 2025  
899 NORTH CAPITOL STREET, NE, SUITE 4200 A-B  
WASHINGTON, D.C. 20002**

**Donovan W. Anderson, Chairperson  
Members: Silas Grant, Jr., Teri Janine Quinn, Ryan Jones and David Meadows**

**Show Cause Hearing (Status)**

**10:30 AM**

**Case # 25-CMP-00001**

Shaw Howard Deli, Inc., t/a Shaw Howard Deli  
1911 7th Street NW  
License #950169  
Retailer B  
ANC 1B

**Failed to Maintain on Premises Three Years of Adequate Books and  
Records Showing All Sales, Failed to Make a Copy of Settlement  
Agreement Immediately Accessible**

**Show Cause Hearing (Status)**

**10:30 AM**

**Case # 25-CMP-00002**

Café Bistro Med, LLC, t/a Café 8  
424 8th Street NE  
License #77797  
Retailer CR  
ANC 6A

**Increase in Occupancy**

Board's Calendar  
April 23, 2025

**Show Cause Hearing (Status)****10:30 AM****Case # 25-CMP-00014**

Cloud Liquor and Wine, Inc., t/a Cloud Liquor and Wine  
914 H Street NE  
License #128130  
Retailer A  
ANC 6A

**No ABC Manager on Duty, Sold an Individual Container of alcohol with a Capacity of 70 Ounces or Less**

**Show Cause Hearing (Status)****10:30 AM****Case # 24-251-00037**

Mariachi Lounge Bar & Grill, LLC, t/a Mariachi Lounge  
5217 Georgia Ave NW  
License #122495  
Retailer CR  
ANC 4D

**Allowed Establishment to be Used for Unlawful or Disorderly Purposes, Failed to Have Operational Security Cameras**

**Show Cause Hearing (Status)****10:30 AM****Case # 24-CMP-00080**

Mariachi Lounge Bar & Grill, LLC, t/a Mariachi Lounge  
5217 Georgia Ave NW  
License #122495  
Retailer CR  
ANC 4D

**Failed to File Quarterly Statement**

Board's Calendar  
April 23, 2025

**Show Cause Hearing****10:30 AM****Case # 24-CMP-00068**

Lama DC, LLC, t/a 1831 Bar/Lounge  
1831 M Street NW  
License #116855  
Retailer CT  
ANC 6E

**Substantial Change in Operation Without Board Approval****Show Cause Hearing****10:30 AM****Case # 24-251-00040**

Focus DC, LLC, t/a Focus DC  
1348 H Street NE  
License #118015  
Retailer CT  
ANC 6A

**Allowed the Establishment to be Used for an Unlawful or Disorderly Purpose, Failed to Follow Security Plan, Provided False or Misleading Information****Show Cause Hearing****1:30 PM****Case # 24-CIT-00603**

The Avenue DC, LLC, t/a The Avenue  
5540 Connecticut Ave NW  
License #101007  
Retailer CR  
ANC 3/4G06

**Failed to File Quarterly Statements**

Board's Calendar  
April 23, 2025

**Show Cause Hearing****1:30 PM****Case # 24-CMP-00021**

Equity 18, LLC, t/a Twelve After Twelve  
1212 18th Street NW  
License #117238  
Retailer CN  
ANC 2B

**Failed to Follow Security Plan****Protest Hearing****1:30 PM****Case # 24-PRO-00116**

The Cove Waterfront, LLC, t/a The Cove  
1021 Brentwood Road NE  
License #120433  
Retailer CT  
ANC 2B

**Substantial Change (Class Change from "B" to "C" and Entertainment  
Endorsement to Provide Live Entertainment)****Protest Hearing****1:30 PM****Case # 24-PRO-00110**

Get Smart 2, Inc., t/a Pipe Dreams  
4510 East Capitol Street NE  
License #127406  
Retailer MC  
ANC 7F

**Application for a New License**

Board's Calendar  
April 23, 2025

**Protest Hearing****1:30 PM****Case # 24-PRO-00119**

Vector4, LLC, t/a Kush Embassy

7350 Georgia Ave NW

License #128107

Retailer MC

ANC 4A

**Application for a New License**

**\*This matter constitutes an emergency under the Open Meetings Act. The notice requirements of D.C. Official Code §2-575(4) were satisfied. The Board will hold a closed meeting for purposes of deliberating this hearing pursuant to §2-574(b)(13).**

**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ALCOHOLIC BEVERAGE AND CANNABIS BOARD**

**NOTICE OF MEETING  
CANCELLATION AGENDA**

**WEDNESDAY, APRIL 23, 2025  
899 NORTH CAPITOL STREET, N.E., SUITE 4200-B, WASHINGTON, DC 20002**

The ABC Board will be Cancelling the following licenses for the reasons outlined below:

- 1) ABRA-021540 – **Haad Thai Restaurant** – Retail – C – Restaurant – 1100 New York Avenue NW  
[Licensee requested Cancellation.]
- 

**In accordance with the Open Meetings Act (D.C. Official Code §2-571 *et. seq.*) this meeting may be closed to consult with an attorney to obtain legal advice pursuant to §2-575(b)(4)(A). The Board’s vote will be held in an open session and the public is permitted to attend. This meeting is governed by the Open Meetings Act. Please address any questions or concerns arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).**



**ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ALCOHOLIC BEVERAGE AND CANNABIS BOARD**

**NOTICE OF MEETING  
CEASE AND DESIST AGENDA – CATERER LICENSES**

**WEDNESDAY, APRIL 23, 2025 AT 10:30 AM  
899 NORTH CAPITOL STREET, N.E., SUITE 4200-B, WASHINGTON, DC 20002**

The ABC Board will be issuing Orders to Cease and Desist to the following Licensees for the reasons outlined below:

ABRA-077664 – **Catering** – Caterer – 3800 RESERVOIR ROAD NW  
[Licensee did Renew.]

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ABRA-079032 – **Et Voila Catering** – Caterer – 5120 MACARTHUR BOULEVARD NW  
[Licensee did Renew.]

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ABRA-079096 – **Rocklands Barbeque and Grilling Company** – Caterer – 2418  
WISCONSIN AVENUE NW  
[Licensee did Renew.]

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ABRA-082312 – **The American Institute of Architects, Inc.** – Caterer – 1735 NEW  
YORK AVENUE NW  
[Licensee did Renew.]

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ABRA-089475 – **Hill Country** – Caterer – 410 7TH STREET NW  
[Licensee did Renew.]

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ABRA-092199 – **Taberna del Alabardero** – Caterer – 1776 I STREET NW  
[Licensee did Renew.]

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ABRA-102371 – **Instyle Caterers** – Caterer – 5683 Suitland RD  
[Licensee did Renew.]

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ABRA-103546 – **Bluejacket** – Caterer – 300 TINGEY STREET SE  
[Licensee did Renew.]

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ABRA-103786 – **G Street Food** – Caterer – 1030 15TH STREET NW  
[Licensee did Renew.]

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ABRA-104023 – **Eco Caters** – Caterer – 2221 ADAMS PLACE NE  
[Licensee did Renew.]

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ABRA-106464 – **JD Chicken & Ribs** – Caterer – 2800 10TH STREET NE  
[Licensee did Renew.]

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ABRA-107322 – **Please Bring Chips** – Caterer – 1320 H STREET NE  
[Licensee did Renew.]

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ABRA-111150 – **Tres Creole Catering** – Caterer – 2800 10TH STREET NE  
[Licensee did Renew.]

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ABRA-111571 – **Circa at Navy Yard/ El Bebe** – Caterer – 99 M STREET SE  
[Licensee did Renew.]

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ABRA-114867 – **El Cielo Restaurant by Juan Manuel Barrientos** – Caterer – 1280 4TH STREET NE  
[Licensee did Renew.]

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ABRA-115050 – **Buffalo & Bergen** – Caterer – 1309 5TH STREET NE  
[Licensee did Renew.]

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ABRA-115657 – **Joselito Casa de Comidas** – Caterer – 660 PENNSYLVANIA AVENUE SE  
[Licensee did Renew.]

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ABRA-115743 – **Bluestone Lane** – Caterer – 1300 PENNSYLVANIA AVENUE NW  
[Licensee did Renew.]

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ABRA-116924 – **GU Catering** – Caterer – 600 NEW JERSEY AVENUE NW  
[Licensee did Renew.]

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ABRA-117754 – **Vibez on H** – Caterer – 1378 H STREET NE  
[Licensee did Renew.]

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ABRA-118149 – **DC Capitol Square Bar & Grill** – Caterer – 1500 EAST CAPITOL STREET NE  
[Licensee did Renew.]

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ABRA-118173 – **Main Event Caterers** – Caterer – 3870 SOUTH FOUR MILE RUN DR  
[Licensee did Renew.]

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ABRA-118322 – **Purple Onion Catering Company** – Caterer – 416 Maple Avenue West  
[Licensee did Renew.]

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ABRA-118390 – **DCity Smokehouse** – Caterer – 203 FLORIDA AVENUE NW  
[Licensee did Renew.]

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ABRA-119720 – **Bite Club** – Caterer – 1360 OKIE STREET NE  
[Licensee did Renew.]

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ABRA-121650 – **Atrium Bar** – Caterer – 1825 I STREET NW  
[Licensee did Renew.]

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ABRA-121770 – **His and Hers Restaurant DC** – Caterer – 2214 RHODE ISLAND AVENUE NE  
[Licensee did Renew.]

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ABRA-122131 – **Grub Rockstar** – Caterer – 2800 10TH STREET NE  
[Licensee did Renew.]

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ABRA-123778 – **Queen's Bar and Lounge** – Caterer – 1503 9TH STREET NW  
[Licensee did Renew.]

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ABRA-123905 – **C. Alan Salon** – Caterer – 923 U STREET NW  
[Licensee did Renew.]

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ABRA-124045 – **Kitchen Savages** – Caterer – 1211 GOOD HOPE ROAD SE  
[Licensee did Renew.]

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ABRA-125219 – **Royal Sonesta Capitol Hil (The) / Bistro Du Jour Capitol Hill** – Caterer  
– 20 MASSACHUSETTS AVENUE NW  
[Licensee did Renew.]

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ABRA-125989 – **Kitchen + Kocktails by Kevin Kelley DC** – Caterer – 1300 I STREET  
NW  
[Licensee did Renew.]

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ABRA-126292 – **Oro Catering** – Caterer – 3000 WHITEHAVEN STREET NW  
[Licensee did Renew.]

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ABRA-126665 – **Poppinmess Champagne & Dessert Bar** – Caterer – 1301 U STREET  
NW  
[Licensee did Renew.]

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ABRA-129524 – **Fogo De Chao Churrascaria** – Caterer – 1101 PENNSYLVANIA  
AVENUE NW  
[Licensee did Renew.]

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ABRA-130283 – **Eat To Live Catering** – Caterer – 2800 10TH STREET NE  
[Licensee did Renew.]

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In accordance with the Open Meetings Act (D.C. Official Code §2-571 *et. seq.*) this meeting may be closed to consult with an attorney to obtain legal advice pursuant to §2-575(b)(4)(A). The Board's vote will be held in an open session and the public is permitted to attend. This meeting is governed by the Open Meetings Act. Please address any questions or concerns arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ALCOHOLIC BEVERAGE AND CANNABIS BOARD

NOTICE OF MEETING  
CEASE AND DESIST AGENDA – CLASS A LICENSES

WEDNESDAY, APRIL 23, 2025 AT 10:30 AM  
899 NORTH CAPITOL STREET, N.E., SUITE 4200-B, WASHINGTON, DC 20002

The ABC Board will be issuing Orders to Cease and Desist to the following Licensees for the reasons outlined below:

ABRA-117908 – **Dapi Liquor** – A – Internet – 301 NEW YORK AVENUE NE  
[Licensee did pay the second-year Annual Payment.]

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ABRA-118369 – **Heights Liquor** – A – Retail - Liquor Store – 547 42ND STREET NE  
[Licensee did pay the second-year Annual Payment.]

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ABRA-118535 – **Sip & Tipple** – A – Internet – 1325 KENILWORTH AVENUE NE  
[Licensee did pay the second-year Annual Payment.]

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ABRA-121495 – **Cadaster Wines** – A – Internet – 4221 CONNECTICUT AVENUE NW  
[Licensee did pay the second-year Annual Payment.]

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ABRA-123823 – **Otherwise Rosey** – A – Internet – 3525 V STREET NE  
[Licensee did pay the second-year Annual Payment.]

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ABRA-125121 – **Barrel Nation** – A – Internet – 955 V STREET NE  
[Licensee did pay the second-year Annual Payment.]

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ABRA-116325 – **Bottle House** – A – Retail - Liquor Store – 3443 14TH STREET NW  
[Licensee did pay the second-year Annual Payment.]

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ABRA-127963 – **DMV Liquors Wines and Beers** – A – Retail - Liquor Store – 643  
PENNSYLVANIA AVENUE SE  
[Licensee did pay the second-year Annual Payment.]

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In accordance with the Open Meetings Act (D.C. Official Code §2-571 *et. seq.*) this meeting may be closed to consult with an attorney to obtain legal advice pursuant to §2-575(b)(4)(A). The Board's vote will be held in an open session and the public is permitted to attend. This meeting is governed by the Open Meetings Act. Please address any questions or concerns arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

ALCOHOLIC BEVERAGE AND CANNABIS ADMINISTRATION  
ALCOHOLIC BEVERAGE AND CANNABIS BOARD

NOTICE OF MEETING  
CEASE AND DESIST AGENDA – RETAIL C & D LICENSES

WEDNESDAY, APRIL 23, 2025 AT 10:30 AM  
899 NORTH CAPITOL STREET, N.E., SUITE 4200-B, WASHINGTON, DC 20002

The ABC Board will be issuing Orders to Cease and Desist to the following Licensees for the reasons outlined below:

ABRA-109506 – **Hilton Garden Inn-DC/U.S. Capitol** – Retail – C – Hotel – 1225 1ST STREET NE  
[Licensee did Renew.]

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ABRA-089350 – **Good Stuff Eatery** – Retail – C – Restaurant – 3291 M STREET NW  
[Licensee did Renew.]

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ABRA-131153 – **Lobby Bar** – Retail – C – Restaurant – 224 7TH STREET SE  
[Licensee did Renew.]

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ABRA-000585 – **Old Europe** – Retail – C – Restaurant – 2434 WISCONSIN AVE NW  
[Licensee did Renew.]

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ABRA-000637 – **The Arts Club of Washington** – Retail – C – Club – 2017 I STREET NW  
[Licensee did Renew.]

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ABRA-000654 – **Seven Seas Restaurant** – Retail – C – Restaurant – 5915 GEORGIA AVE NW  
[Licensee did Renew.]

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ABRA-000753 – **Mama Ayesha's Calvert Restaurant** – Retail – C – Restaurant – 1967 CALVERT STREET NW  
[Licensee did Renew.]

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ABRA-001008 – **Foreign Service Club** – Retail – C – Club – 2101 E STREET NW  
[Licensee did Renew.]

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ABRA-007880 – **Tony Chengs Mongolian Barbeque** – Retail – C – Restaurant – 619 H STREET NW  
[Licensee did Renew.]

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ABRA-011479 – **Chinatown Express** – Retail – C – Restaurant – 746 6TH STREET NW  
[Licensee did Renew.]

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ABRA-011730 – **Tony Cheng's Seafood Restaurant** – Retail – C – Restaurant – 619 H STREET NW  
[Licensee did Renew.]

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ABRA-012331 – **Leavey Center** – Retail – C – Restaurant – 3800 RESERVOIR NW  
[Licensee did Renew.]

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ABRA-017199 – **The Grill From Ipanema** – Retail – C – Restaurant – 1858 COLUMBIA NW  
[Licensee did Renew.]

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ABRA-111118 – **Potomac Paddle Pub** – Retail – D – Marine Vessel – 101 MARKET SQUARE SW  
[Licensee did Renew.]

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ABRA-025750 – **The Studio Theatre** – Retail – C – Multipurpose – 1333 P STREET NW  
[Licensee did Renew.]

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ABRA-026432 – **Mccormick & Schmick Seafood Restaurant** – Retail – C – Restaurant – 1652 K STREET NW  
[Licensee did Renew.]

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ABRA-060383 – **Tunnicliffs Tavern** – Retail – C – Restaurant – 222 7TH STREET SE  
[Licensee did Renew.]

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ABRA-060398 – **La Molienda** – Retail – C – Restaurant – 3568 14TH STREET NW  
[Licensee did Renew.]

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ABRA-060525 – **Noodles on 11** – Retail – C – Restaurant – 1100 NEW YORK AVENUE NW  
[Licensee did Renew.]

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ABRA-060528 – **Indique** – Retail – C – Restaurant – 3512 CONNECTICUT AVENUE NW  
[Licensee did Renew.]

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ABRA-060706 – **Logan Tavern** – Retail – C – Restaurant – 1423 P STREET NW  
[Licensee did Renew.]

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ABRA-060711 – **Angelico Pizzeria & Cafe** – Retail – D – Restaurant – 4529 WISCONSIN AVENUE NW  
[Licensee did Renew.]

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ABRA-060754 – **LeDesales** – Retail – C – Restaurant – 1725 DE SALES STREET NW  
[Licensee did Renew.]

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ABRA-070876 – **El Amigo Restaurant** – Retail – C – Restaurant – 3612 14TH STREET NW  
[Licensee did Renew.]

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ABRA-071179 – **El Tamarindo Adam Morgan** – Retail – C – Restaurant – 1785 FLORIDA AVENUE NW  
[Licensee did Renew.]

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ABRA-072014 – **Susheria** – Retail – C – Restaurant – 3101 K STREET NW  
[Licensee did Renew.]

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ABRA-072095 – **Gala Hispanic Theatre** – Retail – C – Multipurpose – 3333 14TH STREET NW  
[Licensee did Renew.]

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ABRA-072256 – **Maggiano's** – Retail – C – Restaurant – 5333 WISCONSIN AVENUE NW  
[Licensee did Renew.]

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ABRA-072783 – **Sticky Rice /Sing Sing Karaoke Palace** – Retail – C – Restaurant – 1222 H STREET NE  
[Licensee did Renew.]

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ABRA-074004 – **Jackey Cafe** – Retail – C – Restaurant – 611 H STREET NW  
[Licensee did Renew.]

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ABRA-074173 – **Fogo De Chao Churrascaria** – Retail – C – Restaurant – 1101 PENNSYLVANIA AVENUE NW  
[Licensee did Renew.]

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ABRA-075299 – **Redrocks** – Retail – C – Restaurant – 1036 PARK ROAD NW  
[Licensee did Renew.]

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ABRA-075479 – **My Canton Restaurant** – Retail – C – Restaurant – 1772 COLUMBIA ROAD NW  
[Licensee did Renew.]

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ABRA-076693 – **Grand Central** – Retail – C – Restaurant – 2447 18TH STREET NW  
[Licensee did Renew.]

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ABRA-076804 – **Jont/Colada Shop/Bresca** – Retail – C – Restaurant – 1904 14TH STREET NW  
[Licensee did Renew.]

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ABRA-111118-2 – **Potomac Paddle Club** – Retail – D – Marine Vessel – 101 MARKET SQUARE SW  
[Licensee did Renew.]

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ABRA-078307 – **E Street Lounge** – Retail – C – Multipurpose – 555 11TH STREET NW  
[Licensee did Renew.]

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ABRA-078949 – **Rocklands Barbeque and Grilling Company** – Retail – C – Restaurant – 2416 WISCONSIN AVENUE NW  
[Licensee did Renew.]

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ABRA-081773 – **Ford's Theatre Gift Shop** – Retail – C – Multipurpose – 511 10TH STREET NW  
[Licensee did Renew.]

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ABRA-083696 – **Hill Country** – Retail – C – Restaurant – 410 7TH STREET NW  
[Licensee did Renew.]

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ABRA-085973 – **Mai Thai of Georgetown** – Retail – C – Restaurant – 3251 PROSPECT STREET NW  
[Licensee did Renew.]

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ABRA-086012 – **The Blaguard** – Retail – C – Restaurant – 2003 18TH STREET NW  
[Licensee did Renew.]

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ABRA-086435 – **MGM Roast Beef** – Retail – D – Restaurant – 1905 BRENTWOOD ROAD NE  
[Licensee did Renew.]

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ABRA-086529 – **Lavagna** – Retail – C – Restaurant – 539 8TH STREET SE  
[Licensee did Renew.]

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ABRA-086726 – **Circa at Foggy Bottom** – Retail – C – Restaurant – 2221 I STREET NW  
[Licensee did Renew.]

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ABRA-087667 – **Luke's Lobster** – Retail – C – Restaurant – 624 E STREET NW  
[Licensee did Renew.]

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ABRA-087730 – **Tortino Restaurant** – Retail – C – Restaurant – 1228 11TH STREET NW  
[Licensee did Renew.]

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ABRA-088527 – **Lupo Verde** – Retail – C – Restaurant – 1401 T STREET NW  
[Licensee did Renew.]

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ABRA-089616 – **Beuchert's Saloon** – Retail – C – Restaurant – 623 PENNSYLVANIA AVENUE SE  
[Licensee did Renew.]

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ABRA-090337 – **The Westin Washington, D.C. City Center** – Retail – C – Hotel – 1400 M STREET NW  
[Licensee did Renew.]

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ABRA-091662 – **Pinstripes** – Retail – C – Restaurant – 3222 M STREET NW  
[Licensee did Renew.]

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ABRA-092127 – **Meat and Foods** – Retail – D – Restaurant – 247 FLORIDA AVENUE NW  
[Licensee did Renew.]

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ABRA-092426 – **La Dulce Noche** – Retail – C – Restaurant – 3566 14TH STREET NW  
[Licensee did Renew.]

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ABRA-093492 – **Bub and Pop's** – Retail – C – Restaurant – 1815 M STREET NW  
[Licensee did Renew.]

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ABRA-094795 – **Appioo** – Retail – C – Restaurant – 1924 9TH STREET NW  
[Licensee did Renew.]

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ABRA-094844 – **The Big Stick** – Retail – C – Restaurant – 20 M STREET SE  
[Licensee did Renew.]

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ABRA-094849 – **Gallery O on H** – Retail – C – Multipurpose – 1354 H STREET NE  
[Licensee did Renew.]

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ABRA-095030 – **India Gate** – Retail – C – Restaurant – 2020 P STREET NW  
[Licensee did Renew.]

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ABRA-095684 – **National Theatre** – Retail – C – Multipurpose – 1321 PENNSYLVANIA AVENUE NW  
[Licensee did Renew.]

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ABRA-096141 – **ZK Lounge** – Retail – C – Restaurant – 1805 MONTANA AVENUE NE

[Licensee did Renew.]

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ABRA-096296 – **Convivial** – Retail – C – Restaurant – 801 O STREET NW

[Licensee did Renew.]

---

ABRA-096716 – **Knollwood Apartments** – Retail – C – Restaurant – 6200 OREGON AVENUE NW

[Licensee did Renew.]

---

ABRA-097260 – **Fare Well** – Retail – C – Restaurant – 406 H STREET NE

[Licensee did Renew.]

---

ABRA-097488 – **Fig & Olive** – Retail – C – Restaurant – 934 PALMER ALLEY NW

[Licensee did Renew.]

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ABRA-098286 – **Hunan Dynasty** – Retail – D – Restaurant – 215 PENNSYLVANIA AVENUE SE

[Licensee did Renew.]

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ABRA-098505 – **Masseria** – Retail – C – Restaurant – 1340 4TH STREET NE

[Licensee did Renew.]

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ABRA-111118-3 – **Potomac Tiki Club** – Retail – D – Marine Vessel – George Washington Memorial PKWY

[Licensee did Renew.]

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ABRA-099697 – **Atlantic Plumbing Beverage Services** – Retail – C – Multipurpose – 807 V STREET NW

[Licensee did Renew.]

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ABRA-100140 – **Alta Strada** – Retail – C – Restaurant – 465 K STREET NW

[Licensee did Renew.]

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ABRA-100312 – **VILLA TUSCANA** – Retail – C – Restaurant – 1723 COLUMBIA ROAD NW

[Licensee did Renew.]

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ABRA-100855 – **Half Smoke** – Retail – C – Restaurant – 651 FLORIDA AVENUE NW  
[Licensee did Renew.]

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ABRA-101155 – **Emissary** – Retail – C – Restaurant – 2032 P STREET NW  
[Licensee did Renew.]

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ABRA-101682 – **Karma** – Retail – C – Multipurpose – 2221 ADAMS PLACE NE  
[Licensee did Renew.]

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ABRA-101833 – **LUPO OSTERIA** – Retail – C – Restaurant – 4814 MACARTHUR  
BOULEVARD NW  
[Licensee did Renew.]

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ABRA-103950 – **Reren** – Retail – C – Restaurant – 817 7TH STREET NW  
[Licensee did Renew.]

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ABRA-104016 – **Sushi Gakyu** – Retail – C – Restaurant – 1420 NEW YORK AVENUE  
NW  
[Licensee did Renew.]

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ABRA-104232 – **Joselito - Casa de Comidas** – Retail – C – Restaurant – 660  
PENNSYLVANIA AVENUE SE  
[Licensee did Renew.]

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ABRA-104296 – **Taqueria Rosticeria Fresca** – Retail – C – Restaurant – 701 H STREET  
NE  
[Licensee did Renew.]

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ABRA-104701 – **GLO - Lalibela Ethiopian Restaurant & Lounge** – Retail – C –  
Restaurant – 1608 7TH STREET NW  
[Licensee did Renew.]

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ABRA-106428 – **Benito's Place** – Retail – C – Restaurant – 1437 11TH STREET NW  
[Licensee did Renew.]

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ABRA-106587 – **Tastemakers** – Retail – C – Restaurant – 2800 10TH STREET NE  
[Licensee did Renew.]

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ABRA-107202 – **Lupo Marino** – Retail – C – Restaurant – 20 PEARL STREET SW  
[Licensee did Renew.]

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ABRA-107258 – **Gravitas** – Retail – C – Restaurant – 1401 OKIE STREET NE  
[Licensee did Renew.]

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ABRA-107309 – **Thai Chef** – Retail – C – Restaurant – 1712 CONNECTICUT AVENUE  
NW  
[Licensee did Renew.]

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ABRA-107631 – **Kookoo Restaurant** – Retail – C – Restaurant – 3310 14TH STREET NW  
[Licensee did Renew.]

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ABRA-107664 – **Officina** – Retail – C – Restaurant – 1120 MAINE AVENUE SW  
[Licensee did Renew.]

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ABRA-107853 – **Regal Gallery Place Stadium 14** – Retail – C – Restaurant – 701 7TH  
STREET NW  
[Licensee did Renew.]

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ABRA-108125 – **Reverie** – Retail – C – Restaurant – 3210 GRACE STREET NW  
[Licensee did Renew.]

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ABRA-108322 – **Luke's Lobster** – Retail – C – Restaurant – 800 17TH STREET NW  
[Licensee did Renew.]

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ABRA-109013 – **Liberte/ L' Annexe** – Retail – C – Restaurant – 2917 M STREET NW  
[Licensee did Renew.]

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ABRA-109955 – **Circa at Navy Yard/ El Bebe** – Retail – C – Restaurant – 99 M STREET  
SE  
[Licensee did Renew.]

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ABRA-110439 – **Soho Tea & Coffee** – Retail – D – Restaurant – 2150 P STREET NW  
[Licensee did Renew.]

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ABRA-110630 – **Stellina Pizzeria** – Retail – C – Restaurant – 399 MORSE STREET NE  
[Licensee did Renew.]

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ABRA-111146 – **Zeppelin** – Retail – C – Restaurant – 1544 9TH STREET NW  
[Licensee did Renew.]

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ABRA-111895 – **Call Your Mother** – Retail – C – Restaurant – 3301 GEORGIA AVENUE  
NW  
[Licensee did Renew.]

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ABRA-112163 – **La Biciletta Cafe & Bar** – Retail – C – Restaurant – 2029 P STREET  
NW  
[Licensee did Renew.]

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ABRA-112244 – **The Darcy Hotel** – Retail – C – Hotel – 1515 RHODE ISLAND AVENUE  
NW  
[Licensee did Renew.]

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ABRA-112331 – **Tequila & Mezcal Restaurante Bar** – Retail – C – Restaurant – 3475  
14TH STREET NW  
[Licensee did Renew.]

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ABRA-112447 – **Yotel Washington DC** – Retail – C – Hotel – 415 NEW JERSEY  
AVENUE NW  
[Licensee did Renew.]

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ABRA-112472 – **Officina Cafe** – Retail – C – Restaurant – 1615 L STREET NW  
[Licensee did Renew.]

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ABRA-112489 – **FishScale** – Retail – D – Restaurant – 637 FLORIDA AVENUE NW  
[Licensee did Renew.]

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ABRA-113050 – **Eat BRGZ** – Retail – C – Restaurant – 250 7TH STREET SE  
[Licensee did Renew.]

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ABRA-113763 – **Retrobottega** – Retail – C – Restaurant – 2435 18TH STREET NW  
[Licensee did Renew.]

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ABRA-113937 – **The Henri** – Retail – C – Restaurant – 1301 PENNSYLVANIA AVENUE  
NW  
[Licensee did Renew.]

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ABRA-113994 – **Lupo Pizzeria** – Retail – C – Restaurant – 1908 14TH STREET NW  
[Licensee did Renew.]

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ABRA-114006 – **Beautea/Reren** – Retail – C – Restaurant – 1073 WISCONSIN AVENUE  
NW  
[Licensee did Renew.]

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ABRA-114288 – **Quilox Restaurant and Lounge** – Retail – C – Restaurant – 7303  
GEORGIA AVENUE NW  
[Licensee did Renew.]

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ABRA-114514 – **Mechos Dominican Kitchen** – Retail – C – Restaurant – 2450 MARKET  
STREET NE  
[Licensee did Renew.]

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ABRA-114565 – **La Casita Pupuseria & Comedor** – Retail – C – Restaurant – 1280 4TH  
STREET NE  
[Licensee did Renew.]

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ABRA-114756 – **Epicurean and Company** – Retail – C – Restaurant – 3700 O STREET  
NW  
[Licensee did Renew.]

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ABRA-114779 – **Ruth's Chris Steak House** – Retail – C – Restaurant – 2001 K STREET  
NW  
[Licensee did Renew.]

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ABRA-114799 – **Swahili Village The Consulate** – Retail – C – Restaurant – 1990 M STREET NW  
[Licensee did Renew.]

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ABRA-114952 – **Bluestone Lane** – Retail – C – Restaurant – 1701 14TH STREET NW  
[Licensee did Renew.]

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ABRA-115533 – **Mr. Chen's** – Retail – C – Restaurant – 3419 CONNECTICUT AVENUE NW  
[Licensee did Renew.]

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ABRA-115592 – **Emissary** – Retail – D – Restaurant – 1726 20TH STREET NW  
[Licensee did Renew.]

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ABRA-115608 – **Martha Dear** – Retail – C – Restaurant – 3110 MOUNT PLEASANT STREET NW  
[Licensee did Renew.]

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ABRA-116084 – **El Migueleno Bar & Grill** – Retail – C – Restaurant – 1721 COLUMBIA ROAD NW  
[Licensee did Renew.]

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ABRA-116118 – **Souvlaki** – Retail – D – Restaurant – 1917 18TH STREET NW  
[Licensee did Renew.]

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ABRA-116122 – **Junction Bistro Bar & Bakery** – Retail – C – Restaurant – 238 MASSACHUSETTS AVENUE NE  
[Licensee did Renew.]

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ABRA-116160 – **Mozzeria** – Retail – C – Restaurant – 1300 H STREET NE  
[Licensee did Renew.]

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ABRA-116333 – **The Roost** – Retail – C – Restaurant – 1401 PENNSYLVANIA AVENUE SE  
[Licensee did Renew.]

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ABRA-116335 – **Hilo Poke & Sushi** – Retail – C – Restaurant – 2439 18TH STREET NW  
[Licensee did Renew.]

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ABRA-116723 – **Kura Revolving Sushi Bar** – Retail – D – Restaurant – 614 H STREET NW  
[Licensee did Renew.]

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ABRA-116741 – **Petit Monde** – Retail – C – Restaurant – 2653 CONNECTICUT AVENUE NW  
[Licensee did Renew.]

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ABRA-116777 – **Makers Union Cathedral** – Retail – C – Restaurant – 3701 NEWARK STREET NW  
[Licensee did Renew.]

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ABRA-116798 – **The Strand** – Retail – C – Restaurant – 5131 NANNIE HELEN BURROUGHS AVENUE NE  
[Licensee did Renew.]

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ABRA-117011 – **Macon Bistro** – Retail – C – Restaurant – 5520 CONNECTICUT AVENUE NW  
[Licensee did Renew.]

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ABRA-117012 – **Sangria Bar and Grill** – Retail – C – Restaurant – 3539 GEORGIA AVENUE NW  
[Licensee did Renew.]

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ABRA-117354 – **City Sliders** – Retail – C – Restaurant – 1529 WISCONSIN AVENUE NW  
[Licensee did Renew.]

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ABRA-117678 – **Royal Sonesta Washington DC** – Retail – C – Hotel – 2121 P STREET NW  
[Licensee did Renew.]

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ABRA-117890 – **High Road Cycling** – Retail – C – Restaurant – 3210 GRACE STREET NW  
[Licensee did Renew.]

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ABRA-118000 – **Ember & Oak by DC Capitol Square Bar and Grill** – Retail – C – Restaurant – 1500 EAST CAPITOL STREET NE  
[Licensee did Renew.]

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ABRA-118015 – **Focus DC** – Retail – C – Restaurant – 1348 H STREET NE  
[Licensee did Renew.]

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ABRA-118032 – **Courtyard by Marriott Washington DC/US Capitol** – Retail – C – Hotel – 1325 2ND STREET NE  
[Licensee did Renew.]

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ABRA-118103 – **Charlene's Bar & Grille** – Retail – C – Restaurant – 2618 GEORGIA AVENUE NW  
[Licensee did Renew.]

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ABRA-118148 – **Bar Spero** – Retail – C – Restaurant – 250 MASSACHUSETTS AVENUE NW  
[Licensee did Renew.]

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ABRA-118304 – **Butter Me Up** – Retail – C – Restaurant – 1409 T STREET NW  
[Licensee did Renew.]

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ABRA-118570 – **We, the Pizza Express** – Retail – C – Restaurant – 1301 U STREET NW  
[Licensee did Renew.]

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ABRA-118586 – **Chicken + Whiskey** – Retail – C – Restaurant – 70 N STREET SE  
[Licensee did Renew.]

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ABRA-118901 – **Privilege** – Retail – C – Multipurpose – 1115 U STREET NW  
[Licensee did Renew.]

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ABRA-118936 – **Afghania** – Retail – C – Restaurant – 2811 M STREET NW

[Licensee did Renew.]

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ABRA-119067 – **Luna Hall** – Retail – C – Restaurant – 623 H STREET NW

[Licensee did Renew.]

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ABRA-119120 – **Marcellino** – Retail – C – Restaurant – 300 MORSE STREET NE

[Licensee did Renew.]

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ABRA-119161 – **Foxtrot** – Retail – C – Restaurant – 1601 CONNECTICUT AVENUE NW

[Licensee did Renew.]

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ABRA-119190 – **&Pizza** – Retail – C – Restaurant – 55 M STREET SE

[Licensee did Renew.]

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ABRA-119219 – **Onkei** – Retail – C – Restaurant – 2000 PENNSYLVANIA AVENUE NW

[Licensee did Renew.]

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ABRA-119297 – **Café Unido** – Retail – C – Restaurant – 901 W STREET NW

[Licensee did Renew.]

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ABRA-119298 – **D Light Cafe** – Retail – C – Restaurant – 2475 18TH STREET NW

[Licensee did Renew.]

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ABRA-119590 – **SHOTO** – Retail – C – Restaurant – 1100 15TH STREET NW

[Licensee did Renew.]

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ABRA-119716 – **Axum Restaurant** – Retail – C – Restaurant – 1934 9TH STREET NW

[Licensee did Renew.]

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ABRA-119742 – **Stellina Pizzeria** – Retail – C – Restaurant – 508 K STREET NW

[Licensee did Renew.]

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ABRA-119786 – **Egyptian Street Food by Fava Pot** – Retail – D – Restaurant – 1817 M STREET NW

[Licensee did Renew.]

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ABRA-119796 – **AC Hotel Washington DC Navy Yard/South Capitol Hill** – Retail – C – Hotel – 867 NEW JERSEY AVENUE SE  
[Licensee did Renew.]

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ABRA-120562 – **Mister Rotisserie Chicken** – Retail – C – Restaurant – 3322 GEORGIA AVENUE NW  
[Licensee did Renew.]

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ABRA-120608 – **Michele's/Bakers Daughter-Eaton/Wild Days/Allegory** – Retail – C – Restaurant – 1201 K STREET NW  
[Licensee did Renew.]

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ABRA-120846 – **The Greene Turtle** – Retail – C – Restaurant – 1237 1ST STREET SE  
[Licensee did Renew.]

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ABRA-121029 – **Rendezvous** – Retail – C – Restaurant – 2020 9TH STREET NW  
[Licensee did Renew.]

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ABRA-121064 – **Echo Box** – Retail – C – Restaurant – 1633 Q STREET NW  
[Licensee did Renew.]

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ABRA-121081 – **Hakuna Matata Kitchen and Bar** – Retail – C – Restaurant – 1128 H STREET NE  
[Licensee did Renew.]

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ABRA-121362 – **SOL Mexican Grill** – Retail – C – Restaurant – 4220 FESSENDEN STREET NW  
[Licensee did Renew.]

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ABRA-121372 – **Washington Marriott Capitol Hill/Noma/Yara** – Retail – C – Hotel – 175 L STREET NE  
[Licensee did Renew.]

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ABRA-121407 – **Fight Club Restaurant** – Retail – C – Restaurant – 633 PENNSYLVANIA AVENUE SE

[Licensee did Renew.]

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ABRA-121421 – **Planta Queen** – Retail – C – Restaurant – 1200 NEW HAMPSHIRE AVENUE NW  
[Licensee did Renew.]

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ABRA-121545 – **Baby Shank** – Retail – C – Restaurant – 1602 U STREET NW  
[Licensee did Renew.]

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ABRA-121599 – **Chupacabra** – Retail – C – Restaurant – 822 H STREET NE  
[Licensee did Renew.]

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ABRA-121695 – **Bozzelli's Italian Deli** – Retail – D – Restaurant – 1025 VERMONT AVENUE NW  
[Licensee did Renew.]

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ABRA-122056 – **Thai & Time Again** – Retail – C – Restaurant – 2311 CALVERT STREET NW  
[Licensee did Renew.]

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ABRA-122218 – **Salamander Washington DC** – Retail – C – Hotel – 1330 MARYLAND AVENUE SW  
[Licensee did Renew.]

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ABRA-122495 – **Mariachi Lounge** – Retail – C – Restaurant – 5217 GEORGIA AVENUE NW  
[Licensee did Renew.]

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ABRA-122806 – **Bluestone Lane Spring Valley** – Retail – C – Restaurant – 4872 MASSACHUSETTS AVENUE NW  
[Licensee did Renew.]

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ABRA-122863 – **SOL Mexican Grill** – Retail – C – Restaurant – 655 K STREET NW  
[Licensee did Renew.]

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ABRA-122899 – **Planta Cocina** – Retail – C – Restaurant – 1454 P STREET NW

[Licensee did Renew.]

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ABRA-123111 – **DOG HAUS** – Retail – C – Restaurant – 1837 M STREET NW

[Licensee did Renew.]

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ABRA-123399 – **STK Steakhouse** – Retail – C – Restaurant – 901 MASSACHUSETTS AVENUE NW

[Licensee did Renew.]

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ABRA-123418 – **Sports & Social** – Retail – C – Restaurant – 1314 U STREET NW

[Licensee did Renew.]

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ABRA-123546 – **Pacci's** – Retail – C – Restaurant – 106 13TH STREET SE

[Licensee did Renew.]

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ABRA-123549 – **Eaton DC/ Allegory/ Wild Days** – Retail – C – Hotel – 1201 K STREET NW

[Licensee did Renew.]

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ABRA-123600 – **Mama Chepa Cocina Latina** – Retail – C – Restaurant – 5018 1ST STREET NW

[Licensee did Renew.]

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ABRA-123635 – **Kyojin Sushi** – Retail – C – Restaurant – 3315 CADY'S ALLEY NW

[Licensee did Renew.]

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ABRA-123652 – **eat brgz** – Retail – C – Restaurant – 1200 NEW HAMPSHIRE AVENUE NW

[Licensee did Renew.]

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ABRA-123676 – **Char Bar** – Retail – C – Restaurant – 2142 L STREET NW

[Licensee did Renew.]

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ABRA-123723 – **Elfegne Ethiopian Cuisine** – Retail – C – Restaurant – 2420 18TH STREET NW

[Licensee did Renew.]



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ABRA-123761 – **Mola Empanada** – Retail – C – Restaurant – 2438 18TH STREET NW  
[Licensee did Renew.]

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ABRA-123801 – **Royal Sonesta Capitol Hill (The) / Bistro Du Jour Capitol Hill** – Retail  
– C – Hotel – 20 MASSACHUSETTS AVENUE NW  
[Licensee did Renew.]

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ABRA-123831 – **Bar Boheme** – Retail – C – Restaurant – 1309 5TH STREET NE  
[Licensee did Renew.]

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ABRA-123908 – **Pho House** – Retail – C – Restaurant – 637 T STREET NW  
[Licensee did Renew.]

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ABRA-124062 – **Flora Pizzeria** – Retail – D – Restaurant – 1825 I STREET NW  
[Licensee did Renew.]

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ABRA-124611 – **Foxtrot** – Retail – C – Restaurant – 1827 ADAMS MILL ROAD NW  
[Licensee did Renew.]

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ABRA-124626 – **Limani** – Retail – C – Restaurant – 670 WHARF STREET SW  
[Licensee did Renew.]

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ABRA-124807 – **Queens Cafe** – Retail – D – Restaurant – 2405 18TH STREET NW  
[Licensee did Renew.]

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ABRA-124934 – **Nile Ethiopian Restaurant and Nile Market** – Retail – C – Restaurant –  
7815 GEORGIA AVENUE NW  
[Licensee did Renew.]

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ABRA-125078 – **Thompson Washington DC/ Surveyor/Rooftop at the Thompson** –  
Retail – C – Hotel – 221 TINGEY STREET SE  
[Licensee did Renew.]

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ABRA-125275 – **Jinya Ramen Bar** – Retail – C – Restaurant – 1155 DAHLIA STREET NW  
[Licensee did Renew.]

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ABRA-125307 – **Parachute Pizza** – Retail – C – Restaurant – 1309 5TH STREET NE  
[Licensee did Renew.]

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ABRA-125532 – **Yaocho/ Junge's** – Retail – C – Restaurant – 1850 K STREET NW  
[Licensee did Renew.]

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ABRA-125545 – **Ceibo** – Retail – C – Restaurant – 2106 18TH STREET NW  
[Licensee did Renew.]

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ABRA-126087 – **Thai Love DC** – Retail – C – Restaurant – 3433 CONNECTICUT AVENUE NW  
[Licensee did Renew.]

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ABRA-126137 – **Giovannis Trattu** – Retail – C – Restaurant – 1823 JEFFERSON PLACE NW  
[Licensee did Renew.]

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ABRA-126244 – **Hilltop Tap Room** – Retail – C – Restaurant – 3700 O STREET NW  
[Licensee did Renew.]

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ABRA-126255 – **Philotimo** – Retail – C – Restaurant – 1100 15TH STREET NW  
[Licensee did Renew.]

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ABRA-126264 – **Coco Lezzone** – Retail – C – Restaurant – 915 15TH STREET NW  
[Licensee did Renew.]

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ABRA-126587 – **East West Cafe** – Retail – C – Restaurant – 4619 41ST STREET NW  
[Licensee did Renew.]

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ABRA-126693 – **Elsa Ethiopian Kitchen** – Retail – C – Restaurant – 2614 CONNECTICUT AVENUE NW  
[Licensee did Renew.]

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ABRA-126723 – **La Grotta DC / Sinners and Saints** – Retail – C – Restaurant – 2309 18th STREET NW

[Licensee did Renew.]

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ABRA-126781 – **Lapis Events and Catering** – Retail – C – Restaurant – 1819 COLUMBIA ROAD NW

[Licensee did Renew.]

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ABRA-126810 – **Union Market Hotel/Treehouse** – Retail – C – Hotel – 411 NEW YORK AVENUE NE

[Licensee did Renew.]

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ABRA-126864 – **Farm to Feast** – Retail – C – Restaurant – 821 UPSHUR STREET NW

[Licensee did Renew.]

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ABRA-127000 – **La Bonne Vache** – Retail – D – Restaurant – 3265 PROSPECT STREET NW

[Licensee did Renew.]

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ABRA-127317 – **Dionne's** – Retail – C – Restaurant – 1110 OAK DRIVE SE

[Licensee did Renew.]

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ABRA-127444 – **Eatopia Eatery** – Retail – C – Restaurant – 1301 U STREET NW

[Licensee did Renew.]

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ABRA-127508 – **AU LAIT DC** – Retail – D – Restaurant – 1608 17TH STREET NW

[Licensee did Renew.]

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ABRA-127797 – **Gursha Ethiopian Cuisine** – Retail – C – Restaurant – 1195 20TH STREET NW

[Licensee did Renew.]

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ABRA-127898 – **Mezcal Cantina** – Retail – C – Restaurant – 777 6TH STREET NW

[Licensee did Renew.]

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ABRA-128270 – **Darvish Kitchen** – Retail – C – Restaurant – 1141 CONNECTICUT AVENUE NW  
[Licensee did Renew.]

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ABRA-128586 – **Fogo De Chao** – Retail – C – Restaurant – 698 MAINE AVENUE SW  
[Licensee did Renew.]

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ABRA-128701 – **The Continent DC** – Retail – C – Restaurant – 1110 VERMONT AVENUE NW  
[Licensee did Renew.]

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ABRA-129484 – **Kin House** – Retail – C – Restaurant – 1001 H STREET NW  
[Licensee did Renew.]

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ABRA-129755 – – Retail – C – Restaurant – 1341 14TH STREET NW  
[Licensee did Renew.]

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ABRA-117477 – **Entice Lounge** – Retail – C – Restaurant –  
[Licensee did Renew.]

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ABRA-116742 – **The Great American Bistro/Oasis DC** – Retail – C – Restaurant – 1545 NEW JERSEY AVENUE NW  
[Licensee did Renew.]

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In accordance with the Open Meetings Act (D.C. Official Code §2-571 *et. seq.*) this meeting may be closed to consult with an attorney to obtain legal advice pursuant to §2-575(b)(4)(A). The Board's vote will be held in an open session and the public is permitted to attend. This meeting is governed by the Open Meetings Act. Please address any questions or concerns arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

## GOVERNMENT OF THE DISTRICT OF COLUMBIA

## COMMISSION ON THE ARTS AND HUMANITIES

## NOTICE OF PUBLIC MEETING

The District of Columbia Commission on the Arts and Humanities Board of Commissioners will hold its regular monthly business meeting on **Monday April 21, 2025, at 5:30 pm**. Below is a draft agenda for the meeting. Updates to the meeting agenda will be posted on the Commission's website at [www.dcarts.dc.gov](http://www.dcarts.dc.gov).

The meeting will be a hybrid meeting happening in person at 200 I St SE Washington DC 20003 as well as virtually via Zoom and livestreamed to the Commission's YouTube channel. Members of the public are invited to observe the meeting through the live broadcast of the meeting online at <https://bit.ly/dcartsyoutube>. A recording of the meeting will be available on the Commission's website.

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**DRAFT AGENDA**

1. Call to Order
2. Roll Call and Determination of Quorum
3. Land Acknowledgement
4. Welcome
5. Presentation
6. Public Comment Period – Members of the public may request three minutes to make public comments before the Board. Requests to make public comments must be submitted by noon on the Thursday before the meeting via the online form at <https://dcarts.dc.gov/page/cah-public-comment-signup-form>
7. Executive Director's Report
8. Finance Update
9. Committee Reports
10. Unfinished and New Business
11. Adjournment

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This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

## GOVERNMENT OF THE DISTRICT OF COLUMBIA

## COMMISSION ON THE ARTS AND HUMANITIES

## NOTICE OF EXECUTIVE COMMITTEE PUBLIC MEETING

The District of Columbia Commission on the Arts and Humanities will hold a special Executive Committee Meeting **Monday, April 21, 2025, at 3:00pm**. The Executive Committee Meeting was called by the Chairperson of the Commission for the following purpose:

1. Per the Commission's bylaws the Executive Committee must meet on a quarterly basis and after new Committee Chairs are elected.

No other business will be considered at the meeting.

The meeting will be conducted remotely via Zoom. Members of the public are invited to observe the public portions of the meeting live online at <https://bit.ly/dcartsyoutube>.

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**DRAFT AGENDA**

Monday, April 21, 2025 3:00pm

1. Call to Order
2. Roll Call and Determination of Quorum
3. Land Acknowledgement
4. Welcome
5. Discussion Key Priorities
6. Executive Session (Closed to Public)
7. Adjournment

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This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

**DEPARTMENT OF BUILDINGS**  
**NOTICE OF CLASS CHANGE DETERMINATION**

**Office of Strategic Code Enforcement**

| <b>Address:</b>            | <b>Square:</b> | <b>Lot:</b> |
|----------------------------|----------------|-------------|
| 1348 NORTH CAROLINA AVE NE | 1034           | 0058        |

The Department of Buildings (DOB) has applied the following classification change for FY 2019 Only.

Based on the review of our records the property status has been updated to reflect a Class 1–Residential status. DOB will immediately notify the Office of Tax and Revenue (OTR) to reclassify the subject property.

If you have questions regarding this decision please contact Lamir Whetstone, Interim Program Manager at [lamir.whetstone1@dc.gov](mailto:lamir.whetstone1@dc.gov)

Lamir Whetstone  
Interim Program Manager  
Vacant Building Administration  
(202) 221.8544  
[lamir.whetstone1@dc.gov](mailto:lamir.whetstone1@dc.gov)

**DEPARTMENT OF BUILDINGS**  
**NOTICE OF CLASS CHANGE DETERMINATION**

**Office of Strategic Code Enforcement**

| <b>Address:</b>            | <b>Square:</b> | <b>Lot:</b> |
|----------------------------|----------------|-------------|
| 1348 NORTH CAROLINA AVE NE | 2926           | 0018        |

The Department of Buildings (DOB) has applied the following classification change for FY 2020 Only.

Based on the review of our records the property status has been updated to reflect a Class 1–Residential status. DOB will immediately notify the Office of Tax and Revenue (OTR) to reclassify the subject property.

If you have questions regarding this decision please contact Lamir Whetstone, Interim Program Manager at [lamir.whetstone1@dc.gov](mailto:lamir.whetstone1@dc.gov)

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**DEPARTMENT OF BUILDINGS**  
**NOTICE OF CLASS CHANGE DETERMINATION**

**Office of Strategic Code Enforcement**

| <b>Address:</b>     | <b>Square:</b> | <b>Lot:</b> |
|---------------------|----------------|-------------|
| 4910 GEORGIA AVE NW | 2926           | 0018        |

The Department of Buildings (DOB) has applied the following classification change for FY 2021 1<sup>ST</sup> Half Only.

Based on the review of our records the property status has been updated to reflect a Class 1– Vacant Lot status. DOB will immediately notify the Office of Tax and Revenue (OTR) to reclassify the subject property.

If you have questions regarding this decision please contact Lamir Whetstone, Interim Program Manager at [lamir.whetstone1@dc.gov](mailto:lamir.whetstone1@dc.gov)

Lamir Whetstone  
Interim Program Manager  
Vacant Building Administration  
(202) 221.8544  
[lamir.whetstone1@dc.gov](mailto:lamir.whetstone1@dc.gov)

**DEPARTMENT OF BUILDINGS**  
**NOTICE OF CLASS CHANGE DETERMINATION**

**Office of Strategic Code Enforcement**

| <b>Address:</b>          | <b>Square:</b> | <b>Lot:</b> |
|--------------------------|----------------|-------------|
| 5703 Colorado Avenue, NW | 2797           | 0059        |

The Department of Buildings (DOB) has applied the following classification change for FY 2020 Only.

Based on the review of our records the property status has been updated to reflect a Class 1–Residential status. DOB will immediately notify the Office of Tax and Revenue (OTR) to reclassify the subject property.

If you have questions regarding this decision please contact Lamir Whetstone, Interim Program Manager at [lamir.whetstone1@dc.gov](mailto:lamir.whetstone1@dc.gov)

Lamir Whetstone  
Interim Program Manager  
Vacant Building Administration  
(202) 221.8544  
[lamir.whetstone1@dc.gov](mailto:lamir.whetstone1@dc.gov)

**CHILD AND FAMILY SERVICES AGENCY****NOTICE OF PUBLIC MEETING****Mayor's Advisory Committee on Child Abuse and Neglect (MACCAN)**

Tuesday – April 29, 2025

10:00 p.m. – 12:00 p.m.

**AGENDA****FAMILY STRENGTHENING MONTH VIRTUAL TOWN HALL AGENDA****211 WARMLINE: A Community Response to Strengthen Families- We Listen, and We Don't Judge**

The event will focus on all things 211 Warmline to share updates on the soft launch/full launch, and how the 211 Warmline can support children and families and DC residents.

**Registration**

link: <https://dcnet.webex.com/webex/register/rd4b7f3236e428047e0f2861a6ef7a201>

**Webex Meeting**

Link: <https://dcnet.webex.com/dcnet/j.php?MTID=mfa74b37b618ac608f91a2a7d77d65ba5>

Meeting number: 2309 214 5139

Password: ueMgb3psP23

Join by video system:

Dial [23092145139@dcnet.webex.com](mailto:23092145139@dcnet.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

1. Welcome
2. Brief Overview of MACCAN
3. Town Hall Discussion
4. Questions and Answers
5. Closing Remarks

**Next Meeting: Tuesday, August 25, 2025**

Questions/Comments? Please contact Roni Seabrook at (202) 724-7076 or [roni.seabrook@dc.gov](mailto:roni.seabrook@dc.gov).

**This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).**

**DC WILDFLOWER PUBLIC CHARTER SCHOOL**  
**REQUEST FOR PROPOSALS – MULTIPLE SERVICES**

DC Wildflower PCS solicits proposals for the following services:

- Speech Therapy Services
- Occupational Therapy Services
- Physical Therapy Services
- Behavioral Support Services, including supports for Autism Spectrum Disorder
- IT Services
- Communications & Marketing, including website redesign and maintenance

We currently operate in two locations in Wards 7 and 8. Our students are predominately early childhood (PK3-K), with a growing elementary (up to grade 2 in FY26).

Full RFP available by request. All proposals must be submitted in PDF format and emailed to [info@dcwildflowerpcs.org](mailto:info@dcwildflowerpcs.org) no later than 5:00 PM on **Wednesday, May 1st, 2025**. No phone calls, please.

**DIGITAL PIONEERS ACADEMY PUBLIC CHARTER SCHOOL****REQUEST FOR PROPOSALS**

Digital Pioneers Academy Public Charter School in accordance with section 2204(c) of the District of Columbia School Reform Act of 1995 solicits proposals for SY25-26

- General Contractor – Construction
- Architect Build Design Services
- Computer Purchase
- Furniture Purchase Services
- Data Analysis Services
- Branding and Marketing/Communication Services
- Contract Consulting Services
- Special Education Services
- HVAC Services
- Security Services
- Professional Development Services
- General and Operations Consulting Services
- Janitorial and Building Maintenance Services
- Student Information System Services
- Student Uniform Services
- Nursing Services
- Audit Services
- Student Recruitment Services
- Staff Recruitment Services
- Staff Transportation Services
- Sport Uniform Services
- Student Curriculum Services
- Professional Development Services
- IT Technology Services
- Parking Services
- ID Management Services
- Student Instruction and Tutoring Services
- Sports Equipment and Training Services
- Sports Field and Court Facility Services
- Extra-Curricular Student Program Services
- Student Transportation/Bus Services

Proposals should be submitted in PDF format and for any further information regarding this notice at [bids@digitalpioneersacademy.org](mailto:bids@digitalpioneersacademy.org) no later than **3:00 pm Wednesday, May 14, 2025**.

## GOVERNMENT OF THE DISTRICT OF COLUMBIA

## DEPARTMENT ON DISABILITY SERVICES

**NOTICE OF PUBLIC MEETING**

The D.C. Family Support Council (FSC) will hold a public meeting on **Thursday, April 24, 2025, from 1:00 pm to 2:30 pm**. The meeting can be attended virtually via Zoom.

**Zoom Link:** <https://us06web.zoom.us/j/84847318418>

Below is the draft agenda for this meeting. The final meeting agenda will be posted on the DDS website 48 hours in advance of the meeting along with a link for the Zoom meeting.

**Draft Meeting Agenda**

- 1) Welcome
- 2) Members Present
- 3) Approval of Minutes
- 4) Police Training in Other States
- 5) FSC Priorities Update
- 6) Adjourn

**Next Meeting: May 22, 2025, 1:00 pm to 2:30 pm**

The FSC provides recommendations, assists, and advises the Department on Disability Services (DDS) and sister agencies on developing person and family-centered systems of support for families throughout the life course of their family members with intellectual and developmental disabilities. The FSC operates pursuant to D.C. Law 16-264, the “Department on Disability Services Establishment Act of 2006,” effective March 14, 2007 (D.C. Official Code § 7-761.01 *et seq.*), and according to the “Family Support Council Procedure,” 2019-DDA-PROC02 (Aug. 22, 2019), at [2019-DDA-PROC02 Family Support Council Procedure 1.pdf \(dc.gov\)](#).

To request translation/interpretation services, sign language interpretation, captioning or other accommodations, please contact Catherine Rinehart Mello, Program Development Specialist, by telephone at (202) 258-7872, or by email at [catherine.rinehartmello@dc.gov](mailto:catherine.rinehartmello@dc.gov). Requests must be made five (5) business days in advance for full consideration. Resources may not be available if requested less than five (5) business days before the meeting.

For more information, please contact Catherine Rinehart Mello, Program Development Specialist, DDS Office of Policy, Planning and Innovation, by telephone at (202) 258-7872, or by email at [catherine.rinehartmello@dc.gov](mailto:catherine.rinehartmello@dc.gov), or Crystal Thomas, Program Manager, DDS Office of Policy, Planning and Innovation, by telephone at (202) 730-1751, or by email at [crystal.thomas2@dc.gov](mailto:crystal.thomas2@dc.gov).

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

## BOARD OF ELECTIONS

**CERTIFICATION OF ANC/SMD VACANCY**

The District of Columbia Board of Elections hereby gives notice that there is a vacancy in (1) one Advisory Neighborhood Commission office, certified pursuant to D.C. Official Code § 1-309.06(d)(2).

**VACANT: 3E07**

Petition Circulation Period: **Monday, April 21, 2025 through Monday, May 12, 2025**

Petition Challenge Period: **Thursday, May 15, 2025 through Wednesday, May 21, 2025**

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Note: The deadline to file petitions or challenges is **4:45 p.m.** on the date listed above.

Candidates seeking the Office of Advisory Neighborhood Commissioner, or their representatives, may pick up nominating petitions by email at [candidate@dcboe.org](mailto:candidate@dcboe.org) or in-person during office hours at the following location:

**D.C. Board of Elections  
1015 Half Street, SE, Suite 750  
Washington, DC 20003**

For more information, the public may call **202-727-2525**.

## BOARD OF ELECTIONS

**CERTIFICATION OF ANC/SMD VACANCY**

The District of Columbia Board of Elections hereby gives notice that there is a vacancy in (1) one Advisory Neighborhood Commission office, certified pursuant to D.C. Official Code § 1-309.06(d)(2).

**VACANT: 7D04**

Petition Circulation Period: **Monday, April 21, 2025 through Monday, May 12, 2025**

Petition Challenge Period: **Thursday, May 15, 2025 through Wednesday, May 21, 2025**

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Note: The deadline to file petitions or challenges is **4:45 p.m.** on the date listed above.

Candidates seeking the Office of Advisory Neighborhood Commissioner, or their representatives, may pick up nominating petitions by email at [candidate@dcboe.org](mailto:candidate@dcboe.org) or in-person during office hours at the following location:

**D.C. Board of Elections  
1015 Half Street, SE, Suite 750  
Washington, DC 20003**

For more information, the public may call **202-727-2525**.



**BOARD OF ELECTIONS****Certification of Filling a Vacancy  
In Advisory Neighborhood Commission**

Pursuant to D.C. Official Code §1-309.06(d)(6)(E) - (G), if there are multiple people qualified to fill the vacancy within the affected single-member district, the Advisory Neighborhood Commission holds an election and transmits a resolution documenting the election results to the Board. Having received one such resolution, the Board hereby certifies that the vacancy has been filled in the following single-member district by the individual listed below:

**Joshua Taborn**  
Single-Member District **7D01**

**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
CITYWIDE REGISTRATION SUMMARY  
AS OF MARCH 31, 2025**

| WARD                       | DEM            | REP           | STG          | N-P           | OTH          | TOTALS         |
|----------------------------|----------------|---------------|--------------|---------------|--------------|----------------|
| 1                          | 45,715         | 2,133         | 620          | 10,663        | 368          | 59,499         |
| 2                          | 37,587         | 3,875         | 332          | 11,615        | 369          | 53,778         |
| 3                          | 41,519         | 4,229         | 414          | 11,491        | 363          | 58,016         |
| 4                          | 48,544         | 2,183         | 581          | 9,769         | 343          | 61,420         |
| 5                          | 54,418         | 2,511         | 736          | 11,661        | 520          | 69,846         |
| 6                          | 49,913         | 5,729         | 509          | 13,261        | 488          | 69,900         |
| 7                          | 49,281         | 2,094         | 613          | 9,962         | 481          | 62,431         |
| 8                          | 42,331         | 2,439         | 593          | 9,721         | 468          | 55,552         |
| <b>TOTALS</b>              | <b>369,308</b> | <b>25,193</b> | <b>4,398</b> | <b>88,143</b> | <b>3,400</b> | <b>490,442</b> |
| <b>Percentage by Party</b> | <b>75.30%</b>  | <b>5.14%</b>  | <b>0.90%</b> | <b>17.97%</b> | <b>0.69%</b> | <b>100.00%</b> |

**DISTRICT OF COLUMBIA BOARD OF ELECTIONS MONTHLY REPORT OF  
VOTER REGISTRATION STATISTICS AND REGISTRATION TRANSACTIONS  
AS OF THE END OF MARCH 31, 2025**

COVERING CITY-WIDE TOTALS BY:  
**WARD, PRECINCT, AND PARTY**

1015 HALF STREET, SE SUITE 750  
WASHINGTON, DC 20003  
(202) 727-2525  
<http://www.dcboe.org>



D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 1 REGISTRATION SUMMARY  
AS OF MARCH 31, 2025

| PRECINCT | DEM    | REP   | STG | N-P    | OTH | TOTALS |
|----------|--------|-------|-----|--------|-----|--------|
| 20       | 856    | 41    | 13  | 192    | 8   | 1,110  |
| 22       | 4,348  | 307   | 26  | 1,001  | 33  | 5,715  |
| 23       | 3,065  | 136   | 41  | 706    | 25  | 3,973  |
| 24       | 2,894  | 157   | 23  | 668    | 20  | 3,762  |
| 25       | 4,274  | 247   | 50  | 1,008  | 26  | 5,605  |
| 35       | 3,642  | 126   | 56  | 812    | 30  | 4,666  |
| 36       | 4,095  | 202   | 59  | 908    | 31  | 5,295  |
| 37       | 4,129  | 154   | 56  | 1,064  | 38  | 5,441  |
| 38       | 2,843  | 117   | 37  | 706    | 23  | 3,726  |
| 39       | 4,048  | 157   | 55  | 873    | 27  | 5,160  |
| 40       | 3,397  | 139   | 75  | 723    | 27  | 4,361  |
| 41       | 3,323  | 167   | 59  | 963    | 44  | 4,556  |
| 42       | 1,755  | 74    | 28  | 401    | 9   | 2,267  |
| 43       | 1,846  | 59    | 26  | 385    | 14  | 2,330  |
| 137      | 1,200  | 50    | 16  | 253    | 13  | 1,532  |
| TOTALS   | 45,715 | 2,133 | 620 | 10,663 | 368 | 59,499 |

**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 2 REGISTRATION SUMMARY  
AS OF MARCH 31, 2025**

| <b>PRECINCT</b> | <b>DEM</b>    | <b>REP</b>   | <b>STG</b> | <b>N-P</b>    | <b>OTH</b> | <b>TOTALS</b> |
|-----------------|---------------|--------------|------------|---------------|------------|---------------|
| <b>2</b>        | 597           | 71           | 6          | 289           | 7          | 970           |
| <b>3</b>        | 1,798         | 265          | 23         | 684           | 25         | 2,795         |
| <b>4</b>        | 2,473         | 326          | 25         | 898           | 31         | 3,753         |
| <b>5</b>        | 2,287         | 444          | 19         | 941           | 38         | 3,729         |
| <b>6</b>        | 2,406         | 504          | 20         | 1,211         | 28         | 4,169         |
| <b>13</b>       | 1,378         | 157          | 12         | 420           | 14         | 1,981         |
| <b>14</b>       | 2,923         | 277          | 31         | 847           | 27         | 4,105         |
| <b>15</b>       | 3,193         | 235          | 23         | 794           | 26         | 4,271         |
| <b>16</b>       | 3,756         | 282          | 18         | 938           | 19         | 5,013         |
| <b>17</b>       | 4,856         | 365          | 40         | 1,396         | 36         | 6,693         |
| <b>18</b>       | 4,781         | 280          | 36         | 1,098         | 41         | 6,236         |
| <b>21</b>       | 1,108         | 42           | 12         | 236           | 11         | 1,409         |
| <b>129</b>      | 3,351         | 426          | 45         | 1,230         | 37         | 5,089         |
| <b>141</b>      | 2,680         | 201          | 22         | 633           | 29         | 3,565         |
| <b>TOTALS</b>   | <b>37,587</b> | <b>3,875</b> | <b>332</b> | <b>11,615</b> | <b>369</b> | <b>53,778</b> |

D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 3 REGISTRATION SUMMARY  
AS OF MARCH 31, 2025

| PRECINCT      | DEM           | REP          | STG        | N-P           | OTH        | TOTALS        |
|---------------|---------------|--------------|------------|---------------|------------|---------------|
| 7             | 1,431         | 270          | 17         | 530           | 23         | 2,271         |
| 8             | 2,887         | 552          | 18         | 963           | 25         | 4,445         |
| 9             | 1,060         | 303          | 6          | 406           | 10         | 1,785         |
| 10            | 2,035         | 290          | 14         | 720           | 24         | 3,083         |
| 11            | 3,457         | 349          | 60         | 1,147         | 54         | 5,067         |
| 12            | 653           | 141          | 2          | 274           | 9          | 1,079         |
| 26            | 3,257         | 221          | 22         | 803           | 22         | 4,325         |
| 27            | 2,474         | 176          | 25         | 563           | 10         | 3,248         |
| 28            | 2,583         | 311          | 30         | 763           | 22         | 3,709         |
| 29            | 1,800         | 130          | 23         | 530           | 16         | 2,499         |
| 30            | 1,538         | 169          | 10         | 419           | 15         | 2,151         |
| 31            | 2,603         | 236          | 20         | 580           | 16         | 3,455         |
| 32            | 3,000         | 215          | 24         | 738           | 23         | 4,000         |
| 33            | 3,106         | 170          | 32         | 666           | 20         | 3,994         |
| 34            | 3,773         | 208          | 49         | 1,004         | 25         | 5,059         |
| 50            | 2,305         | 244          | 26         | 554           | 27         | 3,156         |
| 136           | 1,300         | 81           | 12         | 326           | 7          | 1,726         |
| 138           | 2,257         | 163          | 24         | 505           | 15         | 2,964         |
| <b>TOTALS</b> | <b>41,519</b> | <b>4,229</b> | <b>414</b> | <b>11,491</b> | <b>363</b> | <b>58,016</b> |

**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 4 REGISTRATION SUMMARY  
AS OF MARCH 31, 2025**

| <b>PRECINCT</b> | <b>DEM</b>    | <b>REP</b>   | <b>STG</b> | <b>N-P</b>   | <b>OTH</b> | <b>TOTALS</b> |
|-----------------|---------------|--------------|------------|--------------|------------|---------------|
| <b>45</b>       | 2,265         | 72           | 30         | 409          | 12         | 2,788         |
| <b>46</b>       | 2,870         | 81           | 40         | 517          | 27         | 3,535         |
| <b>47</b>       | 3,255         | 123          | 53         | 698          | 27         | 4,156         |
| <b>48</b>       | 2,790         | 110          | 34         | 592          | 16         | 3,542         |
| <b>49</b>       | 986           | 41           | 12         | 232          | 9          | 1,280         |
| <b>51</b>       | 3,653         | 384          | 18         | 680          | 19         | 4,754         |
| <b>52</b>       | 1,500         | 103          | 5          | 284          | 8          | 1,900         |
| <b>53</b>       | 1,079         | 62           | 17         | 237          | 8          | 1,403         |
| <b>54</b>       | 2,232         | 81           | 29         | 486          | 22         | 2,850         |
| <b>55</b>       | 2,314         | 74           | 25         | 459          | 12         | 2,884         |
| <b>56</b>       | 3,059         | 121          | 43         | 659          | 24         | 3,906         |
| <b>57</b>       | 2,295         | 86           | 34         | 537          | 18         | 2,970         |
| <b>58</b>       | 1,951         | 70           | 24         | 408          | 21         | 2,474         |
| <b>59</b>       | 2,448         | 84           | 21         | 428          | 11         | 2,992         |
| <b>60</b>       | 2,099         | 152          | 33         | 647          | 32         | 2,963         |
| <b>61</b>       | 1,507         | 71           | 20         | 309          | 16         | 1,923         |
| <b>62</b>       | 3,639         | 149          | 34         | 583          | 8          | 4,413         |
| <b>63</b>       | 3,790         | 161          | 59         | 734          | 18         | 4,762         |
| <b>64</b>       | 2,175         | 65           | 21         | 404          | 19         | 2,684         |
| <b>65</b>       | 2,637         | 93           | 29         | 466          | 16         | 3,241         |
| <b>TOTALS</b>   | <b>48,544</b> | <b>2,183</b> | <b>581</b> | <b>9,769</b> | <b>343</b> | <b>61,420</b> |

**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 5 REGISTRATION SUMMARY  
AS OF MARCH 31, 2025**

| <b>PRECINCT</b> | <b>DEM</b>    | <b>REP</b>   | <b>STG</b> | <b>N-P</b>    | <b>OTH</b> | <b>TOTALS</b> |
|-----------------|---------------|--------------|------------|---------------|------------|---------------|
| <b>19</b>       | 4,525         | 212          | 76         | 1,030         | 44         | 5,887         |
| <b>44</b>       | 2,470         | 190          | 48         | 641           | 23         | 3,372         |
| <b>66</b>       | 4,430         | 143          | 40         | 802           | 40         | 5,455         |
| <b>67</b>       | 2,729         | 102          | 23         | 491           | 15         | 3,360         |
| <b>68</b>       | 1,907         | 152          | 32         | 373           | 17         | 2,481         |
| <b>69</b>       | 2,081         | 68           | 23         | 364           | 9          | 2,545         |
| <b>70</b>       | 1,405         | 64           | 29         | 298           | 9          | 1,805         |
| <b>71</b>       | 2,312         | 77           | 35         | 464           | 21         | 2,909         |
| <b>72</b>       | 4,027         | 168          | 63         | 822           | 48         | 5,128         |
| <b>73</b>       | 1,804         | 87           | 23         | 319           | 19         | 2,252         |
| <b>74</b>       | 5,343         | 295          | 82         | 1,312         | 67         | 7,099         |
| <b>75</b>       | 5,000         | 232          | 58         | 1,133         | 50         | 6,473         |
| <b>76</b>       | 2,999         | 163          | 35         | 802           | 44         | 4,043         |
| <b>77</b>       | 2,736         | 134          | 48         | 589           | 31         | 3,538         |
| <b>78</b>       | 2,786         | 120          | 32         | 647           | 25         | 3,610         |
| <b>79</b>       | 1,979         | 94           | 25         | 518           | 17         | 2,633         |
| <b>135</b>      | 2,934         | 131          | 37         | 584           | 22         | 3,708         |
| <b>139</b>      | 2,951         | 79           | 27         | 472           | 19         | 3,548         |
| <b>TOTALS</b>   | <b>54,418</b> | <b>2,511</b> | <b>736</b> | <b>11,661</b> | <b>520</b> | <b>69,846</b> |

D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 6 REGISTRATION SUMMARY  
AS OF MARCH 31, 2025

| PRECINCT | DEM    | REP   | STG | N-P    | OTH | TOTALS |
|----------|--------|-------|-----|--------|-----|--------|
| 1        | 5,443  | 490   | 55  | 1,690  | 48  | 7,726  |
| 81       | 3,347  | 291   | 28  | 734    | 27  | 4,427  |
| 82       | 2,729  | 210   | 34  | 647    | 26  | 3,646  |
| 83       | 3,579  | 296   | 36  | 838    | 33  | 4,782  |
| 84       | 2,041  | 344   | 18  | 518    | 20  | 2,941  |
| 85       | 2,757  | 457   | 22  | 711    | 25  | 3,972  |
| 88       | 2,098  | 255   | 14  | 470    | 22  | 2,859  |
| 89       | 2,647  | 487   | 23  | 737    | 25  | 3,919  |
| 90       | 1,619  | 180   | 18  | 454    | 22  | 2,293  |
| 91       | 4,401  | 376   | 44  | 1,062  | 37  | 5,920  |
| 127      | 4,631  | 377   | 65  | 1,171  | 37  | 6,281  |
| 128      | 2,261  | 177   | 27  | 595    | 18  | 3,078  |
| 130      | 3,883  | 1,104 | 25  | 1,293  | 65  | 6,370  |
| 142      | 3,017  | 301   | 43  | 985    | 29  | 4,375  |
| 143      | 357    | 26    | 4   | 59     | 3   | 449    |
| 144      | 5,103  | 358   | 53  | 1,297  | 51  | 6,862  |
| TOTALS   | 49,913 | 5,729 | 509 | 13,261 | 488 | 69,900 |



**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 7 REGISTRATION SUMMARY  
AS OF MARCH 31, 2025**

| <b>PRECINCT</b> | <b>DEM</b>    | <b>REP</b>   | <b>STG</b> | <b>N-P</b>   | <b>OTH</b> | <b>TOTALS</b> |
|-----------------|---------------|--------------|------------|--------------|------------|---------------|
| <b>80</b>       | 1,907         | 240          | 61         | 501          | 30         | 2,739         |
| <b>86</b>       | 2,971         | 199          | 43         | 708          | 41         | 3,962         |
| <b>87</b>       | 2,654         | 222          | 28         | 616          | 30         | 3,550         |
| <b>92</b>       | 1,333         | 36           | 18         | 236          | 11         | 1,634         |
| <b>93</b>       | 1,473         | 47           | 20         | 278          | 16         | 1,834         |
| <b>94</b>       | 1,849         | 76           | 23         | 378          | 19         | 2,345         |
| <b>95</b>       | 1,687         | 67           | 20         | 367          | 16         | 2,157         |
| <b>96</b>       | 1,797         | 57           | 16         | 336          | 17         | 2,223         |
| <b>97</b>       | 1,323         | 47           | 17         | 279          | 15         | 1,681         |
| <b>98</b>       | 1,993         | 75           | 22         | 404          | 18         | 2,512         |
| <b>99</b>       | 1,332         | 52           | 15         | 303          | 13         | 1,715         |
| <b>100</b>      | 2,186         | 72           | 19         | 438          | 11         | 2,726         |
| <b>101</b>      | 1,419         | 48           | 16         | 258          | 16         | 1,757         |
| <b>102</b>      | 2,270         | 101          | 31         | 405          | 24         | 2,831         |
| <b>103</b>      | 2,843         | 84           | 41         | 540          | 25         | 3,533         |
| <b>104</b>      | 2,977         | 108          | 47         | 617          | 31         | 3,780         |
| <b>105</b>      | 2,259         | 82           | 25         | 510          | 21         | 2,897         |
| <b>106</b>      | 2,515         | 70           | 21         | 501          | 22         | 3,129         |
| <b>107</b>      | 1,171         | 49           | 9          | 235          | 13         | 1,477         |
| <b>108</b>      | 966           | 26           | 2          | 146          | 7          | 1,147         |
| <b>109</b>      | 879           | 34           | 6          | 143          | 5          | 1,067         |
| <b>110</b>      | 3,376         | 108          | 30         | 520          | 24         | 4,058         |
| <b>111</b>      | 2,045         | 68           | 34         | 426          | 24         | 2,597         |
| <b>113</b>      | 2,155         | 68           | 19         | 397          | 21         | 2,660         |
| <b>132</b>      | 1,901         | 58           | 30         | 420          | 11         | 2,420         |
| <b>TOTALS</b>   | <b>49,281</b> | <b>2,094</b> | <b>613</b> | <b>9,962</b> | <b>481</b> | <b>62,431</b> |

D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 8 REGISTRATION SUMMARY  
AS OF MARCH 31, 2025

| PRECINCT | DEM    | REP   | STG | N-P   | OTH | TOTALS |
|----------|--------|-------|-----|-------|-----|--------|
| 112      | 1,386  | 42    | 20  | 296   | 11  | 1,755  |
| 114      | 2,921  | 137   | 52  | 704   | 42  | 3,856  |
| 115      | 1,900  | 66    | 25  | 406   | 17  | 2,414  |
| 116      | 2,592  | 106   | 34  | 606   | 22  | 3,360  |
| 117      | 2,617  | 94    | 31  | 586   | 32  | 3,360  |
| 118      | 3,054  | 102   | 46  | 656   | 29  | 3,887  |
| 119      | 1,644  | 81    | 26  | 346   | 23  | 2,120  |
| 120      | 2,006  | 73    | 25  | 410   | 22  | 2,536  |
| 121      | 3,127  | 117   | 37  | 654   | 22  | 3,957  |
| 122      | 1,969  | 81    | 24  | 409   | 18  | 2,501  |
| 123      | 1,701  | 191   | 35  | 523   | 27  | 2,477  |
| 124      | 2,211  | 91    | 34  | 432   | 18  | 2,786  |
| 125      | 3,518  | 119   | 52  | 726   | 47  | 4,462  |
| 126      | 3,090  | 160   | 63  | 730   | 31  | 4,074  |
| 131      | 3,851  | 780   | 33  | 1,339 | 64  | 6,067  |
| 133      | 1,465  | 63    | 15  | 248   | 11  | 1,802  |
| 134      | 1,743  | 66    | 28  | 340   | 16  | 2,193  |
| 140      | 1,536  | 70    | 13  | 310   | 16  | 1,945  |
| TOTALS   | 42,331 | 2,439 | 593 | 9,721 | 468 | 55,552 |

**DEPARTMENT OF EMPLOYMENT SERVICES (DOES)**  
**UPDATED NOTICE OF FUNDING AVAILABILITY (NOFA)**  
**FISCAL YEAR 2025**  
**OFFICE OF YOUTH PROGRAMS RESEARCH GRANT**

**Application Release Date: May 2, 2025**

**Application Submission Deadline: May 23, 2025**

The District of Columbia Department of Employment Services (DOES) will issue a Request for Applications (RFA) for the Marion S. Barry Summer Youth Employment Program (MBSYEP) Research grant. The RFA will be online on the Serve DC Grants Clearinghouse and on the DOES website at the following page: <https://does.dc.gov/page/grant-opportunities>. This RFA was initially set to be released on April 4, 2025 but will now be released on May 2, 2025.

The Office of Youth Programs (OYP) develops and administers workforce development programs for District youth. OYP provides occupational skills training, work experience, academic enrichment and life skills training to facilitate the development of work habits and skills that are essential for success in the workplace.

DOES, through the Office of Labor Market and Performance, is seeking qualified applications from providers to conduct research on the Mayor Marion S. Barry Summer Youth Employment Program (MBSYEP) and the Career Ready Early Scholars Program (CRESP). The purpose of the grant is to determine how does CRESP and MBSYEP impact short-term behavioral outcomes for youth participants.

**Eligibility:** DOES will make this grant available through a competitive process. Eligible applicants include public and private non-profit and for-profit organizations eligible to do business with the District government, including but not limited to community-based organizations, faith-based organizations, public, charter, or alternative secondary school and post-secondary institutions. Applicants shall have demonstrated effectiveness providing the requested services and meeting the needs of the target population.

**Available Funding for the Award:** Up to \$90,000.00 is available in total for award through this RFA. DOES intends to issue one (1) grant award. The MBSYEP Research Grant is funded 100% through local funds from the District of Columbia.

A review panel or panels will be convened to review, score, and rank each application for a competitive grant. The review panel(s) will be composed of external neutral, qualified, professional individuals selected for their expertise, knowledge, or related experiences. Each application will be scored against a rubric and applications will have multiple reviewers to ensure accurate scoring. Upon completion of its review, the panel(s) shall make recommendations for

awards based on the scoring rubric(s). The Director of DOES or her designee will make all final award decisions.

**Length of Award:** The award period for this grant starts on the date of the grant award notification and ends one year after the award, with three option years subject to funding availability.

**Pre-Application Conference:** All interested applicants shall attend the virtual mandatory pre-application conference on May 14, at 11:00 a.m. Please email [OGAGrants@dc.gov](mailto:OGAGrants@dc.gov) if you will be attending the pre-application meeting to receive the meeting invite link.

**Contact:** For additional information regarding this grant competition, please contact:

Vanessa Black

Department of Employment Services

Office of Grant Administration and Resource Allocation (OGARA)

Email: [OGAGrants@dc.gov](mailto:OGAGrants@dc.gov)

**Deadline for Applications:** The deadline for application submissions May 23, 2025 at 3:00 PM. Late or incomplete applications will not be forwarded to the review panel.

**DISTRICT OF COLUMBIA  
BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY**

**NOTICE OF MEETING**

The District of Columbia Board of Ethics and Government Accountability will hold a meeting at the Board of Ethics and Government Accountability, 1030 15<sup>th</sup> Street, NW, Suite 700 West, on May 1, 2025, at 10:00 a.m. and virtually. Below is a draft agenda for the meeting. A final meeting agenda will be posted on the Board's website at [www.bega.dc.gov](http://www.bega.dc.gov) on the day of the meeting.

Members of the public are welcome to observe the meeting virtually or in person. In order to register for and attend the meeting virtually, please visit:

[Click here to join the meeting](#)

Meeting ID: 245 245 162 355

Passcode: JG6Fu9ny

[Download Teams](#) | [Join on the web](#)

**Join by phone: 1-202-594-9550**

Phone Conference ID: 616 049 628#

Questions about the meeting may be directed to [bega@dc.gov](mailto:bega@dc.gov).

**AGENDA**

- I. Call to Order
- II. Ascertainment of Quorum
- III. Adoption of the Agenda/Approval of Minutes
- IV. Report by the Director of Open Government
  - A. OMA/FOIA Advice
  - B. Public Meeting Monitoring
  - C. Training/Outreach
  - D. Legislation and Litigation Update
  - E. Administrative Matters
- V. Report by the Director of Government Ethics
  - A. Update on Status of Office of Government Ethics Operations
  - B. Trainings/Outreach
  - C. Advisory Opinions/Advice
  - D. Legislative/ Rulemaking Updates
  - E. Administrative Matters

- F. Financial Disclosure
  - G. Lobbyist Registration and Reporting
  - H. Public Investigations
- VI. Public Comment
- VII. Executive Session (non-public) to discuss ongoing, confidential investigations pursuant to D.C. Official Code § 2-575(b)(14), to consult with an attorney to obtain legal advice and to preserve the attorney-client privilege between an attorney and a public body pursuant to D.C. Official Code § 2-575(b)(4)(A), to discuss personnel matters including the appointment, employment, assignment, promotion, performance evaluation, compensation, discipline, demotion, removal, or resignation of government appointees, employees, or officials pursuant to D.C. Official Code § 2-575(b)(10), and to deliberate on a decision in which the Ethics Board will exercise quasi-judicial functions pursuant to D.C. Official Code § 2-575(b)(13).
- VIII. Resumption of Public Meeting
- IX. Discussion of any remaining public items
- X. Adjournment

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

**FRIENDSHIP PUBLIC CHARTER SCHOOL**  
**NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT**

**National Education Equity Lab**

Friendship PCS is engaging in a partnership with National Education Equity Lab for dual enrollment classes. National Education Equity Lab is the only provider of College-in-High School courses for Title I or Title I-eligible high schools that wish to provide select college credit-bearing courses during the school day.

Additionally, competition is precluded by the existence of agreements with university partners, who have given National Education Equity Lab the right to support the delivery of College-in-High School courses to Title I or Title I-eligible high schools exclusively. There is no other program available for purchase that provides the select courses with university teaching fellows and additional student support. The equity effort, course enrollment costs is per student and includes all materials and support needed for the student to complete the 3-credit course.

The estimated yearly cost is approximately \$70,000. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

Questions can be addressed to: [ProcurementInquiry@friendshipschools.org](mailto:ProcurementInquiry@friendshipschools.org)

Questions can be addressed to: [Procurementinguiy@friendshipschools.org](mailto:Procurementinguiy@friendshipschools.org)., and should be received no later than 4:00 P.M., EST, Wednesday, April 30, 2025.

**FRIENDSHIP PUBLIC CHARTER SCHOOL**  
**REQUEST FOR PROPOSALS**

**Various Services**

Friendship Public Charter School is seeking bids from prospective vendors to provide:

- **Milk and Dairy Products**
- **Fresh Fruit and Vegetable Products**
- **Paper Goods and other food service-related products**

To children enrolled for the 2025-2026 school year, with a possible extension of (2) one year renewals. All items must meet at a minimum, but are not restricted to, the USDA National School Breakfast, Lunch, Afterschool Snack and

At-Risk Supper meal pattern requirements. Additional specifications outlined in the Request for Proposal (RFP) such as; student data, days of service, meal quality, etc. may be obtained beginning on April 18, 2025.

The competitive RFP can be found on FPCS website at:

<http://www.friendshipschools.org/procurement>. Proposals are due no later than **4:00 P.M., EST, Friday May 30, 2025**. Questions and Proposals should be submitted on-line at:

[Procurementinquiry@friendshipschools.org](mailto:Procurementinquiry@friendshipschools.org). All bids not addressing all areas as outlined in the RFP will not be considered. No proposals will be accepted after the deadline.



**LAYC CAREER ACADEMY PUBLIC CHARTER SCHOOL**  
**REQUEST FOR PROPOSALS (RFP)**  
**IT Services Provider**

LAYC Career Academy in accordance with section 2204 (c) of the District of Columbia School Reform Act of 1995 solicits proposals for the following services:

- **IT Services Provider**

LAYC Career Academy is seeking competitive bids for a single firm to provide IT services. IT services providers will be required to maintain school computers and peripheral devices, install and maintain software, email systems, and networks, and test computers and servers regularly to ensure proper functioning. Vendor will support school staff in resolving IT problems and emergencies. LAYC Career Academy enrolls up to 200 adult learners and has an annual budget of approximately \$5M.

Full RFP available upon request. Proposals should be submitted in PDF format via email to [ericka@laycca.org](mailto:ericka@laycca.org) by no later than **12:00pm EST on Friday, May 2, 2025**.

No phone calls, submissions, or late responses.

Interested parties will state their credentials and qualifications and provide appropriate licenses, references, certifications, insurances, proposed costs, and work plan. Please include any pertinent disclosures that may be present.

## DEPARTMENT OF LICENSING AND CONSUMER PROTECTION

## NOTICE OF PUBLIC MEETING

## District of Columbia Board of Real Estate Appraisers

The District of Columbia Board of Real Estate Appraisers (“Board”) hereby gives notice of its regular meeting, pursuant to the section 406 of the Open Meetings Act of 2010, effective January 19, 2011 (D.C. Law 18-350; D.C. Official Code § 2-576). The proposed agenda for each meeting will be posted on the Department of Licensing and Consumer Protection’s website at [www.dlcp.dc.gov](http://www.dlcp.dc.gov) and the Office of Open Government’s website at <https://www.open-dc.gov/public-bodies/meetings>, not less than forty-eight (48) hours before the meeting.

**The Board will hold its upcoming meeting on Wednesday, April 23, 2025, at 10:00 a.m.**

The Board holds its meetings on the third Wednesday of every month at 10:00 a.m. The meetings are open to members of the public virtually through Zoom. For additional information, please contact Ms. Brittney Cheshier, Board Administrator, at (202) 442-4461 or [Brittney.Cheshier1@dc.gov](mailto:Brittney.Cheshier1@dc.gov).

## DRAFT AGENDA

1. Call to Order – 10:00 a.m. (*Public Session*)
2. Attendance
3. Comments from the Public
4. Approval of Meeting Minutes
5. Recommendations – Education Committee Report
6. Correspondence
7. Old Business  
New Business
8. Executive Session (*Closed Session*) to consult with an attorney pursuant to D.C. Official Code § 2-575(b)(4)(A); D.C. Official Code § 2-575(b)(9) to discuss complaints/legal matters, applications, and legal counsel report.
9. Recommendations
  - a. Applications
  - b. Legal recommendations for complaints and legal matters
10. Adjourn (Next Meeting – Wednesday, May 21, 2025)

## Meeting Link:

<https://dc-gov.zoom.us/j/89837182884>

Webinar ID: 898 3718 2884

***This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [open.govoffice@dc.gov](mailto:open.govoffice@dc.gov).***

**DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD****NOTICE OF PETITION TO AMEND CHARTER GRADES SERVED, FACILITY****CEDAR TREE PUBLIC CHARTER SCHOOL**

**SUMMARY:** The District of Columbia Public Charter School Board (DC PCSB) announces an opportunity for the public to submit comment on a request from Cedar Tree Academy Public Charter School (Cedar Tree PCS) to amend its charter agreement by expanding its grades served and opening a new facility. The school submitted its request on March 27, 2025.<sup>1</sup>

The school seeks to expand its grades served from prekindergarten (PK) 3 – 2 to PK3 – 5. To accommodate this expansion, Cedar Tree PCS proposes building a new facility on its current lot.

Currently in its 25th year of operation, Cedar Tree PCS educates 399 students at a single facility located at 701 Howard Road SE in Ward 8.

**PUBLIC MEETINGS:** The public hearing will be on May 19, 2025, at 6 p.m. The vote will be on June 23, 2025, at 6 p.m. Please visit <https://dcpcsb.org/events> to register to attend the meeting.

**HOW TO SUBMIT PUBLIC COMMENTS:** To ensure your comment is processed and reviewed,<sup>2</sup> please use one of the methods below:

1. Sign up to testify during the public hearing by going to <https://dcpcsb.org/public-comment>. Click on the “Sign up to Testify at the Meeting” tab to fill out the form. The deadline to sign up to testify is noon on May 19, 2025.
2. Submit a written comment identified via
  - a. Online form at <https://dcpcsb.org/public-comment>
  - b. Postal Mail, Hand Delivery, or Courier: Attn: Public Comment, DC Public Charter School Board, 100 M Street SE, Suite 400 Washington, DC 20003

Please note DC PCSB accepts written comments on or before 11:59 p.m. May 19, 2025.

3. Submit audio testimony by phone: Call (202) 328-2660 and select option 2. You will have up to five minutes to record your testimony. Please note that all comments will be transcribed and made available to the public upon receipt.

**FOR FURTHER INFORMATION OR QUESTIONS, CONTACT:** Bijon Lane, Sector Planning and Compliance Specialist, at [blane@dcpcsb.org](mailto:blane@dcpcsb.org).

<sup>1</sup> Pursuant to the School Reform Act, D.C. Code 38-1802 et seq., a charter school must submit a petition to revise its charter.

<sup>2</sup> DC PCSB reserves the right, but shall have no obligation, to review, pre-screen, filter, redact, refuse or remove any or all your submission that it may deem to be inappropriate for publication, such as obscene language.

**DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD****NOTICE OF PETITION TO AMEND CHARTER GOALS****GOODWILL EXCEL CENTER PUBLIC CHARTER SCHOOL**

**SUMMARY:** The District of Columbia Public Charter School Board (DC PCSB) announces an opportunity for the public to comment on a request from Goodwill Excel Center Public Charter School (Goodwill Excel PCS) to amend its charter by modifying its goals and academic achievement expectations (charter goals). The school submitted its request on March 17, 2025.<sup>1</sup>

Currently in its ninth year of operation, Goodwill Excel PCS educates 438 students aged 14 or older at a single campus across two facilities in Wards 2 and 6. The school’s mission is to “transform adult lives through the power of achieving a high school diploma and accessing post-secondary education and careers in growing, sustainable local industries.”

Goodwill Excel PCS seeks to revise its reading progress charter goal for school year (SY) 2025 – 26 and beyond. Goodwill Excel PCS proposes using the Exact Path assessment in place of the Scholastic Reading Inventory (SRI). The school is proposing this change because the SRI, which is currently used to measure its reading progress goal, was retired by the assessment publisher, Houghton Mifflin Harcourt, in July 2024.

**PUBLIC MEETINGS:** The public hearing will be on April 28, 2025 at 6 p.m. The vote will be on May 19, 2025 at 6 p.m. Please check [www.dcpsb.org](http://www.dcpsb.org) to register to attend the virtual meetings.

**HOW TO SUBMIT PUBLIC COMMENTS:** You may submit comments by any one of the methods listed below.<sup>2</sup>

1. Testify during the public meeting on April 28, 2025. To register, please visit <https://dcpsb.org/public-comment>. Click “Sign up to Testify at the Meeting,” then complete the form. Please note you must sign up no later than noon on April 28, 2025.
2. Submit a written comment on or before 11:59 pm the day before the public meeting via:
  - a. “Submit a Written Comment” at <https://dcpsb.org/public-comment>.

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<sup>1</sup> Pursuant to the School Reform Act, D.C. Code 38-1802 et seq., a charter school must submit a petition to revise its charter.

<sup>2</sup> DC PCSB reserves the right, but shall have no obligation, to review, pre-screen, filter, redact, refuse or remove any or all your submission that it may deem to be inappropriate for publication, such as obscenities.

- b. Postal mail, hand delivery, or courier: Attn: Public Comment, DC Public Charter School Board, 100 M Street SE, Suite 400, Washington, DC 20003
3. Submit voicemail testimony by calling (202) 328-2660 and select option 2. You will have up to five minutes to record your testimony. All comments will be transcribed and made available to the public upon receipt.

**FOR FURTHER INFORMATION, CONTACT:** Starling Temp, a Senior Specialist in the School Performance Department, at [stemp@dcpcsb.org](mailto:stemp@dcpcsb.org).

**DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD****NOTICE OF PETITION TO AMEND CHARTER GRADUATION REQUIREMENTS****BASIS DC PUBLIC CHARTER SCHOOL**

**SUMMARY:** The District of Columbia Public Charter School Board (DC PCSB) announces an opportunity for the public to submit comment on a request from BASIS DC Public Charter School (PCS) to amend its charter agreement by revising its graduation requirements. The school submitted its request on March 28, 2025.<sup>1</sup>

BASIS DC PCS seeks to make the following adjustments beginning in school year (SY) 2025 – 26.

- Students in grade 8 may earn 1.0 Elective credit and 1.0 Foreign Language credit for passing high-school level courses.
- Students must earn 1.0 Advanced Placement (AP) Economics credit, replacing the previous 0.5 Economics credit.
- The graduating classes of 2030 and beyond must earn 26.0 total credits, instead of 25.5 credits.

BASIS DC PCS began operation in SY 2012 – 13 and educates students in grades 5 – 12. The school currently enrolls 692 students at one facility located in Ward 2.

**PUBLIC MEETINGS:** The public hearing will be on May 19 at 6 p.m. The vote will be on June 23, 2025, at 6 p.m. Please visit <https://dcpcsb.org/events> to register to attend the meeting.

**HOW TO SUBMIT PUBLIC COMMENTS:** To ensure your comment is processed and reviewed,<sup>2</sup> please use one of the methods below:

1. Sign up to testify during the public hearing by going to <https://dcpcsb.org/public-comment>. Click on the “Sign up to Testify at the Meeting” tab to fill out the form. The deadline to sign up to testify is noon on May 19, 2025.
2. Submit a written comment identified via
  - a. Online form at <https://dcpcsb.org/public-comment>
  - b. Postal Mail, Hand Delivery, or Courier: Attn: Public Comment, DC Public Charter School Board, 100 M Street SE, Suite 400 Washington, DC 20003

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<sup>1</sup> Pursuant to the School Reform Act, D.C. Code 38-1802 et seq., a charter school must submit a petition to revise its charter.

<sup>2</sup> DC PCSB reserves the right, but shall have no obligation, to review, pre-screen, filter, redact, refuse or remove any or all your submission that it may deem to be inappropriate for publication, such as obscene language.

Please note DC PCSB accepts written comments on or before 11:59 p.m. May 19, 2025.

3. Submit audio testimony by phone: Call (202) 328-2660 and select option 2. You will have up to five minutes to record your testimony. Please note that all comments will be transcribed and made available to the public upon receipt.

**FOR FURTHER INFORMATION OR QUESTIONS, CONTACT:** Kristie Dennis, Manager, Sector Planning and Compliance, at [kdennis@dcpcsb.org](mailto:kdennis@dcpcsb.org).



**OFFICE OF THE SECRETARY OF THE DISTRICT OF COLUMBIA**  
**RECOMMENDATIONS FOR APPOINTMENTS AS NOTARIES PUBLIC**

Notice is hereby given that the following named persons have been recommended for appointment as Notaries Public in and for the District of Columbia, effective on or after June 15, 2025.

Comments on these potential appointments should be submitted, in writing, to the Office of Notary Commissions and Authentications, 899 North Capitol Street, Suite 8100, Washington, D.C. 20002 within seven (7) days of the publication of this notice in the *D.C. Register* on April 18, 2025. Additional copies of this list are available at the above address or the website of the Office of the Secretary at [www.os.dc.gov](http://www.os.dc.gov).

**D.C. Office of the Secretary  
Recommendations for Appointments as DC Notaries Public**

Effective: June 15, 2025

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|                |                    |                                                                                                                                             |       |
|----------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Acevedo Calle  | Paulina            | Robert Wray, PLLC<br>3050 K Street, NW, Suite 205                                                                                           | 20007 |
| Anglin         | Aaron              | Planet Depos<br>1100 Connecticut Avenue, NW, Suite 950                                                                                      | 20036 |
| Ashley         | Ashley             | Campbell Construction<br>2010 Savannah Place, SE                                                                                            | 20020 |
| Atkinson, Jr   | Timothy Joseph     | Free State Reporting, Inc.<br>601 D Street, NW                                                                                              | 20004 |
| Ayodeji        | Savon Olayiwola    | Washington Yu Ying Public Charter School<br>220 Taylor Street, NE                                                                           | 20017 |
| Barillo        | Honorio            | The UPS Store<br>996 Maine Avenue, SW                                                                                                       | 20024 |
| Barnes         | Lauryn             | The UPS Store #7421<br>921 H Street, NE                                                                                                     | 20002 |
| Baskin         | Samantha           | Price Waterhouse Coopers<br>655 New York Avenue, NW, Suite 1100                                                                             | 20001 |
| Benavides      | Briana Dawn        | Wells Fargo<br>1329 Wisconsin Avenue, NW                                                                                                    | 20007 |
| Bertolini      | Marialuisa         | Ruggeri Parks Weinberg LLP<br>1875 K Street, NW, Suite 800                                                                                  | 20006 |
| Bertrand Ortiz | Katherinne Mishell | Curtis, Mallet-Prevost, Colt & Mosle LLP<br>1717 Pennsylvania Avenue, NW, Suite 1300                                                        | 20006 |
| Blount         | Justin             | Public Defender Service for the District of Columbia<br>633 3rd Street, NW                                                                  | 20001 |
| Bluford        | Jay                | Government of the District of Columbia Office of the<br>Attorney General, Child Support Services Division<br>400 6th Street, NW, Suite 8300 | 20001 |

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|-------------|--------------|---------------------------------------------------------------------------------------------------------|-------|
| Bowie       | Jacqueline   | Government of the District of Columbia, Office of the<br>Chief Financial Officer<br>1101 4th Street, SW | 20024 |
| Bowman      | Amani        | The UPS Store<br>1100 New Jersey Avenue, SE, Suite 2000                                                 | 20003 |
| Brandenburg | Dustin James | Self (Dual)<br>1402 H Street, NE, #304                                                                  | 20002 |
| Brooks      | William      | The UPS Store<br>420 Florida Avenue, NE                                                                 | 20002 |
| Brown       | Lindsey      | Self<br>70 Q Street, NW, #A                                                                             | 20001 |
| Bullen      | Liza T.      | Self<br>100 I Street, SE, #418                                                                          | 20003 |
| Casarrubias | Perla Janet  | H&R Block<br>3343 16th Street, NW                                                                       | 20010 |
| Conway      | Lily Camille | State Democracy Defenders Fund<br>600 Pennsylvania Avenue, SE, Suite<br>15180                           | 20003 |
| Cosenzo     | Laura        | The Ferguson Group<br>1901 Pennsylvania Avenue, NW, Suite<br>700                                        | 20006 |
| Courtney    | Emma Kelsi   | Carr Workplaces<br>1455 Pennsylvania Avenue, NW, Suite<br>400                                           | 20004 |
| Crawford    | Rebecca      | Self<br>7435 8th Street, NW                                                                             | 20012 |
| Cunningham  | Mikaela      | Wilson-Epes Printing Co., Inc<br>1115 H Street, NE                                                      | 20002 |
| Curtin      | Philippine   | Robert Wray, PLLC<br>3050 K Street, NW, Suite 205                                                       | 20007 |

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Recommendations for Appointments as DC Notaries Public**

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|----------------|-------------------|----------------------------------------------------------------------------------|
| Del Rio        | Mario Alejandro   | Sonosky, Chambers, Sachse, Endreson, & Perry, LLP<br>1425 K Street, NW<br>20005  |
| Dumenko        | Oksana            | Bank Fund Staff Federal Credit Union<br>1725 I Street, NW, Suite 150<br>20006    |
| Dunlap         | Kristopher P.     | Self<br>3925 Pennsylvania Avenue, SE, #201<br>20020                              |
| Durden         | Jennifer Ann      | Department of Licensing and Consumer Protection<br>1100 4th Street, SW<br>20024  |
| Fenwick        | Lucretia          | Hogan Lovells US, LLP<br>555 13th Street, NW<br>20004                            |
| Fernandez Rios | Flor              | Wells Fargo<br>600 Maryland Avenue, SW<br>20024                                  |
| Foley          | Cheryl            | National Institute of Building Sciences<br>1212 K Street, NW, Suite 800<br>20037 |
| Foskey         | Denise            | Crowell & Moring, LLP<br>1001 Pennsylvania Avenue, NW<br>20004                   |
| Frye           | Christine         | Self<br>313 U Street, NW<br>20001                                                |
| Fusciello      | Barbara           | Endocrine Society<br>2055 L Street, NW, Suite 600<br>20036                       |
| Garces         | John              | Self (Dual)<br>103 Waltman Place, NE<br>20011                                    |
| Garrett        | Olivia            | Neal R Gross & Company<br>1716 14th Street, NW, Suite 200<br>20009               |
| Germosen       | Richard           | Planet Depos<br>1100 Connecticut Avenue, NW, Suite 950<br>20036                  |
| Girmay         | Eyerusalem Tesfay | United Bank<br>4900 Massachusetts Avenue, NW<br>20016                            |
| Graham         | Jacob             | The UPS Store 7421                                                               |

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|                     |                | 921 H Street, NE                                                                               | 20002 |
| Graham              | Shadonna Renee | Self<br>2412 Ainger Place, SE, #202                                                            | 20020 |
| Hamilton            | Arnita         | Self<br>380 Taylor Street, NE, #T24                                                            | 20019 |
| Harris              | Donte Antoine  | Government of the District of Columbia Child and<br>Family Services Agency<br>200 I Street, SE | 20003 |
| Hasenu              | Miheret Hine   | Sidley Austin, LLP<br>1501 K Street, NW                                                        | 20005 |
| Henry               | Catherine Ann  | EastBanc, Inc.<br>3223 Prospect Street, NW, Suite 200                                          | 20007 |
| Hernandez<br>Molina | Cindy G.       | Freshfields<br><br>700 13th Street, NW                                                         | 20005 |
| Hines               | Tyesha         | Fish & Richardson P.C.<br>1000 Maine Avenue, SW, Suite 1000                                    | 20024 |
| Hood                | Carlethia      | Buchanan<br>1700 K Street, NW, Suite 300                                                       | 20006 |
| Housewright         | Cynthia Clark  | Cinqcare<br>2300 N Street, NW                                                                  | 20037 |
| Jalloh              | Ruqayyah       | Government of the District of Columbia, Child Family<br>Services Agency<br>200 I Street, SE    | 20003 |
| Jennings            | Dana Necol     | Architect of the Capitol<br>441 2nd Street, SW                                                 | 20515 |
| Jensen              | Paige Anna     | Mary's Center<br>2333 Ontario Road, NW                                                         | 20009 |
| Johnson             | DeAnna         | Cravath, Swaine & Moore<br>1601 K Street, NW, Suite 300                                        | 20006 |

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| Jones      | DZaunta          | Georgetown University<br>3700 O Street, NW                                           | 20057 |
| Jones      | Tekiah           | Self (Dual)<br>255 Rock Creek Church Road, NW                                        | 20011 |
| Kuenzle    | Katie            | Public Defender Service for the District of Columbia<br>633 3rd Street, NW           | 20001 |
| Layher     | Rachel           | Porter Group<br>101 Constitution Avenue, NW, Suite 710<br>East                       | 20001 |
| Lee        | Bobby Y.         | Paragon Title<br>1410 Q Street, NW                                                   | 20009 |
| Lyn        | Jermaine         | Chase Bank<br>2201 Georgia Avenue, NW                                                | 20059 |
| Lyon       | Katherine        | Blue Wave Political Partners<br>122 C Street, NW, Suite 360                          | 20001 |
| Lyons      | Laniejah India   | Bank Of America<br>700 13th Street, NW                                               | 20005 |
| Mancabelli | Alexa Rose       | Self (Dual)<br>915 L Street, NW, #404                                                | 20001 |
| Marshall   | Tiffany N.       | KCCT<br>1350 Eye Street, NW, Suite 950                                               | 20005 |
| Martin     | Kevin            | Kevin C. Martin, Attorney at Law, PLLC<br>650 Massachusetts Avenue, NW, Suite<br>600 | 20001 |
| Maxwell    | Paula-Ann Tamara | Cravath, Swaine & Moore<br>1601 K Street, NW                                         | 20006 |
| McLean     | Ann Trisha       | Willkie Farr & Gallagher LLP<br>1875 K Street, NW                                    | 20006 |
| Milligan   | Brooke Ashley    | Self                                                                                 |       |

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|               |                       |                                                                                               |       |
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|               |                       | 7226 15th Place, NW                                                                           | 20012 |
| Murphy        | Riccardo              | Wells Fargo<br>99 M Street, SE, Suite 102                                                     | 20003 |
| Mwangi        | Anthony               | Engender Health,<br>505 9th Street, NW, Suite 601                                             | 20004 |
| Nevils        | Joseph                | Department of The Interior<br>1849 C Street, NW                                               | 20240 |
| Newman        | Dina R.               | Self (Dual)<br>1411 Orren Street, NE                                                          | 20002 |
| Nicholson     | Ariyana               | Public Defender Service for the District of Columbia<br>633 3rd Street, NW                    | 20001 |
| Nwokedi       | Chukwuemeka<br>Austin | King & Spalding, LLP<br><br>1700 Pennsylvania Avenue, NW, Suite<br>900                        | 20006 |
| Pace          | AYonna Renee          | Medstar National Rehabilitation Network<br>102 Irving Street, NW                              | 20010 |
| Pevchin       | Shelly                | Jenner & Block, LLP<br>1099 New York Avenue, NW, Suite 900                                    | 20001 |
| Porteous      | Schenique             | Bank Of America<br>1 Ridge Square, NW                                                         | 20016 |
| Procks        | Jazmyne Lachelle      | Life & Legacy Counselors<br>5335 Wisconsin Avenue, NW, Suite 440                              | 20015 |
| Pugh          | Brandon               | The UPS Store<br>611 Pennsylvania Avenue, SE                                                  | 20003 |
| Ramos         | Sylvia                | Department of Housing and Urban Development,<br>Ginnie Mae<br>425 3rd Street, SW, Fifth Floor | 20024 |
| Randall Coard | Kimberly Ann          | William & Connolly LLP<br>680 Maine Avenue, SW                                                | 20024 |

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| Reyes      | Evelyn         | Sidley Austin, LLP<br>1501 K Street, NW                                                                                       | 20005 |
| Richards   | Brunhilde      | Government of the District of Columbia Office of the<br>Attorney General, Child Support Services Agency<br>400 6th Street, NW | 20001 |
| Roy        | Charlene       | Faegre Drinker<br>1500 K Street, NW, Suite 1100                                                                               | 20005 |
| Roy        | Connie M.      | United States Court of Federal Claims<br>717 Madison Place, NW                                                                | 20439 |
| Sajeev     | Namratha       | Levi & Korsinsky, LLP<br>1101 Vermont Avenue, NW, Suite 800                                                                   | 20005 |
| Sanchez    | Alex           | Self (Dual)<br>5020 7th Street, NW                                                                                            | 20011 |
| Shelton    | Felicia        | Medstar Washington Hospital Center<br>110 Irving Street, NW, Suite 6A-126                                                     | 20010 |
| Steele     | Tena           | Self (Dual)<br>4660 Martin Luther King Jr Avenue, SW                                                                          | 20032 |
| Sternberg  | Brady Andrew   | Self<br>4400 Massachussetts Avenue, NW, #438                                                                                  | 20016 |
| Stevens    | Ian Masao      | Planet Depos<br>1100 Connecticut Avenue, NW, Suite 950                                                                        | 20036 |
| Tony-Alabi | Ruth Oluwatobi | King & Spalding<br>1700 Pennsylvania Avenue, NW, Suite<br>900                                                                 | 20006 |
| Wang       | Zhiqing        | PNC BANK<br>4835 Massachussetts Avenue, NW                                                                                    | 20016 |
| Whelan     | Rose S.        | Whelan Law PLLC<br>1328 Florida Avenue, NW                                                                                    | 20009 |
| Whyte      | Reuben         | Wilson Epes Printing Company                                                                                                  |       |



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|         |                 |                                                                                                                                             |       |
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|         |                 | 1115 H Street, NE                                                                                                                           | 20002 |
| Wilson  | Ahmad           | Bank Of America<br>3821 Minnesota Avenue, NE                                                                                                | 20019 |
| Wimbish | Jamal           | Self<br>3707 Alabama Avenue, SE, #A                                                                                                         | 20020 |
| Wise    | Alex            | Public Defender Service for the District of Columbia<br>633 3rd Street, NW                                                                  | 20001 |
| Wynn    | Shannon N.      | Wynn the Notary<br>1901 Pennsylvania Avenue, NW, Suite<br>900                                                                               | 20006 |
| Young   | Angelisa Denise | Government of the District of Columbia Office of the<br>Attorney General, Child Support Services Division<br>400 6th Street, NW, Suite 8300 | 20001 |
| Young   | LaToya LaJuan   | Government of the District of Columbia Office of the<br>Attorney General, Child Support Services Division<br>400 6th Street, NW, Suite 8300 | 20001 |
| Young   | Shyria          | Government Printing Office Federal Credit Union<br>732 North Capitol Street, NW                                                             | 20401 |
| Zupruk  | Brian Phillip   | International Republican Institute<br>1225 Eye Street, NW, Suite 800                                                                        | 20005 |

## DISTRICT OF COLUMBIA STATE ATHLETICS COMMISSION

## SPRING MEETING VIA TEAMS

April 22, 2025  
6:00pm – 7:00pm

Join Teams Meeting

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDZhNDU3OTYtMWQ5Mi00NTdhLTlhNDMtMWMxZGFjZGZhMDFm%40thread.v2/0?context=%7b%22Tid%22%3a%228fe449f1-8b94-4fb7-9906-6f939da82d73%22%2c%22Oid%22%3a%22fb0c1b64-138a-4404-9103-b878251b8c84%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDZhNDU3OTYtMWQ5Mi00NTdhLTlhNDMtMWMxZGFjZGZhMDFm%40thread.v2/0?context=%7b%22Tid%22%3a%228fe449f1-8b94-4fb7-9906-6f939da82d73%22%2c%22Oid%22%3a%22fb0c1b64-138a-4404-9103-b878251b8c84%22%7d)

**DCSAC Spring Meeting**

- 
- I. Call to Order
  - II. Ascertainment of Quorum
  - III. Approval of Minutes from December 15, 2024
  - IV. Director's Update
    - a. Winter State Championship Recap
    - b. Spring Season Schedule
    - c. DC Live
    - d. SY24/25 Handbook Updates
  - V. New Business from the Floor
  - VI. Adjournment

**THE FAMILY PLACE PUBLIC CHARTER SCHOOL****REQUEST FOR PROPOSALS****Child Development Associate (CDA) Instructor SY 25-26**

The Family Place Public Charter School (TFPPCS), in compliance with Section 2204(c) of the District of Columbia School Reform Act of 1995 ("Act"), hereby solicits proposals for Child Development Associate (CDA) Instructor Services. The scope of work includes providing bilingual instruction and training in English and Spanish for candidates pursuing a Child Development Associate credential for two cohorts during the 2025-2026 school year (August 2025-June 2026).

The selected instructor will facilitate CDA coursework that aligns with the Council for Professional Recognition's standards, teach in-person classes on Fridays (9:00am-3:00pm) and virtual evening classes one night per week (6:00pm-9:00pm), implement course materials via Google Classroom, and prepare candidates for the CDA examination and portfolio submission.

Qualified candidates should possess a Master's degree in Early Childhood Education or related field, current CDA credential or equivalent experience, minimum three years of experience in both early childhood education and adult education, strong knowledge of CDA standards, and fluency in both Spanish and English.

Please email Laurel Kircher at [lkircher@thefamilyplacepcs.org](mailto:lkircher@thefamilyplacepcs.org) with any questions or clarifications. TFPPCS reserves the right to terminate this RFP and any subsequent contract at any time. The deadline for proposal submissions is 5:00 p.m., on April 25<sup>th</sup>, 2025. Please email submissions to [lkircher@thefamilyplacepcs.org](mailto:lkircher@thefamilyplacepcs.org).

**THE GOODWILL EXCEL CENTER PUBLIC CHARTER SCHOOL**  
**REQUEST FOR PROPOSALS**

**Sign Language Interpreting Services**

The Goodwill Excel Center, Public Charter School (GEC) is seeking bids for a sign language interpreting service for its adult public charter high school in Washington D.C. Essential functions and requirements are outlined in the Scope of Work section of the Request for Proposal, available at <https://www.dcgoodwill.org/excel-center/open-rfps/>. The deadline to respond to the RFP is May 9, 2025 at 5pm. Contact – Josh Wallish, General Counsel, 1140 3<sup>rd</sup> St NE, Suite 350, Washington D.C. 20002, (202) 719-1235, [josh.wallish@dcgoodwill.org](mailto:josh.wallish@dcgoodwill.org).

**TWO RIVERS PUBLIC CHARTER SCHOOL****REQUEST FOR PROPOSALS****Interpretation/Translation Services**

Two Rivers PCS is seeking vendors to provide interpretation/translation services for a variety of languages for events at our two Washington, DC, campuses. To request a copy of the RFP, email Jade Bryant at [procurement@tworiverspcs.org](mailto:procurement@tworiverspcs.org). Proposals are due by May 2, 2025.

**UNIVERSITY OF THE DISTRICT OF COLUMBIA**  
**REGULAR MEETING OF THE BOARD OF TRUSTEES**

**Notice of Public Meeting – Tuesday, April 22, 2025 – 6:00 p.m.**

**UDC Board Room, Building 39, Third Floor**

Agenda

- I.** Call to Order and Roll Call
- II.** Approval of the Minutes – February 25, 2025
- III.** Action Items
  - Academic and Student Affairs Committee
    - a. TBD
  - Operations Committee
    - b. TBD
- IV.** Report of the Chairperson – Chair Bell
- V.** Report of the President – President Edington
- VI.** Committee Reports
  - a. Executive – Chair Bell
  - b. Committee of the Whole – Chair Bell
  - c. Academic and Student Affairs – Trustee White Richardson
    - i. Alumni Task Force
    - ii. Student Communications Task Force – Trustee Simmons
  - d. Audit, Budget, and Finance – Trustee Grossinger
  - e. Operations – Dr. Rudd
  - f. Student Outcomes – Dr. Barazzone
- VII.** Foundation Update
- VIII.** Officer Election
- IX.** Unfinished Business
- X.** New Business
- XI.** Closing Remarks

Adjournment

*Expected Meeting Closure*

In accordance with D. C. Code Section 2-575 (b), (7), the Board of Trustees hereby gives notice that it may conduct an executive session, to prevent premature disclosure of an honorary degree, scholarship, prize, or similar award.

---

Please direct questions to:

Frenika Rivers, Executive Secretary, Office of the Board of Trustees

Frenika. Rivers @ udc.edu

*This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).*

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**WASHINGTON LATIN PUBLIC CHARTER SCHOOL**  
**REQUEST FOR PROPOSALS**

Issued: April 18, 2025

The Washington Latin Public Charter School solicits expressions of interest in the form of proposals with references from qualified vendors to provide the following services:

- ABA therapy
- Advertising and marketing products and services
- Athletic Training Services
- Audiology evaluations
- Background check services
- Bus Services
- Classroom furniture, fixtures, and equipment
- Computer hardware and software equipment and services
- Construction/general contractor services
- Copy machine services
- COVID testing kits and processing services
- Curriculum materials
- Educational Travel
- Elevator maintenance and repair services
- Facility management services
- Food services
- Fundraising Services
- Instructional support services
- IT management services
- Janitorial services and supplies
- Landscaping services (Snow/Ice removal services)
- Legal services
- Mechanical services (boiler, HVAC, etc.)
- Occupational therapy
- Office Furniture, fixtures and equipment
- Office supplies
- Painting supplies and services
- Professional development and consulting services
- Project management and consulting services
- Psychoeducational Evaluations
- Security services (security guards, cameras, monitoring, alarm systems, etc.)
- Speech & Language
- Strategic Planning services
- Student data management systems



- Student transportation services
- Talent recruitment and development services
- Telecommunications equipment, infrastructure, and services
- Tutoring Services
- Waste management services

Questions and proposals must be e-mailed to [proposals@latinpcs.org](mailto:proposals@latinpcs.org) with the type of service in the subject line. Deadline for submissions is **COB April 30, 2025**. No phone calls please.

## DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

## BOARD OF DIRECTORS

## NOTICE OF PUBLIC MEETING

The Board of Directors of the District of Columbia Water and Sewer Authority (DC Water) will be holding a meeting by Microsoft Teams on Thursday, May 1, 2025, at 9:30 a.m. The meeting will be held in-person in the Board Room (2<sup>nd</sup> floor) at 1385 Canal Street, S.E., Washington, D.C. 20003. The Chief Executive Officer and General Manager also invite the public to attend the meeting via livestream. Please see the website for remote access information for this meeting. Below is the draft agenda for this meeting. A final agenda will be posted to DC Water's website at [www.dewater.com](http://www.dewater.com) that will also contain a link to the livestream.

For additional information, please contact Michelle Rhodd, Board Secretary at (202) 787-2331 or [Michelle.Rhodd@dewater.com](mailto:Michelle.Rhodd@dewater.com).

## DRAFT AGENDA

- |    |                                            |                                             |
|----|--------------------------------------------|---------------------------------------------|
| 1. | Call to Order                              | Board Chairman                              |
| 2. | Roll Call                                  | Board Secretary                             |
| 3. | Approval of April 3, 2025 Meeting Minutes  | Board Chairman                              |
| 4. | Committee Report(s)                        | Committee Chairperson(s)                    |
| 5. | Chief Executive Officer's Report           | Chief Executive Officer and General Manager |
| 6. | Action Items<br>Joint-Use<br>Non-Joint-Use | Board Chairman                              |
| 7. | Other Business                             | Board Chairman                              |
| 8. | Adjournment                                | Board Chairman                              |

*This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).*

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ZONING ADJUSTMENT**

**BZA Application No. 16930-A  
National Association of Realtors  
500 New Jersey Avenue, NW (Square 627, Lot 13)**

|                                     |                  |
|-------------------------------------|------------------|
| <b>HEARING DATE (16930):</b>        | October 22, 2002 |
| <b>DECISION DATE (16930):</b>       | October 22, 2002 |
| <b>ORDER ISSUANCE DATE (16930):</b> | November 4, 2002 |
| <b>HEARING DATE (16930-A):</b>      | April 2, 2025    |
| <b>DECISION DATE (16930-A):</b>     | April 2, 2025    |

**SUMMARY ORDER ON REQUEST FOR  
MODIFICATION WITH HEARING**

Pursuant to notice, at its April 2, 2025 public hearing, the Board of Zoning Adjustment (“**Board**” or “**BZA**”) deliberated on a request for a modification with hearing to BZA Order No. 16930 to modify Board of Zoning Adjustment Order No. 16930 by eliminating Condition No. 3 and removing the loading facilities of an existing office building in the D-3 zone. The Board considered the request for a modification with hearing under Subtitle Y § 704 of Title 11 of the DCMR (Zoning Regulations of 2016, the “**Zoning Regulations**” to which all references are made unless otherwise specified). For the reasons stated below, the Board **APPROVES** the request for modification.

**ORIGINAL APPLICATION.** In Application No. 16930, the Board approved the request by Lawrence N. Brandt, Inc. for variance and special exception relief under the ZR58 regulations to construct an office building to serve as the National Association of Realtors headquarters building, with ground floor retail uses. The Board issued Order No. 16930 on November 4, 2002. (Exhibit 16-A of the record for Case No. 16930-A.) The approval was subject to three conditions:

1. The Applicant shall construct the building in conformance with the building plans prepared by Graham Gund and SMB Architects.
2. The tower proposed on the north side of the building shall only be used as an architectural embellishment and shall not be used for any other purpose.
3. The Applicant shall recommend in writing to DDOT that no solid barrier or wall separate the proposed loading area in public space on the west side of the building from the sidewalk area. The Applicant shall submit a copy of said recommendation to the Office of Zoning for submission in the application record.

**PROPOSED MODIFICATION.** On December 11, 2024, National Association of Realtors (the “Applicant”), submitted a request for a modification with hearing to Order No. 16930. (Exhibits 1-12.) The proposed modifications included eliminating Condition No. 3 and removing the loading facilities of an existing office building. The Applicant submitted revised plans reflecting these modifications. (Exhibit 24.) The Applicant proposes to modify the conditions by eliminating Condition No. 3 noted above.

Based on the proposed modifications, the Applicant requests:

- Special Exception from the loading requirements of Subtitle C § 901.1, pursuant to Subtitle C § 909 and Subtitle X § 901.2 (*1 loading space and 2 loading berths required; 1 loading space and 1 loading berth existing; 0 loading spaces and 0 loading berths proposed*)
- Special Exception from the loading size and layout requirements of Subtitle C § 905.4, pursuant to Subtitle C § 909 and Subtitle X § 901.2

The zoning relief requested in this case was self-certified. (Exhibit 8.)

**NOTICE OF THE REQUEST FOR MODIFICATION.** Pursuant to Subtitle Y § 704.5, the Applicant served the request for a modification with hearing on the parties to the original application. (Exhibit 7.) The Board referred the application to the appropriate agencies and provided proper and timely notice of the public hearing in accordance with Subtitle Y § 402.1.

**PARTIES.** The parties to this case were the Applicant and Advisory Neighborhood Commission (“ANC”) 6E.

**ANC REPORT.** The ANC’s report indicated that at a regularly scheduled, properly noticed public meeting on February 27, 2025, at which a quorum was present, the ANC voted to support the modification. (Exhibit 18.) The ANC report raised no issues or concerns.

**OFFICE OF PLANNING (“OP”) REPORT.** OP submitted a report recommending approval of the modification. (Exhibit 20.)

**DISTRICT DEPARTMENT OF TRANSPORTATION (“DDOT”) REPORT.** DDOT submitted a report indicating that it had no objection to the modification with the condition that the Applicant implement the proposed Loading Management Plan “LMP” and Transportation Demand Management “TDM” Plan included with the DDOT report as Attachment 1 and Attachment 2, respectively. (Exhibit 21.) The Board did not adopt the TDM Plan as condition of the Order; however, the Board notes the Applicant’s commitment to implementing the TDM Plan at the site. The LMP is adopted as a condition of this order.

### **CONCLUSIONS**

Pursuant to Subtitle Y § 704.1, any request for a modification that does not meet the criteria for a

modification without hearing<sup>1</sup> requires a public hearing and shall be processed as a modification with hearing. The Applicant's request complies with Subtitle Y § 704, which provides the Board's procedures for considering requests for modifications with hearing.

As directed by Subtitle X § 901.2, and Subtitle Y § 704, the Board has required the Applicant to satisfy the burden of proving the elements that are necessary to establish the case for special exceptions, and modification with hearing.

Pursuant to Subtitle Y § 604.3, the order of the Board may be in summary form where granting an application when there was no party in opposition. As a summary order, it does not constitute binding legal precedent on the Board and shall not be considered by the Board in evaluating future applications.

### **DECISION**

Based on the case record and the testimony at the hearing, the Board concludes that the applicant has satisfied the burden of proof for a modification with hearing to modify Board of Zoning Adjustment Order No. 16930 by eliminating Condition No. 3 and removing the loading facilities of an existing office building in the D-3 zone, and for the requested relief:

- Special Exception from the loading requirements of Subtitle C § 901.1, pursuant to Subtitle C § 909 and Subtitle X § 901.2 (*1 loading space and 2 loading berths required; 1 loading space and 1 loading berth existing; 0 loading spaces and 0 loading berths proposed*)
- Special Exception from the loading size and layout requirements of Subtitle C § 905.4, pursuant to Subtitle C § 909 and Subtitle X § 901.2

Accordingly, it is **ORDERED** that the modification request is **GRANTED** consistent with the plans shown in the record at Exhibit 24, subject to the following **CONDITIONS**, which shall replace and supersede the conditions of BZA Order No. 16930:

1. The tower proposed on the north side of the building shall be only used as an architectural embellishment and shall not be used for any other purpose.
2. The Applicant shall implement the Loading Management Plan (LMP) as described in the DDOT Report. (Exhibit 21, Attachment 1).

In all other respects, Order No. 16930 remains unchanged.

**VOTE: 4-0-1** (Frederick L. Hill, Carl H. Blake, Chrishaun S. Smith, and Gwen Marcus Wright to APPROVE; one Board seat vacant)

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<sup>1</sup> See, Subtitle Y § 703.7.

**BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT**

A majority of the Board members approved the issuance of this order.

**FINAL DATE OF ORDER:** April 10, 2025

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS, UNLESS, WITHIN SUCH TWO-YEAR PERIOD, AN APPLICATION FOR A BUILDING PERMIT FOR THE ERECTION OR ALTERATION APPROVED IS FILED WITH THE DEPARTMENT OF BUILDINGS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 IS FILED PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

PURSUANT TO 11 DCMR SUBTITLE A § 303, THE PERSON WHO OWNS, CONTROLS, OCCUPIES, MAINTAINS, OR USES THE SUBJECT PROPERTY, OR ANY PART THERETO, SHALL COMPLY WITH THE CONDITIONS IN THIS ORDER, AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT. FAILURE TO ABIDE BY THE CONDITIONS IN THIS ORDER, IN WHOLE OR IN PART SHALL BE GROUNDS FOR THE REVOCATION OF ANY BUILDING PERMIT OR CERTIFICATE OF OCCUPANCY ISSUED PURSUANT TO THIS ORDER.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 *ET SEQ.* (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR

**BZA ORDER NO. 16930-A**

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PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ZONING ADJUSTMENT**

**Sasha Bruce Youthwork, Inc.  
1022 Maryland Avenue, NE (Square 961, Lot 803)**

|                                     |                   |
|-------------------------------------|-------------------|
| <b>HEARING DATE</b> (20554):        | December 14, 2022 |
| <b>DECISION DATE</b> (20554):       | December 14, 2022 |
| <b>ORDER ISSUANCE DATE</b> (20554): | December 19, 2022 |
| <b>DECISION DATE</b> (20554-A):     | April 2, 2025     |

**SUMMARY ORDER ON REQUEST FOR  
TWO-YEAR TIME EXTENSION**

**ORIGINAL APPLICATION.** In Application No. 20554, the Board of Zoning Adjustment (“**Board**” or “**BZA**”) approved the request by Sasha Bruce Youthwork, Inc. (the “**Applicant**”) for special exception relief to permit a youth residential care home for up to 15 persons in an existing, three-story, detached building in the RF-1 zone. The Board issued Order No. 20554 on December 19, 2022 (the “**Order**,” Exhibit 2). Pursuant to Subtitle Y § 604.11, the Order became effective ten days after issuance. Pursuant to Subtitle Y § 702.1, the Order was valid for two years from the time it became final.

**REQUEST FOR TIME EXTENSION.** On December 13, 2024, the Applicant submitted a request that the Board grant a six-month extension of Order No. 20554.<sup>1</sup> (Exhibits 1-4.)

**NOTICE OF THE REQUEST.** Pursuant to Subtitle Y § 705.2(a), the Applicant provided proper and timely notice of the request for time extension to the parties to the underlying case. (Exhibit 6.)

**PARTIES.** The parties to this case were the Applicant and Advisory Neighborhood Commission (“ANC”) 6A.

**ANC REPORT.** The ANC’s report indicated that at a regularly scheduled, properly noticed public meeting on February 13, 2025, at which a quorum was present, the ANC voted to support the request. (Exhibit 7.)

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<sup>1</sup> The Applicant originally requested a six month time extension, however, at the public meeting, the Board approved a one-year time extension.



**OFFICE OF PLANNING (“OP”) REPORT.** OP submitted a report recommending approval of the time extension. (Exhibit 8.)

**DISTRICT DEPARTMENT OF TRANSPORTATION (“DDOT”) REPORT.** DDOT did not submit a report to the record.

### **CONCLUSIONS**

This request for extension is pursuant to Subtitle Y § 705 of the Zoning Regulations, which permits the Board to extend the time periods in Subtitle Y § 702.1 for good cause shown upon the filing of a written request by the applicant before the expiration of the approval.

Pursuant to Subtitle Y § 705.2(a), the Applicant shall serve on all parties to the application and all parties shall be allowed 30 days to respond. Pursuant to Subtitle Y § 705.2(b), the Applicant shall demonstrate that there is no substantial change in any of the material facts upon which the Board based its original approval of the application. Finally, under Subtitle Y § 705.2(c), good cause for the extension must be demonstrated with substantial evidence of one or more of the following criteria: (1) An inability to obtain sufficient project financing due to economic and market conditions beyond the applicant’s reasonable control; (2) an inability to secure all required governmental agency approvals by the expiration date of the Board’s order because of delays that are beyond the applicant’s reasonable control; or (3) the existence of pending litigation or such other condition, circumstance, or factor beyond the applicant’s reasonable control.

Based upon the record before the Board and having given great weight to the appropriate recommendations and reports filed in this case, the Board finds that the Applicant has met the criteria of Subtitle Y § 705.2 to extend the validity of the underlying order.

Pursuant to Subtitle Y § 705.4, the Board’s decision on the request shall be in writing and shall become final and effective upon its filing in the record and service upon the parties.

### **DECISION**

It is therefore **ORDERED** that the request for a one-year time extension to the validity of the Board’s approval in Order No. 20554 is hereby **GRANTED**, and the Order shall be valid until **December 19, 2025**.

**VOTE: 4-0-1** (Frederick L. Hill, Carl H. Blake, Chrishaun S. Smith, and Gwen M. Wright to APPROVE; one Board seat vacant)

### **BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT**

A majority of the Board members approved the issuance of this order.

**FINAL DATE OF ORDER:** April 8, 2025

**BZA ORDER NO. 20554-A**  
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PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 ET SEQ. (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

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**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ZONING ADJUSTMENT**

**BZA Application No. 21194  
Karen Marsh  
1837 Vernon Street, NW (Square 2555, Lot 36)**

**HEARING DATE:** April 2, 2025<sup>1</sup>  
**DECISION DATE:** April 2, 2025

**SUMMARY ORDER**

**RELIEF REQUESTED.** The application requests the following relief in order to construct a rear staircase enclosure and create a second dwelling unit to convert an existing, attached, four-story principal dwelling unit into a residential flat in the RA-2 zone:

- Special Exception from the rear yard requirements of Subtitle F § 207.1, pursuant to Subtitle F § 5201 and Subtitle X § 901.2. (*15 ft. minimum required; 10 ft. 2 inches existing; 2 ft. proposed*)
- Area Variance from the floor area ratio requirements of Subtitle F § 201.1, pursuant to Subtitle X § 1002 (*1.8 maximum FAR permitted; 2.2 existing; 2.23 proposed*)
- Area Variance from the lot occupancy requirements of Subtitle F § 210.1, pursuant to Subtitle X § 1002 (*60% maximum permitted; 84.19% existing; 87.7% proposed*)

The zoning relief requested in this case was self-certified. (Exhibit 41A (Final Updated).)<sup>2</sup>

**PARTIES.** The parties to this case were the Applicant and Advisory Neighborhood Commission ("ANC") 1C, the "affected ANC" pursuant to Subtitle Y §§ 101.8 and 403.5(b) of the Zoning Regulations (Title 11 of the DCMR, Zoning Regulations of 2016, to which all references are made unless otherwise specified).

**NOTICE OF THE APPLICATION AND PUBLIC HEARING.** The Board of Zoning Adjustment (the "Board") referred the application to the appropriate agencies and provided proper and timely notice of the public hearing in accordance with Subtitle Y § 402.1.

**ANC REPORT.** ANC 1C submitted two reports to the record:

- The first ANC report, dated October 28, 2024, indicated that at a regularly scheduled, properly noticed public meeting on October 9, 2024, at which a quorum was present, the ANC voted to support the application. (Exhibit 18A.)

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<sup>1</sup> The application was originally scheduled for hearing on November 13, 2024, and was postponed twice at the Applicant's request. The application was re-noticed to reflect the amended relief. (Exhibits 32, 33.)

<sup>2</sup> The application was amended to add the two area variances – from the rear yard requirements of Subtitle F § 207.1 and from the floor area ratio requirements of Subtitle F § 201.1.

- The final ANC report, dated March 7, 2025, indicated that at a regularly scheduled, properly noticed public meeting on March 5, 2025, at which a quorum was present, the ANC voted to support the amended application. (Exhibit 37.)

The ANC raised no issues or concerns in either report.

**OFFICE OF PLANNING (“OP”) REPORT.** OP submitted two reports to the record:

- The original OP report, dated January 17, 2025 noted the applicant’s need to work with the Zoning Administrator’s office and OP to clarify the relief. OP indicated that it was unable to make a recommendation at that time. (Exhibit 24.)
- The supplemental OP report, dated March 20, 2025, recommended approval of the application as amended. (Exhibit 39.)

**DISTRICT DEPARTMENT OF TRANSPORTATION (“DDOT”) REPORT.** DDOT did not submit a report to the record for this application.

**PERSONS IN SUPPORT.** The Board received two letters from neighbors in support of the application. (Exhibits 44 and 46.)

### **CONCLUSIONS**

Pursuant to Subtitle Y § 604.3, the order of the Board may be in summary form where granting an application when there was no party in opposition. As a summary order, it does not constitute binding legal precedent on the Board and shall not be considered by the Board in evaluating future applications.

Based upon the record before the Board, and having given great weight to the appropriate reports and recommendations filed in this case, the Board concludes that the Applicant has met the burden of proof that the requested special exception and variance relief can be granted because:

- It is in harmony with the general purpose and intent of the Zoning Regulations and Map;
- It will not tend to affect adversely the use of neighboring property;
- Pursuant to Subtitle X § 901.2(c), the relief satisfies the specified conditions for special exception relief;
- There exists an exceptional or extraordinary situation or condition related to the property;
- The exceptional condition creates a practical difficulty, in the case of an area variance, or an undue hardship, in the case of a use variance, in complying with the Zoning Regulations;
- The relief can be granted without substantial detriment to the public good; and
- The relief can be granted without substantially impairing the intent, purpose, and integrity of the zone plan as embodied in the Zoning Regulations and Map.

**DECISION**

Based on the case record and the testimony at the hearing, the Board concludes that the applicant has satisfied the burden of proof for the requested relief:

- Special Exception from the rear yard requirements of Subtitle F § 207.1, pursuant to Subtitle F § 5201 and Subtitle X § 901.2. (*15 ft. minimum required; 10 ft. 2 inches existing; 2 ft. proposed*)
- Area Variance from the floor area ratio requirements of Subtitle F § 201.1, pursuant to Subtitle X § 1002 (*1.8 maximum FAR permitted; 2.2 existing; 2.23 proposed*)
- Area Variance from the lot occupancy requirements of Subtitle F § 210.1, pursuant to Subtitle X § 1002 (*60% maximum permitted; 84.19% existing; 87.7% proposed*)

Accordingly, it is **ORDERED** that the application is **GRANTED** consistent with the revised plans shown in Exhibit 27 of the record, as required under Subtitle Y §§ 604.9 and 604.10.

**VOTE: 4-0-1** (Frederick L. Hill, Carl H. Blake, Chrishaun S. Smith, and Gwen Marcus Wright to APPROVE; one Board seat vacant)

**BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT**

A majority of the Board members approved the issuance of this order.

**FINAL DATE OF ORDER:** April 8, 2025

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS, UNLESS, WITHIN SUCH TWO-YEAR PERIOD, AN APPLICATION FOR A BUILDING PERMIT FOR THE ERECTION OR ALTERATION APPROVED IS FILED WITH THE DEPARTMENT OF BUILDINGS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 IS FILED PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE

**BZA ORDER NO. 21194**  
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CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 ET SEQ. (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ZONING ADJUSTMENT**

**BZA Application No. 21239  
John Hayman  
3220 Brothers Place, SE (Square 5990, Lot 12)**

**HEARING DATES:** February 5 and February 26, 2025  
**DECISION DATES:** March 12 and April 2, 2025<sup>1</sup>

**SUMMARY ORDER**

**RELIEF REQUESTED.** The application requests the following relief in order to construct a two-story plus cellar rear addition to an existing, detached, two-story plus cellar, principal dwelling unit in the R-2 zone:

- Special Exception from the side yard requirements of Subtitle D § 208.7, pursuant to Subtitle D § 5201 and Subtitle X § 901.2 (*5 feet minimum required; 0 feet existing; 0 feet proposed*)
- Special Exception from the lot occupancy requirements of Subtitle D § 210.1, pursuant to Subtitle D § 5201 and Subtitle X § 901.2 (*40% maximum permitted; 40% existing; 49% proposed*)

The application was accompanied by a memorandum from the Zoning Administrator, certifying the required relief. (Exhibits 15 and 47.)<sup>2</sup>

**PARTIES.** The parties to this case were the Applicant and Advisory Neighborhood Commission ("ANC") 8C, the "affected ANC" pursuant to Subtitle Y §§ 101.8 and 403.5(b) of the Zoning Regulations (Title 11 of the DCMR, Zoning Regulations of 2016, to which all references are made unless otherwise specified).

**NOTICE OF THE APPLICATION AND PUBLIC HEARING.** The Board of Zoning Adjustment (the "**Board**") referred the application to the appropriate agencies and provided proper and timely notice of the public hearing in accordance with Subtitle Y § 402.1.

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<sup>1</sup> At the March 12 Public Meeting, the Board granted the ANC SMD 8C04 Commissioner's request to postpone the decision to April 2.

<sup>2</sup> The notes and computations page of the ZA memo had not been originally provided with the memo cover letter and was subsequently submitted in Exhibit 47. This exhibit superseded the self-certification form that had been provided by the Applicant in Exhibit 19.

**ANC REPORT.** The ANC's report indicated that at a regularly scheduled, properly noticed public meeting on January 8, 2025, at which a quorum was present, the ANC voted to support the application. (Exhibit 33.) The ANC report raised no issues or concerns.

The ANC Chair Salim Adofo submitted a letter reiterating the ANC's support on March 19, 2025. (Exhibit 67A.)

ANC SMD 8C06 Commissioner Robbie Woodland submitted a letter in support of the application. (Exhibit 63.) Commissioner Woodland testified in support of the application at the February 5 Public Hearing.

**OFFICE OF PLANNING ("OP") REPORT.** OP submitted a supplemental report recommending approval of the application based on the notes and computations from the Zoning Administrator memorandum in Exhibit 47. (Exhibit 59.)

OP's original report recommended approval of the application. (Exhibit 32.)

**DISTRICT DEPARTMENT OF TRANSPORTATION ("DDOT") REPORT.** DDOT did not submit a report to the record.

**PERSONS IN SUPPORT.** The Board received a letter and a petition from neighbors in support of the application. (Exhibits 38, 63.)

Jeffrey McCoy testified in support of the application at the February 5 Public Hearing.

**PERSONS IN OPPOSITION.** The Board received eight letters from neighbors in opposition to the application. (Exhibits 34, 35A, 36, 37, 39, 39A, 40, 54, 55.)

Louis Jarvis and Lenwood Johnson testified in opposition to the application at the February 5 Public Hearing. Calito Keith and Shirley Harper testified in opposition to the application at the February 5 and February 26 Public Hearings.

**UNDECLARED PERSONS.** Darryl Love, Broderick Morgan, and Sarah Morgan testified at the February 5 Public Hearing neither in support nor in opposition to the application.

### **CONCLUSIONS**

Pursuant to Subtitle Y § 604.3, the order of the Board may be in summary form where granting an application when there was no party in opposition. As a summary order, it does not constitute binding legal precedent on the Board and shall not be considered by the Board in evaluating future applications.



Based upon the record before the Board, and having given great weight to the appropriate reports and recommendations filed in this case, the Board concludes that the Applicant has met the burden of proof that the requested special exception relief can be granted because:

- It is in harmony with the general purpose and intent of the Zoning Regulations and Map;
- It will not tend to affect adversely the use of neighboring property; and
- Pursuant to Subtitle X § 901.2(c), the relief satisfies the specified conditions for special exception relief.

### **DECISION**

Based on the case record and the testimony at the hearing, the Board concludes that the applicant has satisfied the burden of proof for the requested relief:

- Special Exception from the side yard requirements of Subtitle D § 208.7, pursuant to Subtitle D § 5201 and Subtitle X § 901.2 (*5 feet minimum required; 0 feet existing; 0 feet proposed*)
- Special Exception from the lot occupancy requirements of Subtitle D § 210.1, pursuant to Subtitle D § 5201 and Subtitle X § 901.2 (*40% maximum permitted; 40% existing; 49% proposed*)

Accordingly, it is **ORDERED** that the application is **GRANTED** consistent with the plans shown in Exhibit 5 of the record, as required under Subtitle Y §§ 604.9 and 604.10.

**VOTE: 4-0-1** (Frederick L. Hill, Carl H. Blake, Chrishaun S. Smith, and Robert E. Miller to APPROVE; one Board seat vacant)

### **BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT**

A majority of the Board members approved the issuance of this order.

**FINAL DATE OF ORDER:** April 8, 2025

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS, UNLESS, WITHIN SUCH TWO-YEAR PERIOD, AN APPLICATION FOR A BUILDING PERMIT FOR THE ERECTION OR ALTERATION APPROVED IS FILED WITH THE DEPARTMENT OF BUILDINGS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 IS FILED PRIOR TO THE EXPIRATION OF THE TWO-

**BZA ORDER NO. 21239**

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YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 ET SEQ. (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ZONING ADJUSTMENT**

**Application No. 21252 of the Embassy of the Republic of Cuba**, pursuant to 11 DCMR Subtitle X, Chapter 2, to allow a new security fence, requiring grading and a retaining wall, and improvements to an existing enclosure for trash containers and a new emergency generator at an existing chancery in the RA-2 and RA-4 zones at 2630 16<sup>th</sup> Street, N.W. (Square 2575, Lot 843).

**HEARING DATE:** February 26, 2025

**DECISION DATE:** March 12, 2025

**NOTICE OF FINAL RULEMAKING**  
**and**  
**DETERMINATION AND ORDER**

The Board of Zoning Adjustment, pursuant to the authority set forth in § 206 of the Foreign Missions Act, approved August 24, 1982 (96 Stat. 286; D.C. Official Code § 6-1306 (2012 Repl.)) and Chapter 2 of Subtitle X of the Zoning Regulations of the District of Columbia (Title 11 of the District of Columbia Municipal Regulations), and after having held a public hearing, hereby gives notice that it took final action not to disapprove the application of the Embassy of the Republic of Cuba (“Applicant”) to allow a new security fence, requiring grading and a retaining wall, and improvements to an existing enclosure for trash containers and a new emergency generator at an existing chancery in the RA-2 and RA-4 zones at 2630 16<sup>th</sup> Street, N.W. (Square 2575, Lot 843) (the “subject property”).

A notice of proposed rulemaking was published in the January 10, 2025 edition of the *D.C. Register* (72 DCR 000297). The Office of Zoning scheduled a public hearing on the application for February 26, 2025 and provided written notice to the public more than 40 days in advance of the public hearing in accordance with Subtitle Y § 402.1. On December 24, 2024, the Office of Zoning referred the application to the United States Department of State, the National Capital Planning Commission, the Commission of Fine Arts, the District of Columbia Office of Planning (“OP”) and the Historic Preservation Office, the District Department of Transportation (“DDOT”), Advisory Neighborhood Commission (“ANC”) 1C, whose boundaries encompass the subject property, as well as ANC 1A, also an “affected” ANC,<sup>1</sup> the Single Member District Commissioners for ANC 1C01 and 1A01, the Office of Advisory Neighborhood Commissions, the Department of Buildings, the Councilmember for Ward 1 as well as the Chairman and the at-large members of the D.C. Council, and to the owners of all property within 200 feet of the subject property. In addition, the Applicant posted notice on the subject property in plain view of the public in accordance with Subtitle Y § 402.3, and notice of the hearing was published in the *D.C. Register*.

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<sup>1</sup> See Subtitle B § 100.2 and Subtitle Y § 101.8.

### THE APPLICATION

Background. The application was filed on December 5, 2024 accompanied by a letter from the United States Department of State certifying the Applicant had complied with § 205 of the Foreign Mission Act (22 USC § 4305) and that the application could be submitted to the Board. (Exhibit 11.) The application sought approval of a new security fence, requiring grading and a retaining wall, and improvements to an existing enclosure for trash containers and a new emergency generator at the rear of the subject property. The Applicant did not propose any changes to the principal building and did not request any other relief related to zoning or public space in this application.

The property that is the subject of this application is a through lot fronting on 16<sup>th</sup> Street to the east and Mozart Place to the west. The subject property is generally rectangular, with a lot area of 26,775 square feet. The subject property is improved with a three-story detached building that was constructed in 1917 to house the Cuban embassy.<sup>2</sup>

The subject property is located in Residential Apartment (RA) zones and is spilt-zoned RA-2 and RA-4. The principal building is located entirely within the RA-4 portion of the lot. This application concerns the portion of the subject property abutting Mozart Place, which is zoned RA-2.

Proposed expansion. The Applicant proposed to replace an existing chain-link security fence at the rear of the subject property with a new iron security fence installed above a retaining wall and to make improvements to an existing enclosure for trash containers and a new generator. The new security fence will extend 74 feet across the rear lot line of the subject property from the north side lot line to the new enclosure. The new fence will utilize cast iron finials set approximately 3.9 inches apart, and will be eight feet in height above a retaining wall 3.5 feet in height and eight inches thick. The retaining wall will be faced with a veneer stone.

The enclosure will be located at the southwest corner of the subject property, 22 feet wide and accessible from the interior of the lot but not from Mozart Place. The enclosure will be bounded by a solid opaque fence that will align in height with the new security fence.

Mixed-Use Determination. The RA-2 zone is a low-density residential zone as defined in Subtitle X § 200.2. An existing chancery in a low- to medium-density residential zone may be expanded, subject to disapproval by the Board of Zoning Adjustment in accordance with the review standards of Subtitle X § 201.8. (Subtitle X § 202.1.) For applications requesting to expand a chancery in a low- to medium-density residence zone, the Board must determine whether the proposed location is in a mixed-use area determined on the basis of existing uses, including office and institutional uses. (Subtitle X § 201.3.)

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<sup>2</sup> The building served as the Cuban embassy until 1961, when diplomatic ties between the United States and Cuba were severed. Between 1977 and 2015, the building functioned as the Cuban Interest Section in the United States. Once diplomatic relation with Cuba were restored, the building resumed its status as a chancery and officially reopened on July 20, 2015.

For purposes of the mixed-use area determination, the “area” must be the area that the Board determines most accurately depicts the existing mix of uses adjacent to the proposed location of the chancery. (Subtitle X § 201.4.) Consistent with Subtitle Y § 301.6, the Applicant submitted a calculation of the land area within Square 2575 identified by lot numbers, with an indication of the authorized use of each lot. (Exhibit 32A.) According to the Applicant, Square 2575 contains 37,632 square feet of residential land use and 97,889 square feet of non-residential land use, so that approximately 72 percent of the square is devoted to non-residential uses. The Office of Planning concurred with the Applicant’s calculations and assertion of a mixed-use area. (Exhibit 35.)

The Board agreed with the Applicant and the Office of Planning that the relevant area in this case is Square 2575, which accurately depicts the existing mix of land uses adjacent to the subject property. Because the existing non-residential uses in Square 2575 occupy more than 50 percent of the square’s land area, the Board determined that the area is mixed-use and thus meets the requirement of Subtitle X § 201.3 for consideration of the chancery application consistent with the criteria provided in the Foreign Missions Act.

#### **FOREIGN MISSIONS ACT CRITERIA**

Pursuant to § 206(d) of the Foreign Missions Act, D.C. Official Code § 6-1306(d), the Board must consider six enumerated criteria when reviewing a chancery application and must base its decision solely on the six criteria. The provision further dictates who is to make the relevant finding for certain factors. The factors and relevant findings are as follows.

**1. The international obligation of the United States to facilitate the provision of adequate and secure facilities for foreign missions in the Nation’s Capital.**

In a letter dated January 16, 2025, the Department of State determined that favorable action on this application would fulfill the international obligation of the United States to facilitate the Embassy of the Republic of Cuba in acquiring adequate and secure premises to carry out their diplomatic mission. (Exhibit 16.) The Office of Planning recommended approval of the application. (Exhibits 21, 35.) As recommended by the Secretary of State and the Office of Planning, the Board finds that favorable action on the application will fulfill the international obligation of the United States to facilitate the acquisition of adequate and secure premises by the Government of the Republic of Cuba for its diplomatic mission in the Nation’s Capital.

**2. Historic preservation, as determined by the Board of Zoning Adjustment. In carrying out this section, and in order to ensure compatibility with historic landmarks and districts, substantial compliance with District of Columbia and federal regulations governing historic preservation shall be required with respect to new construction and to demolition of or alteration to historic landmarks.**

The subject property is located in the Meridian Hill Historic District, in which the principal building is a contributing structure. As shown in the plans, the Applicant modified the design of the proposed fences, retaining wall, and attendant grading in response to comments from the Office of Planning, including the Historic Preservation Office. (Exhibits 6, 33A.) Based on the evidence and testimony in the record, the Board finds that this criterion is met.

**3. The adequacy of off-street or other parking and the extent to which the area will be served by public transportation to reduce parking needs, subject to such special security requirements as may be determined by the Secretary of State, after consultation with federal agencies authorized to perform protective services.**

The Applicant's proposal will not affect existing conditions with respect to parking. The Department of State determined that there exist no special security requirements relating to parking in this case. (Exhibit 16.) DDOT submitted a report on February 14, 2025 stating no objection to approval of the application. (Exhibit 23.) Based on the evidence and testimony in the record, the Board finds that this criterion is met.

**4. The extent to which the area is capable of being adequately protected, as determined by the Secretary of State, after consultation with federal agencies authorized to perform protective services.**

The Department of State, after consulting with the Federal agencies authorized to perform protective services, determined that the subject site and area are capable of being adequately protected. (Exhibit 16.)

**5. The municipal interest, as determined by the Mayor of the District of Columbia.**

The Office of Planning, on behalf of the Mayor of the District of Columbia, determined that approving the application was in the municipal interest. (Exhibit 21.) Based on the evidence and testimony in the record, the Board finds that this criterion is met.

**6. The federal interest, as determined by the Secretary of State.**

The Department of State determined that there is a federal interest in this project. Specifically, the Department of State acknowledged the assistance of the Government of the Republic of Cuba in addressing the United States' zoning and permit needs required for the construction of a new fence at the U.S. chancery in Havana. The State Department also noted that such cooperation was essential for successfully achieving the Federal Government's mission of providing safe, secure, and functional facilities for the conduct of U.S. diplomacy and the promotion of U.S. interests worldwide. (Exhibit 16.) Based on this determination, the Board finds that this criterion has been met.

**Great Weight**

**BZA ORDER NO. 21252**

**PAGE NO. 4**

The Board is required under §13(d) of the Advisory Neighborhood Commission Act of 1975, effective March 26, 1976 (D.C. Law 1-58: D.C. Official Code § 1-309.10(d); Subtitle Y § 406.2) to give great weight to the issues and concerns raised in the written report of an affected ANC, which in this case is both ANC 1C and ANC 1A. By letter dated February 12, 2025, ANC 1C indicated that, at its duly noticed public hearing on February 5, 2025, with a quorum present, ANC 1C voted in support of the proposed retaining wall, fence, and screening to be erected at the rear of the existing chancery property located at 2630 16th Street, NW. (Exhibit 22.) By letter dated February 12, 2025 and co-signed by the chairman of ANC 1A, the single member district commissioner for ANC 1A01 indicated that ANC 1A was in support of the application. (Exhibit 27.) For the reasons discussed above, the Board agrees with the ANCs that the application should not be disapproved.

Based on its consideration of the six criteria discussed above, and having given great weight to the affected ANCs, the Board has decided not to disapprove the application. Accordingly, it is hereby **ORDERED** that the application is **NOT DISAPPROVED** subject to the plans shown at Exhibit 33A.

**VOTE: 4-0-1** (Frederick L. Hill, Carl H. Blake, Marcel C. Acosta, and Tammy M. Stidham to NOT DISAPPROVE; Lorna L. John not present, not voting.)

**BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT**

A majority of the Board members approved the issuance of this order.

**FINAL DATE OF ORDER:** April 8, 2025

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS UNLESS, WITHIN SUCH TWO-YEAR PERIOD, THE APPLICANT FILES PLANS FOR THE PROPOSED STRUCTURE WITH THE DEPARTMENT OF BUILDINGS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR THE APPLICANT FILES A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

**BZA ORDER NO. 21252**

**PAGE NO. 5**

PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 ET SEQ. (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.



**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ZONING ADJUSTMENT**

**BZA Application No. 21253  
1232 Maryland Avenue, NE Owner  
1232 Maryland Avenue, NE (Square 1005, Lot 64)**

**HEARING DATE:** April 2, 2025

**DECISION DATE:** April 2, 2025

**SUMMARY ORDER**

**RELIEF REQUESTED.** The application requests the following relief in order to construct a two-story plus cellar rear addition, to an existing, attached, two-story with cellar, principal dwelling unit in the RF-1 zone:

- Special Exception under the rear addition requirements of Subtitle D § 207.5, pursuant to Subtitle X § 901.2 (*10 feet maximum permitted; 20 feet, 1 inch proposed*)
- Special Exception from the lot occupancy requirements of Subtitle D § 210.1, pursuant to Subtitle D § 5201 and Subtitle X § 901.2 (*60% maximum permitted; 51.9% existing; 69.8% proposed*)

The zoning relief requested in this case was self-certified. (Exhibit 9.)

**PARTIES.** The parties to this case were the Applicant and Advisory Neighborhood Commission ("ANC") 6A, the "affected ANC" pursuant to Subtitle Y §§ 101.8 and 403.5(b) of the Zoning Regulations (Title 11 of the DCMR, Zoning Regulations of 2016, to which all references are made unless otherwise specified).

**NOTICE OF THE APPLICATION AND PUBLIC HEARING.** The Board of Zoning Adjustment (the "Board") referred the application to the appropriate agencies and provided proper and timely notice of the public hearing in accordance with Subtitle Y § 402.1.

**ANC REPORT.** The ANC's report indicated that at a regularly scheduled, properly noticed public meeting on February 13, 2025, at which a quorum was present, the ANC voted to support the application. (Exhibit 20.) The ANC report raised no issues or concerns.

**OFFICE OF PLANNING ("OP") REPORT.** OP submitted a report recommending approval of the application. (Exhibit 23.)

**DISTRICT DEPARTMENT OF TRANSPORTATION ("DDOT") REPORT.** DDOT did not submit a report to the record.

**PERSONS IN SUPPORT.** The Board received two letters from neighbors in support of the application. (Exhibits 7, 8.)

**ORGANIZATIONS IN OPPOSITION.** Capitol Hill Restoration Society submitted a letter in opposition to the application. (Exhibit 24.)

### **CONCLUSIONS**

Pursuant to Subtitle Y § 604.3, the order of the Board may be in summary form where granting an application when there was no party in opposition. As a summary order, it does not constitute binding legal precedent on the Board and shall not be considered by the Board in evaluating future applications.

Based upon the record before the Board, and having given great weight to the appropriate reports and recommendations filed in this case, the Board concludes that the Applicant has met the burden of proof that the requested special exception relief can be granted because:

- It is in harmony with the general purpose and intent of the Zoning Regulations and Map;
- It will not tend to affect adversely the use of neighboring property; and
- Pursuant to Subtitle X § 901.2(c), the relief satisfies the specified conditions for special exception relief.

### **DECISION**

Based on the case record and the testimony at the hearing, the Board concludes that the applicant has satisfied the burden of proof for the requested relief:

- Special Exception under the rear addition requirements of Subtitle D § 207.5, pursuant to Subtitle X § 901.2 (*10 feet maximum permitted; 20 feet, 1 inch proposed*)
- Special Exception from the lot occupancy requirements of Subtitle D § 210.1, pursuant to Subtitle D § 5201 and Subtitle X § 901.2 (*60% maximum permitted; 51.9% existing; 69.8% proposed*)

Accordingly, it is **ORDERED** that the application is **GRANTED** consistent with the plans shown in Exhibit 21B of the record, as required under Subtitle Y §§ 604.9 and 604.10.

**VOTE: 4-0-1** (Frederick L. Hill, Carl H. Blake, Chrishaun S. Smith, and Gwen M. Wright to APPROVE; one Board seat vacant)

### **BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT**

A majority of the Board members approved the issuance of this order.

**BZA ORDER NO. 21253**  
**PAGE NO. 2**

**FINAL DATE OF ORDER:** April 8, 2025

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS, UNLESS, WITHIN SUCH TWO-YEAR PERIOD, AN APPLICATION FOR A BUILDING PERMIT FOR THE ERECTION OR ALTERATION APPROVED IS FILED WITH THE DEPARTMENT OF BUILDINGS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 IS FILED PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 ET SEQ. (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**BZA ORDER NO. 21253**  
**PAGE NO. 3**

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ZONING ADJUSTMENT**

**BZA Application No. 21261  
John Means and Evelyn Ballard  
1825 S Street, N.W. (Square 1825, Lot 13)**

**HEARING DATE:** April 2, 2025  
**DECISION DATE:** April 2, 2025

**SUMMARY ORDER**

**RELIEF REQUESTED.** The application requests the following relief in order to construct a third story with roof deck, and convert to a principal dwelling unit, an existing, attached, two-story plus cellar flat in the RA-2/DC zone:

- Special Exception from the open court width requirements of Subtitle F § 209.1, pursuant to Subtitle F § 5201 and Subtitle X § 901.2 (*7.5 ft. minimum required, 4 ft. existing, 4 ft. proposed*)

The zoning relief requested in this case was self-certified. (Exhibit 15 - Revised.)

**PARTIES.** The parties to this case were the Applicant and Advisory Neighborhood Commission ("ANC") 2B, the "affected ANC" pursuant to Subtitle Y §§ 101.8 and 403.5(b) of the Zoning Regulations (Title 11 of the DCMR, Zoning Regulations of 2016, to which all references are made unless otherwise specified).

**NOTICE OF THE APPLICATION AND PUBLIC HEARING.** The Board of Zoning Adjustment (the "Board") referred the application to the appropriate agencies and provided proper and timely notice of the public hearing in accordance with Subtitle Y § 402.1.

**ANC REPORT.** The ANC's report indicated that at a regularly scheduled, properly noticed public meeting on March 12, 2025, at which a quorum was present, the ANC voted to support the application. (Exhibit 21.) The ANC report raised no issues or concerns.

**OFFICE OF PLANNING ("OP") REPORT.** OP submitted a report recommending approval of the application. (Exhibit 22.)

**DISTRICT DEPARTMENT OF TRANSPORTATION ("DDOT") REPORT.** DDOT did not submit a report to the record for this application.

**PERSONS IN SUPPORT.** The Board received six letters from neighbors in support of the application. (Exhibits 23-28.)

### **CONCLUSIONS**

Pursuant to Subtitle Y § 604.3, the order of the Board may be in summary form where granting an application when there was no party in opposition. As a summary order, it does not constitute binding legal precedent on the Board and shall not be considered by the Board in evaluating future applications.

Based upon the record before the Board, and having given great weight to the appropriate reports and recommendations filed in this case, the Board concludes that the Applicant has met the burden of proof that the requested special exception relief can be granted because:

- It is in harmony with the general purpose and intent of the Zoning Regulations and Map;
- It will not tend to affect adversely the use of neighboring property; and
- Pursuant to Subtitle X § 901.2(c), the relief satisfies the specified conditions for special exception relief.

### **DECISION**

Based on the case record and the testimony at the hearing, the Board concludes that the applicant has satisfied the burden of proof for the requested relief:

- Special Exception from the open court width requirements of Subtitle F § 209.1, pursuant to Subtitle F § 5201 and Subtitle X § 901.2 (*7.5 ft. minimum required, 4 ft. existing, 4 ft. proposed*)

Accordingly, it is **ORDERED** that the application is **GRANTED** consistent with the plans shown in Exhibit 7 of the record, as required under Subtitle Y §§ 604.9 and 604.10.

**VOTE: 4-0-1** (Frederick L. Hill, Carl H. Blake, Chrishaun S. Smith, and Gwen Marcus Wright to APPROVE; one Board seat vacant)

### **BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT**

A majority of the Board members approved the issuance of this order.

**FINAL DATE OF ORDER:** April 8, 2025

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

**BZA ORDER NO. 21261**

**PAGE NO. 2**

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS, UNLESS, WITHIN SUCH TWO-YEAR PERIOD, AN APPLICATION FOR A BUILDING PERMIT FOR THE ERECTION OR ALTERATION APPROVED IS FILED WITH THE DEPARTMENT OF BUILDINGS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 IS FILED PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 ET SEQ. (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**District of Columbia REGISTER – April 18, 2025 – Vol. 72 - No. 16**

**004547 - 004875**

## OFFICE OF DOCUMENTS AND ADMINISTRATIVE ISSUANCES

### DISTRICT OF COLUMBIA REGISTER 2025 AGENCY SUBMISSION DEADLINE SCHEDULE

The deadline for submitting notices for publication in the *District of Columbia Register* by District agencies, boards, commissions, and public charter schools is THURSDAY, noon of the PREVIOUS week. For example, the deadline for the Friday, January 10, 2025 *District of Columbia Register* is Thursday, noon on January 2, 2025.

The deadline for a Register to be published during a week that has an official District of Columbia holiday is WEDNESDAY noon of the PREVIOUS week. For example, Monday, January 20, 2025 (Martin Luther King Jr. Day) is an official District of Columbia holiday therefore, the deadline for the Friday, January 24, 2025 *District of Columbia Register* is Wednesday, noon on January 15, 2025.

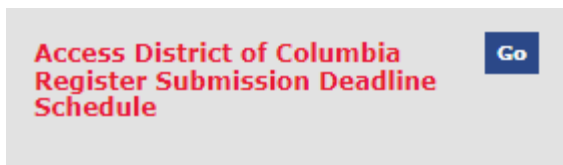
If an official government holiday falls on a Thursday, the deadline for submitting documents is WEDNESDAY. Because Thursday, November 27, 2025 is Thanksgiving Day, the deadline for the December 5, 2025 *District of Columbia Register* is Wednesday, noon on November 26, 2025.

Because Thursday, June 19, 2025 is Juneteenth, the deadline for the June 27, 2025 *District of Columbia Register* is Wednesday, noon on June 18, 2025.

**Documents that are uploaded after the noon deadline will be published in the next edition of the Register.**

**The DC Register Submission Deadline Schedule is published at the end of each Register.**

The Office of Documents also publishes the Submission Deadline Schedule on the DCRegs Home page:



Below is the 2025 District of Columbia Register Submission Deadline schedule.



**OFFICE OF DOCUMENTS AND ADMINSTRATIVE ISSUANCES**  
**DISTRICT OF COLUMBIA REGISTER**  
**2025 AGENCY SUBMISSION DEADLINE SCHEDULE**

| <b>D.C. Register Issue</b> |                    | <b>Submission Deadline</b> |                    |
|----------------------------|--------------------|----------------------------|--------------------|
| Vol. 72/1                  | January 3, 2025*   | Tuesday                    | December 24, 2024  |
| Vol. 72/2                  | January 10, 2025   | Thursday                   | January 2, 2025    |
| Vol. 72/3                  | January 17, 2025   | Thursday                   | January 9, 2025    |
| Vol. 72/4                  | January 24, 2025*  | Wednesday                  | January 15, 2025   |
| Vol. 72/5                  | January 31, 2025   | Thursday                   | January 23, 2025   |
| Vol. 72/6                  | February 7, 2025   | Thursday                   | January 30, 2025   |
| Vol. 72/7                  | February 14, 2025  | Thursday                   | February 6, 2025   |
| Vol. 72/8                  | February 21, 2025* | Wednesday                  | February 12, 2025  |
| Vol. 72/9                  | February 28, 2025  | Thursday                   | February 20, 2025  |
| Vol. 72/10                 | March 7, 2025      | Thursday                   | February 27, 2025  |
| Vol. 72/11                 | March 14, 2025     | Thursday                   | March 6, 2025      |
| Vol. 72/12                 | March 21, 2025     | Thursday                   | March 13, 2025     |
| Vol. 72/13                 | March 28, 2025     | Thursday                   | March 20, 2025     |
| Vol. 72/14                 | April 4, 2025      | Thursday                   | March 27, 2025     |
| Vol. 72/15                 | April 11, 2025     | Thursday                   | April 3, 2025      |
| Vol. 72/16                 | April 18, 2025*    | Wednesday                  | April 9, 2025      |
| Vol. 72/17                 | April 25, 2025     | Thursday                   | April 17, 2025     |
| Vol. 72/18                 | May 2, 2025        | Thursday                   | April 24, 2025     |
| Vol. 72/19                 | May 9, 2025        | Thursday                   | May 1, 2025        |
| Vol. 72/20                 | May 16, 2025       | Thursday                   | May 8, 2025        |
| Vol. 72/21                 | May 23, 2025       | Thursday                   | May 15, 2025       |
| Vol. 72/22                 | May 30, 2025 *     | Wednesday                  | May 21, 2025       |
| Vol. 72/23                 | June 6, 2025       | Thursday                   | May 29, 2025       |
| Vol. 72/24                 | June 13, 2025      | Thursday                   | June 5, 2025       |
| Vol. 72/25                 | June 20, 2025*     | Wednesday                  | June 11, 2025      |
| Vol. 72/26                 | June 27, 2025      | Wednesday                  | June 18, 2025      |
| Vol. 72/27                 | July 4, 2025 *     | Wednesday                  | June 25, 2025      |
| Vol. 72/28                 | July 11, 2025      | Thursday                   | July 3, 2025       |
| Vol. 72/29                 | July 18, 2025      | Thursday                   | July 10, 2025      |
| Vol. 72/30                 | July 25, 2025      | Thursday                   | July 17, 2025      |
| Vol. 72/31                 | August 1, 2025     | Thursday                   | July 24, 2025      |
| Vol. 72/32                 | August 8, 2025     | Thursday                   | July 31, 2025      |
| Vol. 72/33                 | August 15, 2025    | Thursday                   | August 7, 2025     |
| Vol. 72/34                 | August 22, 2025    | Thursday                   | August 14, 2025    |
| Vol. 72/35                 | August 29, 2025    | Thursday                   | August 21, 2025    |
| Vol. 72/36                 | September 5, 2025* | Wednesday                  | August 27, 2025    |
| Vol. 72/37                 | September 12, 2025 | Thursday                   | September 4, 2025  |
| Vol. 72/38                 | September 19, 2025 | Thursday                   | September 11, 2025 |
| Vol. 72/39                 | September 26, 2025 | Thursday                   | September 18, 2025 |
| Vol. 72/40                 | October 3, 2025    | Thursday                   | September 25, 2025 |
| Vol. 72/41                 | October 10, 2025   | Thursday                   | October 2, 2025    |
| Vol. 72/42                 | October 17, 2025*  | Wednesday                  | October 8, 2025    |
| Vol. 72/43                 | October 24, 2025   | Thursday                   | October 16, 2025   |
| Vol. 72/44                 | October 31, 2025   | Thursday                   | October 23, 2025   |
| Vol. 72/45                 | November 7, 2025   | Thursday                   | October 30, 2025   |
| Vol. 72/46                 | November 14, 2025* | Wednesday                  | November 5, 2025   |
| Vol. 72/47                 | November 21, 2025  | Thursday                   | November 13, 2025  |
| Vol. 72/48                 | November 28, 2025* | Wednesday                  | November 19, 2025  |
| Vol. 72/49                 | December 5, 2025   | Wednesday                  | November 26, 2025  |
| Vol. 72/50                 | December 12, 2025  | Thursday                   | December 4, 2025   |
| Vol. 72/51                 | December 19, 2025  | Thursday                   | December 11, 2025  |
| Vol. 72/52                 | December 26, 2025* | Wednesday                  | December 17, 2025  |
| Vol. 73/1                  | January 2, 2026*   | Wednesday                  | December 24, 2025  |

\*Weeks with District of Columbia Government public holidays.

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